



# MAPUS

MATURE FULL-TIME AND PART TIME UNIVERSITY STUDENTS ASSOCIATION

## MAPUS MEMBERS

PLEASE ATTEND THE MAPUS ANNUAL GENERAL MEETING SCHEDULED FOR

12:00-1:00 PM, WEDNESDAY, MARCH 31, 1993

MAPUS LOUNGE, BERNARDINE HALL

## MAIN ORDERS OF BUSINESS

ANNUAL REPORTS

ELECTIONS FOR EXECUTIVE COMMITTEE POSITIONS\*

\*All nominees must be registered mature full-time or part-time students at the time of this election. If you wish to run for a position and/or nominate someone for a position, please contact MAPUS at 566-0448 for more details.