

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rockford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector
The Reverend W. G. Hogg
Honorary Assistant Priest,
Organist and Choir Director
Miss Suzanne Brenton, Lic. Music.

Palm Sunday
7.30 a.m.—Matins
8 a.m.—Holy Eucharist
8.30 a.m.—Church School (6-15)
11 a.m.—Procession and Choral Eucharist.
11 a.m.—Church School (under 6)
7 p.m.—Evensong and Litany.

The Addresses each evening in Holy Week will be based on the Seven Words from the Cross.

S. PAUL'S ANGLICAN CHURCH

The Parish Church
Established 1769 by Royal Foundation.
The Reverend Canon J. T. Ibbott,
Rector
Organist and Choir Master: Paul Cudmore, A.Mus. (McGill)

8.30 a.m.—Holy Communion
10.00 a.m.—Sunday School
11.00 a.m.—Morning Prayer and Sermon. Subject: "Christ calls me to Abundant Life".
5.00 p.m.—Evening Prayer and Sermon. Subject: "I Survey the Future".
(St. Paul's Laymen's Choir in Chancel)

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. B. Somers,
M.A., S.T.M.
Minister.
Miss E. Lillian McKenzie
Mus. B., F.M.C.M.,
Organist and Director of the Choirs.

10 a.m.—Church School
11 a.m.—Palm Sunday Worship and Sermon: "The Five Mysteries of Calvary".
Introit: O Come, Ye Servants of the Lord (Frye)
Duet: Le Crucifix (Faure)—Mr. and Mrs. Raoul Raymond.
5 p.m.—Palm Sunday Vespers and Meditation: "The Paradox of Majesty and Meekness."
Hymn: We Love The Wonderful Stories (arr. Wiseman)—Boys' Choir.
Anthem: O Lord, Most Merciful (Cesar Franck)—Girls' Choir.
Visitors Cordially Welcome

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts.
The Reverend W. Harold Brown,
M.A., Minister
Mr. Frank Johnson, A.T.C.L.,
Organist and Choir Director

Morning Worship
10 a.m.—The Church School
11 a.m.—Nursery School
11 a.m.—Sacrament of the Lord's Supper.
Anthem: "Ave Verum" (Mozart)
Evening Worship
7 p.m.—Sermon: "The Conditions of Our Faith".
Anthem: "The Palms" (Faure).
"Let us exalt His name together."

United PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stiles, Pastor.
Phone 8676

10 a.m.—Sunday School
11 a.m.—Worship and Praise
7 p.m.—Evangelistic
"Who forgiveth all our iniquities and health all our diseases."
Ps. 103:3.
You Are Welcome.

GOSPEL HALL

(Corner Prince & Hurd Sts.)
ORDER OF MEETINGS
Lord's Day—
Sunday School—10:00 a.m.
Breaking of Bread—11:00 a.m.
Evangelistic Service at 7:30 p.m.
Everybody Heartily Invited
To These Meetings.
"Christ Jesus came into the world to save sinners." — I Tim. 1:15.

Re-Equipping The Bible Society

The success of the Bible Society in the past has increased its tasks in the present.
Printing plates have become worn and need to be replaced. New depots and Bible vans are needed in certain areas for the wider distribution of the Scriptures.
Large type Gospels for new literates are being printed.
All these things cost much more than they once did and we need extra funds to help re-equip the Bible Society for the future.
By your prayers and gifts plan to share in the work of the Bible Society.

RIBLE HOUSE
100 Fitzroy Street
Charlottetown
EASTER GOODS ARE ON DISPLAY

A SERVICE IN COMMEMORATION OF THE PASSION OF OUR LORD

GOOD FRIDAY — 3-4 P.M.
THE KIRK OF S. JAMES

The Charlottetown Ministerial Association

WORDS FOR THE WORLD

"... By the terms 'life' and 'death', spoken of in the Scriptures, is intended the life of faith and the death of unbelief. . . The life of the spirit is possessed only by the pure in heart who have quaffed from the ocean of faith and partaken of the fruit of certitude. This life knoweth no death, and this existence is crowned by immortality."
From the sacred writings of the Baha'i World Faith

CITY AND DISTRICT

ROY'S TAXI—Dial 6560—6569.
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SERVICE TO SICK, Dial 5132, Cantwell's Pharmacy, next to Gloria.

CHESTERFIELDS — In Rich VeLOUR, Special Bargain Price. Toombs Music Store.

CAKE SALE today, 2:15 at Miller Bros., The Victoria Group, Jr., W. A. Trinity Church.

VISIT HI-STYLE Millinery for your Easter hat, new styles arriving daily.

KYANIZE — High Quality Floor Enamel Special \$1.49 Qt. Toombs Music Store.

DON'T MISS THE THREE ACT Comedy at the Prince Edward Theatre, April 10th. See the Zany Smithies and their friends in "The Honeymoon Is Over."

"THE HONEYMOON IS OVER" — A three act comedy in aid of the Charlottetown Hospital, Prince Edward Theatre, Easter Monday.

EASTER MUSIC HOUR Sunday, April 11th, Tryon Presbyterian Church 2 p.m.; Tryon United Church 8:30 p.m.

GOSPEL SERVICES — Sons of England Hall, 11:00 a.m. Morning Worship; 2:30 p.m. Sunday School; 7:30 Bible Lecture, "The Book of Revelation, the message to the Church at Philadelphia." Rev. H. F. MacEwen, B.A., B.D.

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GOLD, DOLLIES, Coaster Sets in blue willow, paper serviettes, gift wraps, Ribbons. All new stock just opened. Stop in and shop in The Island Book Room.

NORTH TRYON PRESBYTERIAN CHURCH — Services on April 11, at 2 p.m. a hour of Easter Music by the Community Choir under the direction of Dr. Peter MacDonald, Mary A. MacKenzie Deaconess.

MILTON-RUSTICO PARISH — Rector, Rev. A. E. Piercey. Services for Palm Sunday, April 11th, are as follows: St. Mark's Rustico, 11:00 a.m. Holy Communion and Sermon; St. John's, Milton, 3:00 Evening Prayer and Sermon. Come and bring the whole family.

The Salvation Army

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7.00 a.m.—Call to Prayer
10.00 a.m.—Sunday School
11.00 a.m.—Holiness Meeting. Topic: "Appointed and Anointed".
2.00 p.m.—Funeral of late Mrs. H. Moore at Citadel.
6.00 p.m.—Young People's Salvation Meeting.
6.30 p.m.—Open Air Meeting—Maritime Electric
7.15 p.m.—Pre-Easter family meeting, Capitol Theatre. Topic: "A Crown Despised".

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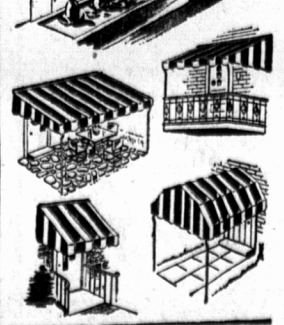
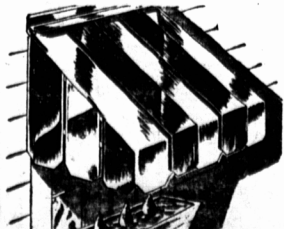
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St. Dunstan's --- One Hundred Years

DEBATING
You will not find this in the Canadian history books, but it is nevertheless true that a present-day magistrate was at one time Prime Minister, that a present-day monarch was Leader of the Opposition, and that a recent Federal Minister of Fisheries was—some forty years earlier—Minister of Militia and Defense.

The year was 1909. The Parliament was merely a "mock parliament" conducted by the St. Thomas student publication reported that "St. Dunstan's has long been noted for the number of its talented speakers." An account of a debate on the question "Which affords greater pleasure to the imagination, the works of art or nature?" indicates the calibre of debating sixty years ago. Our chronicler records:
"From the historic shores of ancient Greece to the snow-capped peaks of the Himalayas, and be-



Shown above, in a recently taken picture are the three members of St. Dunstan's College debating team of 1938. Left to right, they are Mr. Eugene Gorman, Provincial Director of Fisheries, Rev. E. J. Roche, of St. Dunstan's faculty and secretary-treasurer of the Alumni Association, and Mr. George V. Fraser, Director, P. E. I. Travel Bureau.

As Literary and Debating Society beyond the dreary wastes of frozen Siberia, from the tropical banks of the Mississippi to the lofty pinnacles of the Rockies, nature's imaginative adherent wandered in quest of arguments to serve his purpose, whilst those of opposite opinions sought the pleasure in contemplating the glory that enshrouds the arts of ancient and modern times.

"Previous to the close of the debate a climax was reached when the enthusiastic philosopher, unable to hold his bark against the tide of arguments in favour of art, by points derived from terrestrial phenomena, soared to the starry firmament, and there amidst flashing meteors and revolving planets, rolling age after age through endless space, proclaimed the seat of all contemplation. The able manner in which the subject was handled, notwithstanding several difficulties and the short space of time allotted for preparation, induces us to believe that the shades of Cicero and Demosthenes still linger in our midst."

We are told that weekly debates were a common practice at the college at least as early as 1895. Among the questions debated were such classic topics as: "Which is more conducive to pleasure, a city or country life?", "Is the intellect of woman equal to that of man?", and "Which is the greater passion, love or hatred?" Debaters of those days also came to grips with such issues as: "Is England likely to share the fate of Nations of Antiquity?", "Which has suffered more at the hands of the white man, the Negro or the Indian?" and "Would Confederation benefit Newfoundland?"

In this manner—by constant

practice—for several decades the precursors of modern champions were trained. To this day the training is basically the same. Over the years this training has produced results so remarkable that today St. Dunstan's speakers are placed in the very front ranks of intercollegiate debaters. How the local collegians achieved such prominence can be only partly told here.

Three young men, Eugene Gorman (now Provincial Director of Fisheries), George V. Fraser (now Director of the P. E. I. Travel Bureau), and E. J. Roche (now a priest on the faculty of St. Dunstan's College), were selected to oppose a team from the Collegiate Club of Prince of Wales College, on the topic "Resolved: that Canada should not become involved in a European conflict on the side of the Mother Country." Their negative case was not only confirmed by subsequent international events, but it also helped to determine whether intercollegiate debating was "to be or not to be" at St. Dunstan's. The future of debating at their college was at stake. Fortunately, that night of November 23, 1938, the Saints did not lose.

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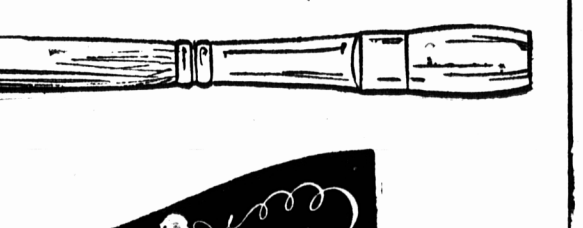
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