

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square The Reverend Canon E. M. Malone M.A., L.Th. Incumbent Miss Suzanne Breyton, Lic. Music Organist and Choir Director

SUNDAY SERVICES 8:00 A.M.—The Holy Communion. 10:00 A.M.—Matins. 11:00 A.M.—Choral Eucharist and Sermon. 7:00 P.M.—Evensong and Sermon Week Day Services at the usual times.

All seats are free and unappropriated. Visitors are welcomed and the incumbent is glad to see them after the service.

S. PAUL'S ANGLICAN CHURCH

THE PARISH CHURCH Established 1769 by Royal Foundation. The Reverend J. T. Ibbott, Rector. Mr. Royston F. Mudgett, A.R.C.O., Organist and Choir Master.

8:30 A.M.—Holy Communion. 10:00 a.m. Sunday School. 11:00 A.M.—Morning Prayer and Sermon.

Subject: "Strength Through Remembrance." 7:00 P.M.—Evening Prayer and Sermon. Subject: "Controlling Worry." Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN THE KIRK OF S. JAMES

The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister. Miss E. Lillian McKensie, Muz. Bac. Organist and Choir Director

11 A.M.—Divine Worship conducted by the Reverend A. M. Gordon, D.D. Anthem: "Jesus, Joy of Man's Desiring."—Bach. We invite you to worship with us.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets Reverend G. Carlyle Webster, Minister. Mr. Frank Johnston, A.T.C.L. Organist and Choir Director

The Church School meets at ten o'clock in the morning. 11 a.m. Sermon: "The Value of Detachment." Anthem: "Bless the Lord, O My Soul."—Ivanoff

7 p.m. Sermon: "Thinking and Living." A message to young people. Anthem: "Saviour Breathe an Evening Blessing."—Kegley. Rev. E. G. Evans will occupy the pulpit morning and evening. You are cordially invited to worship with us.

SALVATION ARMY GREAT GEORGE STREET

Major and Mrs. E. Hutchison. SUNDAY SERVICES 11 A.M.—Holiness Meeting. Subject: "Dimensions." 2:30 P.M.—Sunday School and Bible Class. 5:30 p.m.—Open Air Service on Grafton St. 7:00 P.M.—Salvation Meeting. Subject: Faith Tested. Vocal Duet: "Beautiful Isle." All Are Welcome.

GOSPEL HALL Upper Prince Street

Order of Meetings for Lord's Day 10 A.M.—Sunday School 11 A.M.—Breaking of Bread 7:30 P.M.—Gospel Meeting. "Preaching Peace Through Jesus Christ."

UNITED PENTECOSTAL CHURCH

37 Elm Avenue Reverend Quinoy Stairs, Pastor Phone 2790-L. Services 10:45 a.m.—Sunday School 11 a.m. Worship and Praise. 2 p.m.—Children's Church 7 p.m.—Evangelistic Meeting Rev. Charles Curtis Speaker. You are invited to attend.

UNITED PENTECOSTAL CHURCH

37 Elm Avenue SPECIAL SERVICES Tuesday through to Friday AT 8 P.M. Evang. Charles Curtis Speaker. Everyone Welcome.

FOR Tailoring and Alterations RITE-WAY CLEANERS Phone 2357

COMPLETE VISUAL REFRACTION and ANALYSIS G. F. HUTCHESON & SON Optometrists 53 Grafton St.

Refrigeration SALES and SERVICE Repairs To All Makes MOTORS Rewinding and Repairs ELECTRICAL APPLIANCE Repairs Palmer Electric PHONE 1444

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CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMIE'S TAXI Phone 523. COOK'S for Photographs. CHESTERFIELDS at outstanding values. Toombs Music Store. REFRIGERATORS, Ranges, Motors and Washer repairs. Storey Electric. PROTECT YOUR HUB CAPS and tires. Use our Curb Feelers. Tanton Accessories. FOR BETTER BREAD insist on getting Stewarts Island Maid. RECEIVING HOGS at Crapaud each Tuesday until 11 A. M. Where roads are passable our trucks will pick up as usual. Robert Dawson MacDONALD RADIO SERVICE. 180 Kent Street. Radio repairs Sound equipment, Disc Recording, Rogers Majestic and Stewart Warner Radios. SUNBEAM Schick and Remington Electric Razors. Toombs Music Store. DOUGHNUTS, light and luffy, sugared or plain. Fresh daily at Stewart Bakeries. FLIGHTS DAILY except Sunday to New Glasgow and Halifax Phone Maritime Central Airways Limited 2061 or 540. POP OUT CASCO CIGARETTE LIGHTERS now in stock. Tanton Accessories. HAZELBROOK, CROSS ROADS, ALEXANDRA. Services for Sunday, September 17th. Hazelbrook at 11 A. M. Cross Roads at 3 P. M. Louis Harris will preach at both services. Song service at Alexandra at 7:30 P. M. ELECTRIC CLOCKS, Kettles, Toasters, Heaters and Radios \$19.95. Toombs Music Store. CASCO ILLUMINATED well as assembly for Pop Out Lighters. Tanton's Accessories. CRAPAUD, LONG CREEK, SPRINGFIELD. — Services Crapaud, Morning Prayer and Sunday School at 11 A. M. Long Creek service at 4 P. M. Please note time. Springfield Evensong 7:30 P. M. PRESBYTERIAN CHURCH IN CANADA. — Services Sunday, Sept 17th. Wood Islands Church, 11:00 A. M.; Caledonia Church 3:00 P. M. Murray Harbour Church, 7:30 P. M. Rev. E. S. Hales. WINSLOE UNITED CHURCH CHARGE. — Services September 17th as follows: Highfield 11 A.M. Princetown Road 3 P. M. Winsloe South 7:30 P. M. Sunday School at usual hours. ENGAGEMENT. — Mr. and Mrs. L. A. MacKinnon, Highfield, announce the engagement of their daughter Marian Elizabeth, R. N., to Mr. Frank Dutz of Red Deer, Alberta. Marriage to take place the latter part of September. OLD VERMONT BURNT SUGAR CAKE. — Its delicious. A rich blend of honey and sugar gives the cake a unique flavor. The Butterscotch Icing helps make it perfect for dessert. Special Saturday at Stewart Bakeries. CORNWALL PASTORAL CHARGE. — Services September 17th. Kingston 11 A. M. Church School 10 A. M. New Dominion 3 P. M. Church School 2 P. M. Cornwall 7:30 P. M. Church School 11 A. M. Rev M. K. Charman. PRESBYTERIAN CHURCH IN CANADA. — Marshfield Charge. Services for this Sunday, September 17th, will be as follows: Marshfield 11 A. M. Highfield 3 P. M. and Mt. Stewart 7:30 P. M. Mr. H. Malcolm Lott.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

As the Western World mobilises and speeds of preparation to meet the threat of another war, it is regrettable to see some permit their sensibility to the real horrors of war to be dulled by the prospect of personal and material gain which wartime spending provides. This is just another indication of how deeply imbued we have become with the very materialism that is taking up arms against us. It shows what a hold upon us the desire for material wealth has obtained and how far we have actually strayed from the spirit of detachment from temporal goods so strongly advocated in the Gospels.

It is this excessive desire for gain and profit and material wealth now pervading nearly all strata of society that accounts for much of the tension in industrial relations between management and labor and results in unfair wages on the one hand and walkouts and strikes on the other.

In fact, conditions of life have been so affected by it that it is time to question ourselves regarding the problem of the acquisition and possession of material wealth. In the first place there is the economic aspect to the problem. But the problem is not exclusively an economic one, nor even mainly an economic one. For there is also a moral aspect to the problem. And the mistake often made is to attempt to solve the problem principally on economic and not on moral grounds or, what is worse, by completely ignoring the moral aspects.

Is It For Best? Everyone, for instance, is looking up to the economists to figure out how to set up the economy of the nation so that everybody will have his own automobile or washing machine or television set. But no one seems to be asking himself whether it will be good for him to have an automobile or washing machine or television set. In other words it is possible that the goodness of these commodities is to be measured primarily by their subservience of a higher end and, if this is so, then this aspect of the question will be the more important one.

No doubt, Christ had something like this in mind when He asked what profit it would be to gain the whole world if in doing so one were to lose his own soul. In a purely materialistic civilization material goods logically assume a supreme value and the pursuit of them inevitably becomes the goal of life. As all values in such a civilization become mea-

sured in terms of material wealth, society tends in the direction of an aristocracy based on the possession of wealth and poverty takes on the character of a kind of social disgrace. Such an outlook is clearly opposed to the teaching of the Divine Master Who without condemning riches absolutely, insisted that they render salvation more difficult and by the example of His own life held up the ideal of voluntary poverty.

Down through the centuries many, like St. Francis of Assisi, have been inspired by the ideal and by their practice of the counsel of poverty have been a constant reminder to the rest of the world that faithfulness to the Christian teaching entails a certain detachment from material goods.

But what is the purpose of material wealth? We would say that it is intended to serve the good of man. Now man needs exterior possessions to sustain life and it is virtuous for him to do so. He also needs exterior goods for the exercise of certain virtues toward his fellow-men.

Hence, in the Christian view material possessions are good in the measure in which they subserve the usages of virtue. And consequently whenever they hinder the exercise of virtue, they are no longer regarded as good for man, but evil.

Riches therefore, can be good for those men who use their wealth in the exercise of virtue. On the other hand, wealth can be bad for those in whom it impedes the practice of virtue, whether by causing excessive solicitude or pride or inordinate attachment.

Many of us today have lost sight of this Christian view of material goods as subordinated to the practice of virtue. Wealth and material gain for many of us seems to have become an end in itself. We all desire to have an abundance of the material things of life without giving thought to whether our having them will help us draw closer to God or will cause us to withdraw from Him.

Until we view things in this perspective, it will be hard to curb an appetite that will tend to run away with us, perhaps causing havoc in the lives of others as well as in our own. Indeed, many of our problems in the economic, the social, and the political orders would unquestionably find an easier solution were we first to correct our moral attitude toward wealth.

First Contribution to Cancer Drive — The first contribution to the Cancer Campaign came in the form of a cheque for \$20.00 from the Daughters of the Eastern Star, it was announced last night. This generous and unsolicited gesture was genuinely appreciated by those heading the campaign.

I. O. F. MEMORIAL SERVICE at People's Cemetery September 17th, at 2:30 P. M. Free bus service stops as follows: First Stop at 2:00 P. M. at Ambrose St. and Brighton Road. At Elm Ave and Euston St. At I. O. O. F. Hall. At Weymouth and Longworth Ave. At Longworth Ave. and Laphorn Ave.

FUNERAL YESTERDAY — The funeral of Lloyd Winston Dunsford, son of Mr. and Mrs. Everett Dunsford, West Royalty, was held Friday morning from the residence of his grandfather, Frederick Dunsford, Cornwall, to St. Dunstan's Basilica where Requiem High Mass was celebrated by Rev. Francis Corcoran who also conducted service at the grave. Pall bearers were Elmer, Lyman, Keith and Emerson Dunsford, uncles of the deceased and Roland and Dewar

HOTEL EMPLOYEE HONORED.—The Staff of the Queen Hotel entertained last Wednesday at the Motel Cabins in honor of Mrs. Bridget Smith who is severing her connection with the Hotel and plans to visit members of her family in Montreal. In presenting Mrs. Smith with a purse Miss Margaret Serrigan read a warmly worded address to which Mrs. Smith replied, thanking her friends for their kindness. Refreshments were served and the remainder of the evening was passed enjoyably. Mr. and Mrs. Kennedy's helpfulness in making all comfortable was much appreciated by the Staff.

Hotel Rustico Parish.—Rector Rev. A. E. Piercey, R. D. Services for Sunday, September 17th, are as follows: St. John's, Milton, 10:00 A. M. Sunday School, 11:00 Morning Prayer and Sermon, Christ Church, Cherry Valley, 2:30 Evensong and Sermon, St. Mark's, Rustico, 7:30 Evensong and Sermon. Come to Church Sunday.

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Important Announcement

ANNUAL CAMPAIGN In Aid Of PROTESTANT ORPHANAGE OPENS MONDAY, OCTOBER 2ND

FACTS TO REMEMBER

AT PRESENT THE ORPHANAGE IS WELL FILLED WITH CHILDREN—INDICATIONS POINT TO A CAPACITY HOUSE THIS COMING WINTER.

ALTHOUGH THE TRUSTEES ARE EXTREMELY CAREFUL IN THE MANAGEMENT OF THE HOME, MAINTENANCE EXPENSES HAVE RISEN ALARMINGLY DURING THE PAST FEW YEARS. WITH THE COST OF ALL NECESSITIES AT THEIR PRESENT HIGH LEVEL, EXPENSES WILL REACH AN ALL-TIME HIGH THIS YEAR.

HERE IN P. E. I. WE CONTRIBUTE MAGNIFICENTLY TO ALL CANADIAN-WIDE APPEALS. NOW IT IS URGENT WE CONTRIBUTE WITH EQUAL GENEROSITY TO THIS APPEAL IN AID OF OUR OWN HELPLESS CHILDREN.

CONTRIBUTIONS, LARGE AND SMALL, WILL BE ACKNOWLEDGED IN THE PRESS.

Literature And Life By BOOKMAN GAMES

One of the chief benefits of games is that they help us to forget the worries of life and for the while, at least, we are in a new world. No one can read the newspapers now and not see how absorbing sport is. Of course human nature needs some outlet for its energy. One needs exercise and the open air. Did not the Duke of Wellington say that "Waterloo was won on the fields of Eton" Besides, play is an opportunity of giving temper a chance for self-discipline. To know how to react to a trimming is no small matter. We have seen those who did not know how to take a beating.

I have played in my time. I never pass the old school ground without thinking of the happy days we had at cricket, soft ball and what is now baseball. We did not know it by that name then, but it was essentially the same. Curling too, has its memories, and even quails.

But when all is said and done, is there not a danger that we overdid play? Paul said that when he was a child he lived in a child's world, but when he became a man, he put away childish things. Life is far more than play. Some games are very exciting and the time in which a person may indulge in certain games is limited, and the gay world all too bluntly tells us that it can go along without us tossing us on the dump heap of discarded things.

Play occupies a large place in the church of these days. One sometimes wonders if the prophetic function in the ministry is being sacrificed for the athletic. Have we not known those who could name all the stars of the sport arena, and did not know the first thing about the outstanding preachers of the day?

There are colleges where students are given special attention if they are able to maintain the reputation of the college on the football field. Real learning is a somewhat severe mistress and will not substitute physical prowess for knowledge, and yet what is the good of a head full of knowledge and at the same time housed in a frail body — a body that was ruined by severe study and an absence of open air.

Is not one of our lacks today what we call a sense of proportion? We may not know where to lay the emphasis. Paul teaches us that in certain matters "we should be children and in others be men". (First Corinthians 14:20).

Ellen's Diary

Continued from page 2 daughter's petition what shall be our evening prayer? Shall we not ask favors as she, remembering many names especially dear? And petitioning for self should we beg for added blessings, perhaps voicing a complaint? No indeed, but rather that we may be given the wisdom to appreciate better the numberless joys with which we — and other island farm wives, are ever surrounded! And so this evening as night-shadows deepen:

"Not more of light I ask O God, But eyes to see what is; Not sweeter songs but power to hear The present melodies. Not greater strength, but how to use The power I possess; Not more of love, but skill to turn A frown to a caress. Not more of joy, but power to feel Its kindling presence near, To give to others all I have Of courage and of cheer. Give me all fears to dominate, All holy joys to know; To be the friend I wish to be, To speak the truth I know." Until Monday — Diary — Good-

Card Of Thanks

The Family of the late Mrs. Wm. MacLeod wish to thank the friends and neighbours for their many acts of kindness during their recent bereavement and during the illness of Mrs. MacLeod.

IN MEMORIAM

In loving memory of my dear husband GEORGE A. WOOD Who passed away September 16th, 1948. Always Remembered by His Loving Wife and Family.

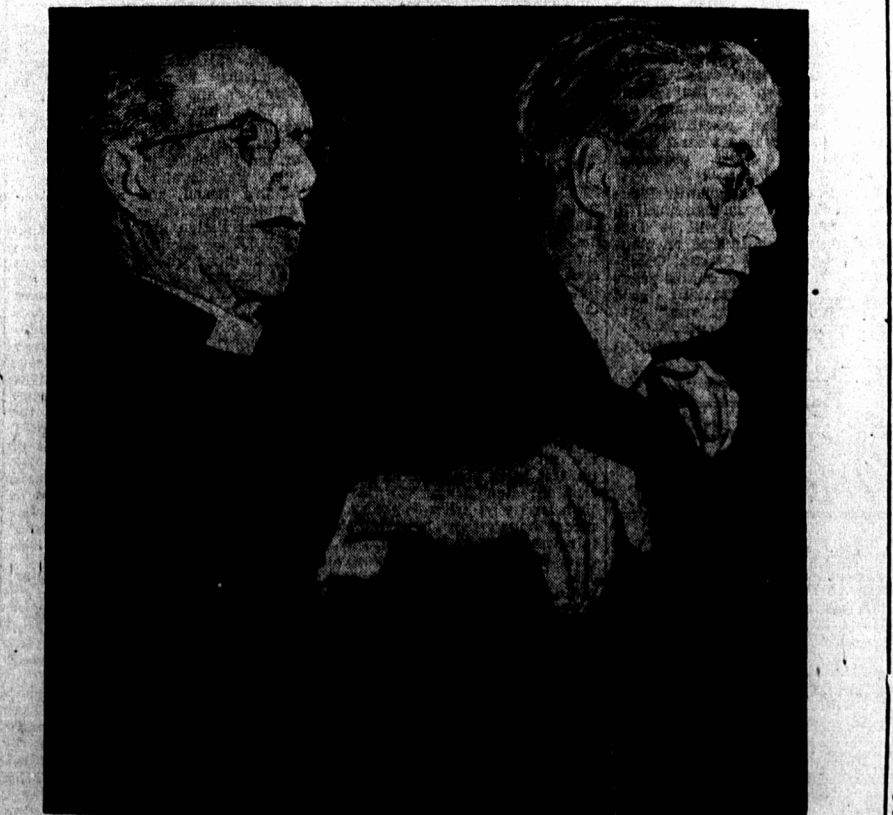
IN MEMORIAM

In loving memory of Helen Eileen Ward who passed away September 16th, 1949. Peaceful be thy sleep, dear daughter It is sweet to breathe thy name In life we loved you dearly In death we do the same. In that bright eternal city Where no tears o'er dim the eyes In the home of many mansions We will meet you by and bye. Remembered by Mother, Father and Family.

WITH THE NEW SONOTONE "940" HEARING AID

You Can Wear Your Microphone Outside. For Demonstration Consult MRS. C. F. SMITH, Charlottetown Hotel, Charlottetown, P. E. I. MONDAY, SEPT. 18th and TUESDAY, SEPT. 19th

New United Church Moderator



New moderator, elected at 14th Church of Canada, being held in office by retiring moderator, the Rev. Willard Brewing.

Advertisement for G. H. Taylor Jewellers, featuring watches and the slogan 'CONSTANTLY YOURS'. Includes text: 'Popular priced watches with the luxury look... styled up-to-the-minute for casual, dress or sports wear... A wide variety of designs... Beautiful for Her... Handsome for Him... G. H. TAYLOR Jewellers For Four Generations'