

The Daily Examiner.

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NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEBRUARY 24, 1886.

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ALMANAC FOR FEBRUARY, 1886.

MOON'S CHANGES.

New Moon 3rd day, 11h, 25m. p. m.
First Quarter 11th day, 10h, 37m. p. m.
Full Moon 18th day, 2h, 25m. p. m.
Last Quarter 25th day, 0h, 53m. p. m.

DAY OF WEEK	Sun	Moon	High	Days	
M	ris	sets	water	len	
1 Monday	7 28	4 59	5 36	9 25	9 31
2 Tuesday	27 5	1 6	11 10	4	34
3 Wednesday	26 3	6 50	10 5	57	
4 Thursday	24 4	7 23	11 11	40	
5 Friday	23 6	7 53	11 44	43	
6 Saturday	21 7	8 21	noon	46	
7 Sunday	19 8	8 48	0 15	49	
8 Monday	18 9	9 15	0 4	51	
9 Tuesday	17 11	9 46	1 23	54	
10 Wednesday	16 13	10 11	2 1	57	
11 Thursday	14 18	10 45	2 46	10 1	
12 Friday	12 16	11 22	3 45	4	
13 Saturday	11 18	12 7	5 3	7	
14 Sunday	9 19	0 59	6 35	10	
15 Monday	8 21	2 0	7 49	13	
16 Tuesday	7 23	3 9	8 50	16	
17 Wednesday	6 24	4 23	9 43	19	
18 Thursday	5 26	5 40	10 30	23	
19 Friday	1 27	6 57	11 12	26	
20 Saturday	0 59	8 12	11 46	29	
21 Sunday	5 30	9 24	12 12	32	
22 Monday	5 31	10 31	1 12	35	
23 Tuesday	5 32	11 41	1 56	38	
24 Wednesday	5 33	12 44	2 47	42	
25 Thursday	5 34	0 44	3 44	45	
26 Friday	4 37	1 43	4 52	48	
27 Saturday	4 38	2 37	6 11	51	
28 Sunday	4 45	3 26	7 19	10 55	

WARBURTON & SMALLWOOD,

NOTICE OF CO-PARTNERSHIP.

The undersigned have this day entered into partnership, under the style and firm of Warburton and Smallwood,

Barristers, Attorneys-at-Law, Notaries Public, &c.

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A. R. WARBURTON, B.A., B.C.L. (C. R. SMALLWOOD.

The firm are Agents for the Equitable Life Assurance Society of the United States, which does the largest business of any Life Insurance Company in the world.

Dec. 3—law wky 3 mo

L. ARTHUR & CO.,

GENERAL Commission Merchants,

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BOSTON, MASS.

Eggs and Produce a Specialty.

July 15—dly wky

CAUTION.

EACH FLAG OF THE

MYRTLE NAVY

IS MARKED

T & B.

IN BRONZE LETTERS.

None Other Genuine.

Oct. 20

—FOR—

BOSTON.

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THE PALACE STEAMERS

OF THE

INTERNATIONAL S.S. CO.

Leave St. John for Boston, via Eastport and Portland, every Tuesday and Thursday, at 8.00 a. m.

Fare from Charlottetown to Boston, \$8.50, 2nd class; \$9.50, 1st class.

For tickets and other information apply to

G. A. SHARP, F. W. HALE, P. E. I. Steam Nav. Co., or to your nearest Ticket Agent.

Feb. 8, 1886—cod wky

SUBSCRIBE FOR THE WEEKLY EXAMINER. The latest local and foreign news can always be found therein.

NOW THEN FOR D. A. BRUCE'S

—OFFER OF—

CLOTHING & GENTS' FURNISHINGS

WE have on hand one case Cloths, one case Gents' Furnishings, sent by mistake, and sold to us at a big advantage rather than return them. We are manufacturing these cloths into

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changing only FIVE PER CENT OVER COST! and from \$4.50 to \$6 for making and trimming Overcoats; from \$5 to \$7 for making and trimming Suits with Good Trimmings and

GOOD WORKMANSHIP.

CLOTH, by the yard or piece, Very Cheap. We have on hand a few Suits and Overcoats, made to order, not called for

SELLING AT COST.

This ought to convince you that there is money lost if you don't purchase from us, instead of buying imported clothing. ALL OUR CLOTHING IS MADE ON THE PREMISES. No \$3 Overcoats.

The Custom Tailoring,

under the management of MR. JAMES McLEOD, leads all others for A1 work. Prices in this department will be found lower than ever. Our past record is sufficient guarantee to secure your future confidence.

A large portion of our Neckwear has been manufactured on our special order, from patterns that will be found the very thing you want.

D. A. BRUCE, 72 QUEEN STREET.

Ch'town, Dec. 3, 1885.—cod wky 2mos

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and get Good, Reliable Home-made Goods of undisputed value, fine finish and good honest workmanship

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FROM

THE P. E. ISLAND FURNITURE WAREHOUSES, MARK WRIGHT & CO.

Ch'town, Dec. 3, '85—cod wky

Printing and Book-Binding.

Printing.

We are better than ever prepared to turn out every description of

Book, Mercantile

—AND—

Fancy Printing,

as Specimens of our work shows, at the Provincial Exhibition and executed since, for several of the leading business men of the city, will abundantly testify.

Our Styles are Original and Tasty.

Call and see our Specimens.

Color Work a Specialty.

Book-Binding.

Having lately imported a choice stock of Fine Leathers and other materials for Book-binding purposes, we are prepared with the best facilities to execute all orders for

Binding Magazines, Music, Works of Art, Law Books, Illustrated Papers, Picturesque Canada, &c. &c.,

in the Highest Style of the Art, and at prices that will Satisfy All.

Blank Book Manufacturing, and Paper Ruling a Specialty.

Books, Merchants and others, can get Better Work, for the same money at our Establishment, than at any other house in the Trade.

Dec. 26—law w2m.

ROYAL CANADIAN INSURANCE CO.

FIRE.

CAPITAL \$2,000,000.

Head Office—MONTREAL.

Halifax Branch—J. SCOTT MITCHELL, Agent.

RISKS TAKEN ON MOST FAVORABLE TERMS.

Agent for Prince Edward Island:—

F. H. ARNAUD, MERCHANTS BANK OF HALIFAX.

Ch'town, Jan. 1886.

ADAMSON'S BOTANIC COUGH BALSAM

SAFE. SURE. PROMPT. 25 Cts.

A WONDERFUL REMEDY

Adamson's Botanic Cough Balsam. It is as pleasant as honey. Coughs, Colds, and Asthma, which lead to Consumption, have been speedily cured by the use of ADAMSON'S BALSAM after all other medicines have failed. Sufferers from either recent or chronic coughs or bronchial affections, can resort to this great remedy, confident of obtaining speedy relief. Do not delay, get it at once.

FOR SALE BY ALL DRUGGISTS. Bottled at St. Stevens, N. B., by the proprietors, F. W. KINNEAN & CO., DRUGGISTS, 32 1/2 ST. AVE., N. Y.

LETTERS TO THE EDITOR.

St. Athanasius' Creed.

SIR,—A few weeks ago there appeared in your paper, over the signature of "Celt," some remarks derogatory to the Creed of St. Athanasius. The writer is of opinion that the English Church should expunge this Creed from its Liturgy, as being an absurd forgery with which the Saint, whose name it bears, had nothing whatever to do. Others, besides Anglicans, use this Creed in their Liturgy. I believe THE EXAMINER is not the place for theological controversy; however, as you have published "Celt's" dogmatic attack on this venerable profession of faith, I trust you will publish, for the benefit of your readers, the following article on this Creed, which I take from the Catholic Dictionary, by ADDIS and AKNOLD, and which throws some light on the subject.

"Athanasian Creed." By this name is commonly evoked the confession of faith in the "breviary" (known as "quicunque vult," from its first words), which is said on Sunday at prime. Its proper designation would seem to be "Fides Catholica," so at least it is headed in the Utrecht Psalter, a MSS. of the sixth century, which contains the earliest copy known to exist. How early it was attributed to St. Athanasius, among whose genuine works it does not appear, it is difficult to say. A canon passed by a council of Antioch, in the time of Bishop Theodoret, about 449, enjoining the use of what can be nothing else than this Creed under the name of "the faith of the Holy prelate Athanasius;" but some doubt exists as to the date of this canon. The Creed, being in Latin, was unknown in the East for many centuries after it had received wide diffusion in the West. The fact of its being written in Latin was accounted for by the Papal envoys who visited the East in 1233, after the Latin conquest of Constantinople, on the ground that St. Athanasius composed it during the period of his exile in the West. It was after this translated into Greek, and its doctrine was admitted by the Eastern Church. In this theory of its composition, while St. Athanasius was in exile, there is nothing intrinsically improbable; only it lacks confirmation. Waterland, who wrote a learned dissertation on this creed, near the beginning of the last century, was inclined, as is well known, to assign its authorship to St. Hilary of Arles, about 430; others have given it to Venantius Fortunatus, Bishop of Poitiers, in the sixth century. A third conjecture, of greater plausibility than either of the former two, would trace it to Virgilius of Thapsus, an African Bishop, who composed a treatise on the Trinity in the fifth century. This, perhaps, is a matter which never can be certainly determined. A far more important fact about the Quicunque is that, whether written by St. Athanasius or not, its teaching is distinctly Athanasian. This was proved to demonstration by the late Mr. Brewer, in the work Athanasian Origin of the Athanasian Creed, 1873, in which he replied to the volume by Mr. Ffolkes, presently to be noticed. It has also been often observed that the cast of doctrine which this Creed presents, suits the second half of the fourth century better than any earlier or later time. It is difficult to believe that if it had been written after the Council of Ephesus (431) it would not have contained words excluding more pointedly, the error of Nestorius; still more that, if later than the Council of Chalcedon (451) it would not have used some expression about the "two natures," condemning more distinctly the heresy of Eutyches. Again, it is absolutely silent on the question agitated in the great Pelagian controversy, and by the Monothelites, it seems undeniable that it might have been written by St. Athanasius, even if it was not."

"An elaborate attempt (On the Athanasian Creed, Rev. E. S. Ffolkes,) was made a few years ago, to prove the Quicunque to be a forgery of the age of Charlemagne; the author of this view, after reading Alcuin's letter to Paulinus, the patriarch of Aquilina, written about 800 (in which the Englishman thanks Paulinus for having sent him a "libellus" containing a description (avatio) of the Catholic faith, which, in the writer's opinion might, with great advantage, be circulated among the clergy as a "symbolum fidei," and committed by them to memory), boldly came to the conclusion that the tract here spoken of—though Alcuin does not cite one word of it—was, and could be nothing else than the Quicunque eult! He stopped at nothing which could discredit the natural objections to such a view, charging Alcuin, Paulinus and Charlemagne with being leagued in a conspiracy to palm off this composition of Paulinus upon the whole Church as the genuine work of Athanasius, taxing Alcuin in particular, with having lent himself, out of mere cowardly subservency, to the propagation of the forgery, and crediting the emperor alone with what are called "the damnatory clauses." Mr. Brewer, in the work already cited, pointed out that Mr. Ffolkes's theory rested simply on a subjective hypothesis, and that not a single shred of positive evidence could be produced in its support. He might have added that the concluding portion of the same letter of Alcuin, on which Mr. Ffolkes relies, appears to be inconsistent with his theory. After speaking of the "symbolum fidei," composed by Paulinus, as above mentioned, Alcuin goes on to speak of three prevailing errors; one, a revised Adoptionism springing up in Spain; the second, an irregular mode of administering baptism which had come into use in some northern region; the third, a wrong view as to the condition of the souls of saints before the day of judgment. "But it is thy part," he proceeds, "O chosen pastor, when the the Philistines . . . blaspheme the army of the living God, to crush them all with a single stroke of truth" ("uno veritatis icter totos conterere.") The "libellus" of Paulinus, then, contained a refutation of those three errors; if so, it could not have been the Athanasian Creed, which contains nothing of the kind."

"But the theory of the late origin of the

Creed was destined to be still more effectually demolished. As the controversy raised by Mr. Ffolkes's book proceeded, it transpired that there was in Holland an ancient copy of the Creed, known as the Utrecht Psalter. Photographs of this MS. were obtained, and Lord Romilly, then Master of the Rolls, instructed the late Sir Thomas D. Hardy, Deputy Keeper of the Records, to prepare a report on the subject of the antiquity of the Psalter. The report—a most interesting and valuable document—was prepared accordingly. For our present purpose it is enough to say that it records the unhesitating opinion of all skilled paleographers who had seen the MSS. or the photographs, that the copy of the Quicunque which it contains is in a handwriting not later at any rate than the seventh century. The words of Sir Thomas Hardy—and no one could speak with more authority on such a matter—are: "The handwriting is certainly of the sixth century."

"It is well known that Cranmer and the other Reformers, far from rejecting the Quicunque, treated it with great honour; and to this day, in spite of many efforts to get rid of it, it is recited on certain specified days in the Anglican services. The Dissatisfied Irish Church has rendered its use optional instead of compulsory. In the Catholic Church it is said, as above mentioned, on Sundays at prime, except on those Sundays (Easter Day, Pentecost and others) for which there is a special office."

If, according to "Celt's" logic, the Athanasian Creed should be rejected as a forged error, because it was not written by St. Athanasius, I would not be surprised should he next venture to suggest the rejection of the Apostles' Creed as a spurious forgery. This would be but consistency on his part; for he will find it rather difficult to prove that this Creed was written by the Apostles.

ANOTHER CELT. February 22, 1886.

Grit Obstruction Likely to be Repeated.

SIR,—In a week or so from now the Parliament of Canada will be found assembled at Ottawa. Members from the various Provinces, from Cape Breton to British Columbia, will be there; some to faithfully and honestly work for the best interests of the country, others to talk and obstruct, with the sole aim of trying to advance the interests of their party at the expense of the country. The latter class, I am sorry to say, will be only too well represented in the persons of the Island Grit contingent.

Though only one of the noble trio can "talk with the mouth," as the Indians say, all three can do their full share of obstruction, and what they can do, they will do, without any doubt. And why will they obstruct? Partly from factious motives, but principally because it pays. Yes, because it pays. I entirely disagree with your remarks in yesterday's issue of THE EXAMINER. Grit obstruction cost the country last year nearly half a million dollars in hard cash, but the members of Parliament who caused the obstruction lost nothing by the operation. On the contrary, they joined in signing a "round robin," asking the Government to increase their sessional allowance from one thousand to fifteen hundred dollars. And the one who only attended during the latter part of the session sought and obtained the same amount as the one who was there all the time.

But though the direct loss to the country was so great, the indirect loss caused by them was greater still. Through their patriotic and selfish conduct, money for public works was not available till the middle of August. Money needed even for repairs to public works had of course to be first voted by Parliament. But the country might go to the dogs for all they cared, so long as their pay went on at the rate of ten dollars a day. The Obstructionists made money out of their tactics last session. The same course will, in all probability, be adopted by them again this year. It pays—and that after all, means everything to the average Grit mind. The tax-payers, however, may have a word or two to say on this subject when the proper time arrives.

Yours, WATCH DOG.

Troops for the Nor' West.

The regular corps which are expected to form the flying column for the North-west are A Company Infantry School corps, Fredrickton, N. B., 100 men; Cavalry School troop, Quebec, 100 men; Mounted Infantry troop, Winnipeg, 100 men; A Battery, regiment of Canadian artillery, Kingston, 200 men; B battery, R. C. A., Quebec, 200 men; B company, I. S. C., St. John's, Quebec, 100 men; C company, I. S. C., Toronto, 100 men. This would make, including the detachments of A and B batteries, stationed since the rebellion at Battleford and Qu'Appelle, a force of 900 men, with four nine-pounders and two Gatlings. As these corps are very near perfection in the matter of discipline and equipment, it is believed that there will be no necessity to call upon the volunteers, except for garrison duty in places of the permanent corps. It is understood that the whole or the greater part of this force will be stationed at Calgary, Regina, or some other point in the Northwest for the greater part of next summer.

ADVICE TO MOTHERS.—Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, regulates the bowels, and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. (Feb 4 cod wky

50 Lovely New Style of Chromo Cards, with name and prize for 10c. 12 packs, 12 names, for \$1. A sample pack and agent's outfit with illustrated catalogue of Tricks and Novelties, for 3c. stamp and this slip.

A. W. KINNEY, Yarmouth, N. S.—mar