

# THE DAILY EXAMINER.

TERMS:—FIVE DOLLARS A YEAR.

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NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, MONDAY, APRIL 7, 1890.

VOL. 25.—NO. 109

The Daily Examiner

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Charlottetown, P. E. Island.

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Contracts may be made for monthly, quarterly, half-yearly or yearly advertisements on application.

ALMANAC FOR APRIL, 1890.

MOON'S CHANGES.

Full Moon, 5th day, 5h., 11.9m., a. m., W. S. W.  
Last Quarter, 12th day, 6h., 41.6m., a. m., S  
New Moon, 19th day, 3h., 53.0m., a. m., N  
R., below horizon.  
First Quarter, 27th day, 0h., 39.1m., a. m., N  
E., below horizon.

DAY OF WEEK	Sun	Moon	High	Day's
	rises	rises	water	length
1 Tuesday	5 45	6 23	2 32	8 15 12 38
2 Wednesday	4 42	5 25	3 38	8 59 42
3 Thursday	4 1	4 26	4 45	9 37 45
4 Friday	3 38	2 53	5 53	10 12 48
5 Saturday	3 7	1 58	7 2	10 46 51
6 Sunday	3 5	2 8	8 13	11 20 54
7 Monday	3 31	1 25	9 25	11 55 58
8 Tuesday	3 1	1 0	10 39	12 13 1
9 Wednesday	3 0	11 51	1 14	4
10 Thursday	2 58	10 59	2 2	7
11 Friday	2 56	10 57	3 1	11
12 Saturday	2 54	10 55	4 20	14
13 Sunday	2 52	10 53	5 32	17
14 Monday	2 50	10 51	6 48	20
15 Tuesday	2 48	10 49	8 19	23
16 Wednesday	2 46	10 47	9 59	26
17 Thursday	2 44	10 45	11 49	29
18 Friday	2 42	10 43	13 50	32
19 Saturday	2 40	10 41	16 0	35
20 Sunday	2 38	10 39	18 13	38
21 Monday	2 36	10 37	20 30	41
22 Tuesday	2 34	10 35	22 50	44
23 Wednesday	2 32	10 33	25 13	47
24 Thursday	2 30	10 31	27 40	50
25 Friday	2 28	10 29	30 10	53
26 Saturday	2 26	10 27	32 53	56
27 Sunday	2 24	10 25	35 40	59
28 Monday	2 22	10 23	38 30	62
29 Tuesday	2 20	10 21	41 23	65
30 Wednesday	2 18	10 19	44 20	68

## LONDON HOUSE!

### NEW SPRING GOODS JUST OPENED.

New Embroiderys  
New Prints,  
New Shirtings,  
New Gingham, New Gingham,  
New Sheetings, New Sheetings,  
New Pillow Cottons.  
New Tweeds,  
New Worsted, New Worsted,

## HARRIS & STEWART,

# Read this Column

## J. B. MACDONALD,

QUEEN STREET,  
HAS RECEIVED THE GREATER PORTION OF HIS

## NEW SPRING STOCK

# Men's Clothing,

# Dress Goods.

A fine stock of LADIES' DRESS GOODS at any price you can name. We are selling Dress Goods very cheap this month, and would ask you in your own interest to look at the goods before you buy. REMNANTS selling off at your own price.

## EMBROIDERY.

About Fifty Pieces of Embroidery selling off at half price. You cannot resist buying these goods when you see them.

# Carpets! Carpets!

NEW CARPETS ex S. S. "Stanley," direct from England, in BRUSSELS, TAPESTRY and HEMPS, newest patterns.

# Lace Curtains, in Cream and White, very cheap.

CORSETS! CORSETS!—Large Stock, new last fall, price from 25 cents a pair up. New PRINTS, GINGHAMS and ZEPHYRS just opened.

JUST OPENED—12 Cases MEN'S NEW SPRING FELT HATS, Christy and other makers.

## J. B. MACDONALD,

Ch'town, March 3, 1890—cod&wky QUEEN STREET.

# SPECIAL SALE!

## 75 Suit Lengths of Tweeds,

# Never Varies.

## JOHN McLEOD & CO.

## "BARRISTER"

### "Lucky Lad."

THESE renowned Clydesdale Horses will be sold at PUBLIC AUCTION, on the MARKET SQUARE,

ON FRIDAY, 18th APRIL,

AT 2 O'CLOCK, P. M.

Half the purchase money to be paid at time of sale. A credit of 12 months will be given for the balance on approved security. "BARRISTER" and "LUCKY LAD" are so well known to the public interested in horses that it is deemed necessary to say but little concerning them.

"BARRISTER," which was foaled in 1878, was exhibited at many of the leading Shows in the Old Country, and never left the ring without a ribbon. He on this side has competed in New Brunswick, Nova Scotia and State of Maine, and was always placed first. At our Provincial Exhibitions he has never been beaten, excepting by "LUCKY LAD." His stock is more favorably known in the Maritime Provinces and State of Maine, both as good workers and prize winners than any other horse of the draught breed.

"LUCKY LAD" was foal d in 1884, and was a short leg horse at the great Glasgow Spring Stallion Show, in March, 1887. He entered the ring with no less than 72 of the best 3-year-old horses of Scotland, and was one of twelve left in the circle from which the winner was selected. He is a very stylish, active horse, and as near faultless in conformation as any big horse to be found. He has been shown twice at our Provincial Exhibition and was placed first each time. His progeny took first prize at Charlottetown as foal at foot, at Exhibition, October, 1888, and first prize as yearling and second prize as weanling at Exhibition held in October last.

These horses have never had to leave their stables in Charlottetown to make a full season.

R. BEARSTO, Auctioneer.

NOTE.—The reason for disposing of these horses as above is that Mr. C. C. Gardiner, being part owner, and being also President and active Director of the Exhibition Committee, has determined to sell in order to prevent its being said that his interest in them conflicts with the independence of his position as Director in the selection of competent Judges for the Exhibition.

## W. C. TURNER,

QUEEN STREET,  
OPPOSITE NORTON & FENNELLS,  
Agent for the Tryon Woolen Mills.

WOOL BOUGHT FOR CASH or taken in exchange for Tryon Cloths.

GROCERIES of all kinds at lowest possible prices.

Highest price given for Wool, either in goods or cash.

## PAINTING, &c.

## TRAINOR & COYLE,

Whitewashing, Tinting, Paper Hanging, etc.

All orders promptly attended to.

## Rare Chance.

THAT VALUABLE PROPERTY situated on the corner of Pownall and King Streets, known as the "Terrace House," is now in the market, and will be sold at a bargain. This property is so well known that further description is unnecessary.

If not sold at private sale before the 1st day of May next, it will on that day be offered at Public Auction.

For further particulars apply to the owner on the premises.

MRS. CATHERINE McKENNA.

## THE WEATHER DOES,

—BUT—

## Never Varies.

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## The Bible.

A friend of THE EXAMINER supplies the following report of the addresses delivered by the speakers at the annual meeting of the British and Foreign Bible Society:

REV. MR. BREWER'S ADDRESS.

The speaker said: Although feeling Mondayish, yet with the Bible as a theme, and an audience such as this, when every ear is an avenue to a thinking brain and a throbbing heart, a man were a mere automaton, a thing of wire, wood and paint, if his heart did not thrill with inspiration and rejoice at the privilege of speaking. The report, an abstract of which has been read, is a record of the noblest, holiest, divinest work possible to man—a record of widening day and lessening night, of advancing truth and retreating error; of battles fought and victories won—a record of the formation of character and the renewal of hearts, of the operation of moral forces, spiritual energies and divine grace far beyond the power of tongue or type to describe, and which eternity alone shall fully reveal. Specially worthy of note and commendation is the unswerving fidelity of this Society to the simple aim with which it set out, viz., "The Bible for the world without note or comment." However men may have differed at the first, all to-day must admit the wisdom of this course. Since the humble-minded and God-fearing founders of this British and Foreign Bible Society met for the first time the course of events and thought has greatly changed—kings and kingdoms have risen and fallen, and empires have gone down to dusty death. Europe has been twice reconstructed, philosophy has followed philosophy until invention hides its head and reason pleads fatigue. Criticism "higher" and "lower," opponents great and small, objections old and new have in turn assailed the Scriptures, and amidst all this war and babbling this Society has gone quietly on doing its holy work and circulating no less than one hundred and ten million copies of the Word of Life. The grand basis principle of this Society—the whole thought, purpose, plan, polity and reason of its existence, as I understand it, is the "Fatherhood of God." If this conception of God be true we need no further argument. Fatherhood implies brotherhood and there rests upon us the compulsion of relationship and love. What I need morally every man needs. Human nature, however diverse in other matters, is a unit here. By the very laws of our being, you and I and all our kindred want to know whence we come? what we are? whither we are going? These are the standard questions of humanity. Dark and deep these questions lie in the universal heart of man, down under all codes and creeds, and literatures, ever restless, ever rising, resistless as the tides of the sea.

Is there a God? How does He regard me? Is there another life? Who will answer my questions? The astronomer may tell me the number of the stars, calculate their distances and call them by their names; but the azure roll contains no transcript of the moral law. The geologist may read to me earth's biography, and lead me down his mysterious stair-way to the depths beneath my feet, but he can tell me of no secret hiding place for my guilty soul, no internal fire for the purging of my mistaken and guilty life. The mathematician calls his the exact science, but can he calculate the price required to redeem a low condemned life? Can any of the wise and learned help me? Can the apostles of modern thought instruct my poor soul? To whom shall I go? Sir Walter Scott said when near the end of his life, "there is but one book." In so saying he spoke for the world. There is but one book—divine book! God of books, because the Book of God. That book is mine. Now let the old question come, "What is my relation to God?" When ye pray, say "Our Father, what must I do to be saved?" "Believe on the Lord Jesus Christ." What about the future? In my Father's house are many mansions. I go to prepare a place for you. This book has brought me rest, peace, salvation and the promise of eternal life. Its acceptance by faith will give to my brother man everywhere the same great blessings. In withholding the Book from the world we are recreant to our trust and disloyal to our Father God and our own brother man. This we dare not do. If, then, this is our duty, let us faithfully discharge it. We may not be able to do much, but we can do something. By earnest faith, by joyous hope, by fervent zeal, by the power of Christian sympathy, by the offering of our wealth and the riches of liberality abounding out of our deep poverty, by the benison of self-sacrifice, and the benevolence of the Christly spirit, let us have our part in giving the Bible to our race.

REV. MR. SUTHERLAND'S ADDRESS.

In an age when the bible is subject to merciless criticism and unsparing attack, the Bible Society defends it by circulating it. The bible is its own best defence. Christian workers ought to learn this truth, and concentrate their strength on the exposition of the bible instead of reading scientific and philosophical books and articles to furnish themselves with weapons for waging war against the critics of Revelation. The bible is the sword of the spirit.

2. The power of the bible is seen in the length of its life and the breadth of its influence. For hundreds of years its truths have been flowing like a cleansing and enriching river through the life and thought of many nations. For all it has a message; no race is too intellectual not to find in it that which will help and instruct him; no people is so sunk in barbarism as to be incapable of finding salvation in it.

3. Thanks for recent discoveries which verify the authenticity of S. E. narrative. God is raising up witnesses in the stones, tablets and ruins of Egypt, Syria, Babylon, and Persia, to testify to the truth of His word.

4. His providence is opening up a way into the heart of Africa. Livingstone and Stanley's discoveries are God's key to unlock the dark continent.

5. The teachings of the Bible give that which emancipates the bodies and souls of men. Freedom is the spirit of Bible truth. Nations enslaved by idolatry sit in the darkness of heathenism. We have the Gospel torch. Do not let us selfishly keep its light to ourselves, but let us hand it on from race to race until the light of truth and freedom banish from the earth every form of error and slavery.

REV. MR. GORDON'S ADDRESS.

In moving the third resolution, Rev. J. A. Gordon confessed to a feeling of pride that this Society, with so comprehensive and God-like a mission, humanly speaking, had its origin in the suggestion of a Baptist, Rev. John Hughes, and that the denomination he represented always had a noble succession of those who consecrated powers and life to make the aims of this Society an accomplished fact in the world. Such names as that of Carey, Judson, Brown, Jones and Jewitt were mentioned. The Word of God is the only rule by which life in all its fullness can be developed and enjoyed. It bears on every page the image and superscription of God. Its wonderful unity rejects any other explanation than God for its existence, containing as it does 66 books written by 40 different authors, who lived at different periods of sixteen centuries, and geographically remote one from the other. Notwithstanding all this, these sixty-six books compose one consistent, harmonious whole. What we call mysterious and inexplicable, longer time, deeper search and richer experience make plain.

"Whence but from heaven could men unskilled in arts  
In different ages born, in different parts;  
Wear such agreeing truths or how or why  
Should all conspire to crush us with a lie?  
Unasked their pains, ungrateful their advice,  
Starving their gains and martyrdom their price."

This Bible was never more sought, earnestly read or diligently studied than it is to-day. Its reformation begins with the heart, and by consequence adjusts human conduct to eternal realities. It is the basis and inspiration of the twin forces that work for good in this world, viz., faith and freedom. Freedom divorced from faith in the past introduced the reign of terror. Unbelief has no brotherly bond, because it severs the fatherly tie. If the Bible and its influence were taken away from our history and experience, with it would go our Christian light, rights and liberty, as well as faith, consolation, comfort, hope and courage. What is so beneficial and precious to us, we ought to send to our less fortunate brothers and sisters throughout the world.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural quiet sleep by relieving the child from pain; and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. *Mari'90dyodwkyly*

## LOBSTER CANS.

5000 CASES CANS, all made from inspected tin, and every Can guaranteed. For sale by HORACE HASZARD.

## Lobster Packers' Supplies.

200 boxes Tin Plates, Ingot Tin, Lead and Copper Bar, 1,000 lbs. Pure Manila Marline, 100 doz. suits Oiled Clothing, 20 bbls. White Beans, 20 bags Rice, 25 tubs Butter.

For sale by HORACE HASZARD.

Ch'town, March 29, 1890—1m eod

## THE "MARGARET JANE,"

NOW lying at S. N. Co's Wharf, Charlotte town, 66 tons register, can be bought CHEAP. WELL FOUNDED. Apply to McLean & McDonald, Solicitors, Brown's Block, or to

CAPT. DONALD McDONALD, King Street.

April 1—1w eod.

## Kent Street Meat Market.

GEO. J. WRIGHT and ROBERT BRIDGES have opened a Wholesale and Retail Meat Market next door to the Rockin House, where they will keep constantly on hand Fresh Meats of all kinds, also Salt Meats, Smoked Hams, Bacon, Lard, etc. all of the best quality, which will be sold as low as possible. *ap2-dy 12 ins pt*

## BUILDING and PASTURE LOTS.

THERE will be offered for sale early this Spring, some of the most valuable Lots in the neighborhood of Charlottetown, comprising part of the McGill property. Further particulars in future advertisements.

Inquire of J. MCGILL.

McH29 -1w eod 1w.

## "The Master and the Soul,"

(AN EASTER CARD), BY THE REV. W. B. KING, Rector of St. Luke's Cathedral, Halifax.

For sale at W. R. WATSON'S. Price 10 cents. Proceeds for Charity. *ap11*

Plans and Specifications of Buildings

PREPARED BY

## CHAPPELL & PHILLIPS,

ARCHITECTS

OFFICE:—Market House (head of stairs).

mcH25—6w eod & wky—pd

## JOHN T. MELLISH,

Barrister, Attorney, Notary Public, &c.

CHARLOTTETOWN, P. E. ISLAND.

OFFICE—London House Building, (Davies' Corner), Queen St.

All kinds of Legal Business promptly attended to. Money to Loan at low interest. *City & wire if*

## E. S. BLANCHARD, M. D.,

Member M. P. A., G. B. and Ireland,

OFFICE:

Corner Pownall and Water Streets.

TELEPHONE.

mcH26—dy 3m eod wky pd

## Electrical Gas Lighters.

NO unsightly wires; no matches; no danger; anyone can use it; instantaneous. The most convenient apparatus for the purpose. Will light a burner 100 feet away. Each instrument a fixture. No springs to break and no points to blacken, as in other machines. Satisfaction guaranteed.

FRRD E. MORRIS, Electrician,

Corner Queen and Water Streets, City.

mcH29

## THE GREAT ENGLISH REMEDY

OF PURELY VEGETABLE INGREDIENTS AND WITHOUT MERCURY, USED BY THE ENGLISH PEOPLE FOR OVER 120 YEARS, IS

# Cockle's Pills

COMPOUND ANTIBILIOUS

These Pills consist of a careful and peculiar admixture of the best and mildest vegetable aperients and the pure extract of Flowers of Chamomile. They will be found a most efficacious remedy for derangements of the digestive organs, and for obstructions and torpid action of the liver and bowels which produce indigestion and the several varieties of bilious and liver complaints. Sold by all Chemists.

WHOLESALE AGENTS:

## EVANS AND SONS, LIMITED,

MONTREAL.

## JAMES H. GOOD,

Attorney-at-Law, Commissioner, &c.

OFFICE—Cameron Block, Queen Square, Charlottetown.

MONEY TO LOAN.

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