

THE DAILY EXAMINER.

TERMS:—FIVE DOLLARS A YEAR.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES.

SINGLE COPIES TWO CENTS

NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, TUESDAY, JANUARY 10, 1888.

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Advertising at moderate rates.

Contracts may be made for monthly, quarterly, half-yearly, or yearly advertisements, on application.

ALMANAC FOR JANUARY, 1888.

MOON'S CHANGES.

Last Quarter 5th day, 7h., 30.1m., a.m., SW.
New Moon 13th day, 4h., 26.2m., a.m., N. E.
(below horizon.)

First Quarter 21st day, 6h., 36.8., a.m., W.
(below horizon.)

Full Moon 28th day, 7h., 6.4m., p.m., S. E.

DAY OF WEEK	Sun	Moon	High	Day's
M	ris	sets	water	len
1 Sunday	7 51	4 19	7 8	noon 8 29
2 Monday	50	29	8 18	0 39 30
3 Tuesday	50	21	9 20	1 20 31
4 Wednesday	50	22	10 48	1 59 32
5 Thursday	49	23	11 53	2 55 33
6 Friday	49	24	morn	3 58 35
7 Saturday	48	25	1 7	5 15 37
8 Sunday	48	26	2 20	6 35 39
9 Monday	48	28	3 33	7 59 40
10 Tuesday	47	30	4 43	8 46 41
11 Wednesday	47	31	5 51	9 37 43
12 Thursday	46	33	6 51	10 23 45
13 Friday	46	34	7 43	11 5 47
14 Saturday	45	35	8 28	11 44 49
15 Sunday	45	36	9 4	morn 51
16 Monday	44	37	9 35	0 20 53
17 Tuesday	43	37	10 3	0 57 56
18 Wednesday	42	38	10 38	1 33 59
19 Thursday	42	40	10 52	2 12 1
20 Friday	41	42	11 15	2 53 4
21 Saturday	40	44	11 40	3 44 6
22 Sunday	39	45	11 8	4 45 8
23 Monday	38	46	0 38	5 54 11
24 Tuesday	37	48	1 14	7 4 13
25 Wednesday	36	49	1 56	8 3 16
26 Thursday	35	50	2 47	8 53 18
27 Friday	34	52	3 47	9 40 20
28 Saturday	33	54	4 51	10 23 22
29 Sunday	32	55	6 21	11 4 24
30 Monday	31	57	7 15	11 44 26
31 Tuesday	7 29	4 08	8 29	12 23 29

\$55,000

TO LOAN on First Mortgage securities of Freehold Farms.
Low rates of interest.
Payable by instalments if required.
WAIRBURTON & SMALLWOOD,
Solicitors.
Ch'town, Dec. 29, 1887.—11 wky 31

—FOR—

B-O-S-T-O-N

WATER ARRANGEMENT

THE PALACE STEAMERS

OF THE
INTERNATIONAL S.S. CO.

Leave St. John for Boston, via Newport and Port land, every Monday, and Thursday at 8.00 a.m.

Fare from Charlottetown to Boston, \$6.50, 2nd class; \$9.50, 1st class.
For tickets and other information apply to G. A. SHARP, F. W. HALE, P. E. L. H. P., P. E. L. Steam Nav. Co. or to your nearest Ticket Agent.
Nov. 12, 1887.—10 wky

L. ARTHUR & CO.,

COMMISSION MERCHANTS,

RECEIVERS OF

Mackerel, Butter, Cheese EGGS

Poultry, Potatoes, Fruit &

Vegetables.

142, 144 Commercial Street,
BOSTON, MASS.

May 18, 1887.

AMES A. MORRISON. GEORGE MUSGRAVE

MORRISON & MUSGRAVE,

BROKERS

—AND—

Commission Merchants,

HALIFAX.

Consignments of Island produce will receive prompt attention.

REFERENCES: Thomas Fyffe, Esq., Cashier Bank of Nova Scotia, Halifax; George Macdonald, Manager Bank of Nova Scotia Charlottetown.

WARREN & JONES,

TEA MERCHANTS,

71 EAST CHEAP AND 9 & 14 MINING LANE,
LONDON, ENGLAND.

Represented in Canada by MORRISON & MUSGRAVE, Halifax.

Oct. 21, 1887.—

FUR GOODS THE PIRATE.

Ladies' Astracran Jackets, Dolmanetts, Muffs, in Seal, Beaver, Persian Lamb, Astracran, Nutria, &c., Fur Collars, and Fur Cuffs, Ladies' Caps, Finest Quality, Lowest Prices.



Men's Driving Collars, Fur Gloves, Fur Caps, and a lot of Gray and Black Sleigh Robes, Very Cheap.

STANLEY BROTHERS,
BROWN'S BLOCK.

Ch'town, Nov. 30, 1887.—10 wky

BEST VALUE IN

D-R-Y G-O-O-D-S

AT

Perkins & Sterns.

Ch'town, Nov. 30, 1887.

Buy Your Supplies at

BEER & GOFF'S,

where you will get everything
Fresh, Good and Cheap.

WE have on hand a very Large Stock of Choice Groceries, all of which will be Sold at the very Lowest Cash Prices, to suit the times.

RAISINS—Over 8,000 pounds, Cooking, Seedless and Table Raisins.
CURRANTS—Over 4,000 pounds choice, clean fruit.
CANDIED PEEL—Citron, Lemon and Orange.
FLAVORINGS—Lemon, Vanilla, Almond, Cloves, Cinnamon, &c., &c.
SYRUPS—Lemon, Raspberry and Lime Juice.
CANNED GOODS—Condensed Coffee, Peaches, Pineapple, Corn, Tomatoes, Peas, Ox-Tongue, Sardines, Corned Beef and Dried Beef, Salmon, Lobsters, &c., &c.
BISCUIT—Oswego, Sugar and Ginger Wafers, Coffee, Orange, Shrewsbury, Oatmeal, and a Large Assortment of Plain and Fancy Biscuits.
CONFECTIONERY—A very fine assortment of Mixtures Chocolates, Caramels, Creams and Fancy Goods.

Oranges, Lemons, Apples, Figs, Dates, Pickles, B. powder
Almonds, Filberts, Walnuts, &c., &c.

CHEAP FOR CASH AT

BEER & GOFF'S,

Queen and King Squares' Stores.

Dec. 13, 1887.—10 wky

HOT WATER HEATING APPARATUS

A. HERMANS & SON

ARE now prepared to enter on contracts for putting up in Dwellings, etc., on the best and most approved plans, the HOT WATER APPARATUS for Heating. The character of the work which the firm of A. HERMANS & SON has been in the habit of performing, is a sufficient guarantee that the Heating Works set up by them will be thorough and efficient.

Parties anxious to inspect the Heating Process, as built by A. Hermans & Son, can do so by calling any day at the private residence of the firm, on Bayfield Street.

Boilers on hand. Coils, etc., manufactured on the premises as required.

A. HERMANS & SON.

Charlottetown, November 30, 1887.—

The Hereafter.

BY ARATARA.

LORD BYRON said, in a poetical letter to his publisher (Murray): "The future is a serious matter." It is. It is a problem that only ages can solve, and it will require a countless number of them to furnish a first volume to its cyclopaedia. All we know about it now is that what has been called time is really only a part of it, a production of measurements, like as the mariner feels his way by the lead over uncharted shoals. From some effulgent centre flows (countless and immeasurable) radial expressions of the Infinite One, that embody individualities and grade existences from the unities of substance to complexities of mind-forms:—the atom is raised to a cell, the cell is evolved to a life, a life is allotted its sphere of action, actions become growths, growths become individualizations, individualizations become revelations of power, revelations of power become linked to omnipotence, associate with omniscience, and parts of the omnipresence of infinite spirit.

The great question, then, of the Hereafter of Man, rests on the eternity of omnipotent and omniscient and omnipresent design, in which there is no void, in which there is no imperfection, and in which no retrogression can exist. All and every, must, under the fiat of compelling omnipotence, under the regulating adjustments of omniscience, and the support of infinite omnipresence, accomplish the thing whereto it was, is, and will be sent. All is on the way of life travelling forever on towards the word of the power, wisdom and love of the Infinite Spirit of all matter.

MAN IS MATTER AND SPIRIT.

He is at once mortal as to his external form, and immortal as to his indwelling individuality. His dust returns to dust and his spirit to God who gave it, for of Him, and through Him, and to Him, are ALL things. The problem, then, of a hereafter (the highest and deepest of the mind of man ever can, may or will have) is a self revealing truth, one that has no beginning and no ending, that permits no complete demonstration, the Infinite Spirit needing none, and the limitations of humanity stopping short of it.

But, the problem is not a sealed book. It engrossed the mind of Job when he asked the question, "If a man die shall he live again?" It was seen through a glass darkly when the Egyptian priests taught restoration, and the chemistry of embalment was resorted to for delaying dissolution.

It was an outline to Moses when he graved the tables of stone, with commands, impressed first on his mind by the Infinite One for the preparation of the Jewish people for their Hereafter, so his perceptions gave it form, and his authority gave it promise.

It was illustrated by the establishment of the ancient Cities of Refuge, a mundane expedient for prolonging life. It was shown in the glare of the fiery furnace, when a Daniel evidenced the controlling power of God, as He willed with Matter and Spirit. It was the one reason for inspiring the Gospel writers to show that the problem of a future life was one for Divine solution, (the question of immortality being a revelation from God to man), and that the grave gained no victory, nor death any sting except as viewed and felt by physical apprehension and dread.

The New Testament proclaims a Hereafter: the soul of man yearns for continuity, evolution, and progression, and his mind is open to advance (as the Infinite may impress) upon the road that leadeth to a life everlasting. The soul of man (the temple of the Infinite Spirit) cannot return unto him void, but must accomplish the thing where unto it was sent.

While man is but a grain of dust from the Fanners of the Almighty, and he attempts the solution of the great problem of his hereafter, can only exert the little mind that is contained therein, but as fullness is a possible condition with all measures, man may at least fully realize that there is such a problem, though utterly beyond him to solve. Man may, and can, and does realize (one, and each, and all) that there is a hereafter.

It is a hereafter that always has been, is, and always will be, because it is the Infinite principle of duration, and is in accordance with the Infinite Mind. It has duration, continuation and ceaselessness for its factors, and blooms with eternal fragrance both for the Hosts of Heaven and the inhabitants of the earth.

Let us picture (tis all we can do here) the end from the beginning. Let us start at the crude formation, that a mind finite, ignorant and local can figure from what comes to it as seeming truths. We may do this because, being evolved, we are evolving; having mind, we are mindful; divinely perceived we perceive, and, as we journey along the pathways of experience, we experience. Thus, by evolution physical, mental development, growing perception, and multiplying experiences we clothe thought, and from radial lines of reasoning that reach out to the unknown that lies all around us, from the rising east to the setting west.

The Alphas and Omegas of nature's spelling book give us our cue, and we think, perhaps not wisely, but we think, and discover we are spirits in consequence. If Samuel and Moses, and Elias, and the Divine Man and "one of the prophets" according to the sacred writings, reappeared and were made visible to the physical sight, we may conclude pretty safely on the testimony of the Bible, that Revelation gives its dictum to the fact of a SOMEWHERE AFTER DEATH as a place for departed spirits, and explicitly endorses the probability of a hereafter (to the human family) as a condition of life that admits of a reparticipation in mundane affairs and permits the decarnated to re incarnate before the incarnate. If history be called, in consultation, on

this problem of futurity to man, it will disclose its open volume of centuries of accredited returns of spiritual forms of the dead—it may call them ghosts and apparitions, but by whatever name they may have amused, or struck terror, into the beholder, they bore testimony to another life, and furnished their chapter to the post-mortem hereafter.

Science (scientists to the contrary notwithstanding) proclaiming the indistinctibility of matter, furnishes a basis on which to construct a man—hereafter, as conclusively as any other facts prove any other thing, for if matter, which is the vehicle of motion, is indistinctible and motion and matter are co-related, whatever proves the permanence of one must include the continuity of the other, and everything of which we can take cognizance belongs to the realm of science, the motions of matter (not a few selected waves of sight or sound) but all motion of all matter must entail scientific support, and this natural inference seems to lead to the Q. E. D. of the problem of a hereafter.

But religion, history, science and dogma, as well as both public and private opinion, may all of them leave a great problem of a man—hereafter alone, and (if they will) may throw in all their separate doubts and denials.

The testimony of living members of the society of our dear departed brothers and sisters all over the world, remains as an impregnable Gibraltar of facts, proving beyond cavil or doubt (to those who have ears to hear and eyes to see) we DO live again, and there is a glorious hereafter.

Mortgage Sale

TO BE Sold by Public Auction, on THURSDAY the third day of November, A. D. 1887, at Twelve o'clock, noon, at the Court House, in Charlottetown, in Queen's County, under a Power of Sale, contained in an Indenture of Mortgage, dated the third day of July, A. D. 1877, and made between Thomas Henry Keating, of the one part, and Henry Skeffington Pool, of the other part.

A LL that piece of land, in Charlottetown, in Queen's County, in Prince Edward Island, being part of Town Lot number forty-two (42), in the first hundred of Town Lots, in Charlottetown, commencing on the westward side of Queen Street, at the southeast angle of the property of William R. Watson, thence by a line at right angles to said street westwardly on or about eighty-six feet, or until it strikes the division line between Town Lot number forty-one and said Town Lot forty-two in said hundred, thence along said division line southwardly seventy-two feet, or until it meets the northward edge of King Street, thence along King Street east twenty-two feet, or until it meets the west boundary of the property of the Bank of Prince Edward Island, thence following the course of the same northwardly on a line parallel with Queen Street forty-four feet, or to the northeast boundary of said bank property, thence following said northward boundary eastwardly for the distance of sixty-four feet, or until it strikes the westward edge of Queen Street, thence following Queen Street northwardly for the distance of twenty-eight feet, more or less, to the place of commencement.

For further particulars apply to Edward J. Hodgson, Solicitor, Charlottetown.
Dated this 31st August, 1887.
EDWARD J. HODGSON,
Assignee of Mortgage.

Sept. 1, 1887.—10 wky 31

The above sale is hereby postponed until WEDNESDAY, the Fourth day of January, next, A. D. 1888, then to take place at the hour and place above mentioned.
EDWARD J. HODGSON,
Nov. 2, 1887.

The above sale is hereby further postponed until WEDNESDAY, the 1st day of February, A. D. 1888, then to take place at the hour and place above mentioned.
EDWARD J. HODGSON,
Jan. 4, 1888.

C. C. CARLTON,

AUCTIONEER,

—AND—

Commissioner Merchatn,

SOURIS, P. E. I.

Oct. 3, 1887.

SLEIGHS.

PARTIES wishing to purchase would consult their best interests by examining my stock of New and Second-Hand Sleighs, which will be sold cheap to suit the times.

Repairing of Carriages and Sleighs promptly attended to and satisfaction guaranteed.

N. B.—Carriages wanting repairing, painting or trimming, stored free for the winter. Factory and Show Rooms Upper Prince Street, opposite Baptist Church.
J. J. SEAMAN.

Dec. 13, 1887.—10 wky 31

IMPORTANT NOTICE.

SINCE the petition to annul the Scott Act has been defeated, I take this means of informing the trade and the public generally, that I have been appointed agent for the Island for James Rouse, of Halifax, manufacturer of all kinds of temperate drinks, and that I have in stock a large assortment of the above goods which I will supply at factory prices. The goods manufactured by Mr. Rouse are admitted to be far superior to any other manufactured in the Province. Goods supplied immediately on receipt of order.

OYSTERS A SPECIALTY.

Sold by the barrel, quart or half shell at the

OLD LONDON HOUSE

JOHN JOY

Proprietor.

Water Street, 17th Dec., 1887, 2 aw 2w

Feed Cutters & Grain Crackers

FOR SALE—B.C.'s Feedcutters, both hand and horse power, Fleury's Grain Crackers, Dickerson's Fan-mill.
Also, some cheap Hand-trucks, suitable for mills, graneries and warehouses.
D. MACKENZIE,
Kent Street,
Ch'town, Dec. 22, 1887.—11 wky 31