



BEST CADETS AT ALDERSHOT

Summer training has come to an end for 700 Royal Canadian Army Cadets and 300 men of the Militia from the four Atlantic Provinces at Eastern Command Summer Camp, Aldershot, N.S. which is commanded by Brigadier S. E. E. Morris, CD. The award winners shown above from left to right are Cadet John McMullen, Fredericton, N.B. Best Cadet from New Brunswick; Cadet Donald Ferguson, Glace Bay, Best Cadet from Nova Scotia; Cadet Harold Ladner, Charlottetown, P.E.I. Best Cadet from Prince Edward Island; and John's, Nfld. Best Cadet from Newfoundland. (Canadian Army Photo)

THOUGHTS FOR OUR TIME BY HIS EMINENCE CARDINAL McGUIGAN

WE SHOULD ALL HELP SICK MINDS

Early in June we spoke briefly on the meaning of prayer touching upon the fact that prayer was basically asking God for something suitable. At that time we recalled Christ's exhortations to pray, pointing out that the prayer He taught us, the Our Father contains seven requests. And we remind ourselves that Christ's command, "You ought always to pray" can be easily fulfilled by whispering a short prayer now and again throughout the day in all the spare moments that present themselves. But naturally, these will not take the place of our public prayer, offered in Church on Sunday.

Let us go on now in our review of prayer and see what qualities our prayers should have. First of all, what can we

pray for? We know that we can and should pray for our spiritual welfare. Our greatest task on earth is the salvation of our own souls; and it is a most difficult one, the one in which we need the most help from God. And just as we can pray for our own spiritual progress, so we can and should pray for the spiritual welfare of others for as each one of us becomes holier, God is given more honor and glory.

MATERIAL NEEDS

Spiritual needs should be our greatest concern and the object of our constant prayer. But it is not to be thought that that is all we should pray for. We are material beings as well as spiritual beings, and consequently have material needs. It is perfectly all right to pray for those needs as long as they are not stumbling blocks to our spir-

itual progress. There is nothing wrong with praying for a better job, a raise in pay, relief from suffering or illness. Nor is it out of place to pray for the material welfare of others.

One important quality which our prayers must have is humility. They must come from a heart that acknowledges its complete dependence upon God and gives proof of this dependence, by a humble submission to and acceptance of His Holy Will. We must pray with the realization and admission that we have no strict right or claim to what we pray for — God does not owe us anything. We must humbly pray that it be His will to grant our prayer, realizing that His will for us may not include a particular desire of ours.

NEED HUMILITY

It is here that our faith joins with the humility of our prayer. If our prayers are not answered, we must accept it humbly, realizing with the help of our faith that some answer will come, perhaps not the one we expected and hoped for, but one which God in His Providence and Love knows is better for us, and the best thing for our salvation.

Our prayer must also be persevering. God wants us to show our trust in Him, to give proof of our hope in Him, by persevering in our requests. It may look as though our prayer will never be answered, but we must keep on.

If we need an example of this fidelity and perseverance, we need only look to St. Monica who prayed for 18 years for the conversion of a wayward son. At times the situation looked hopeless, but Monica kept up her prayers. At last they were answered and by them the Church gained two saints, St. Monica herself and the wayward son who was converted and became the great St. Augustine.

Keep in mind then, Christ's exhortation: "You ought always to pray." Pray with humility, with perseverance and with faith. The answer may be long in coming and may not be the one you expected, but have faith, and believe that it will be the right answer, the one which God knows is best for you.

(Copyright)

Parrsboro - Springhill Railway May Close Down

PARRSBORO, N.S. (CP) — The 2,000 residents of this Basin town may soon be without railroad service. The Cumberland Railway and Coal Company has applied to the board of transport commissioners for permission to abandon its service between here and Springhill, N.S.

Mayor George P. Graham said today the town learned of the proposed abandonment in a letter from Harold C. M. Gordon, general manager of the Cumberland Railway and Coal Company.

He said the company indicated it would remove all its property including about 23 miles of track between here and Springhill.

Mayor Graham said, "it's a blow to this part of the country and especially to the town. We are protesting it, of course."

Town councillors and members of the Parrsboro Board of Trade have held an emergency meeting to plan a protest brief to the transport commission. The commission hasn't yet announced the date for a hearing.

Mr. Gordon told the council the line has been losing money for several years. The railway was built 80 years ago to carry coal from mines at Springhill for shipment by boat to other parts of the Maritimes and New England.

The Cumberland railway runs for about 35 miles from Springhill Junction on the CNR main line through the town of Springhill to Parrsboro. It also serves some farming and lumbering communities including Southampton and Westbrook.

The section between Springhill and Springhill Junction would still be operated. Springhill coal now goes almost entirely by rail.

The road's passenger traffic has dwindled and its freight on the Parrsboro run consists mostly of lumber now. At present it runs one mixed train a day in each direction.

Massey Will Play Lincoln

By HAL BOYLE

NEW YORK (AP)—A strange thing has happened to Raymond Massey.

Massey, who served in the Canadian army in two world wars, also has achieved recognition as one of the world's leading actors.

He has appeared in 60 motion pictures and 150 plays. All his life he has clung to one thesis about his profession—that an actor should never identify himself personally or emotionally with a role he plays, for if he does his performance will be poorer.

So what happens? When awestruck strangers meet the Toronto-born actor for the first time they half expect his first words of greeting will be, "Four score and seven years ago..."

For to millions Massey is the man who made Abraham Lincoln a living image again. To them he is Lincoln.

THE URGE TO KILL

When people ask me if I don't get tired of portraying Lincoln, I drink in moderation. There is no safety in drinking in any degree. An immoderate drinker cannot be taught to drink moderately, for his habit is already formed. To teach those who do not know drink how to drink moderately is like telling someone who doesn't have cancer how to have a mild case of cancer. The best thing to teach about liquor in any form is how to leave it alone, and the happiness and attractiveness of life without drinking.

(From "Listen")

I get a definite homicidal urge," remarked Massey, pointing out that it is nearly 18 years since he opened on Broadway in Robert Sherwood's Abe Lincoln in Illinois.

"Since then I have played him only a few times in radio and television."

But next month he will portray him again during a 72-city road tour of Norman Corwin's The Rivalry, the story of the famed Lincoln-Douglas debates.

Massey is happy to return to his most famous role, but for his own reasons.

"Actually, I'd kill any one with my bare hands who tried to get the part away from me," he said, cheerfully knotting his big fists.

"But not because of a missionary urge. It's simply because the role itself is so overwhelming. I'd be glad to play the devil—if he gets enough good lines."

GEOGRAPHY LESSONS

The oldest terrestrial globe is that made by Behaim of Nuremberg in 1492, now in Naples.

W. C. T. U. COLUMN

MOMENT'S DECISION

When I was a youngster, girls and boys were considered "mere children" until their late teens. The decisions made "on their own" were noticeably few.

But now is another day, another age, with another set of behavior patterns. I read and hear that boys and girls begin their "social drinking" when they are twelve or thirteen. In one Long Island high school a study showed that 86 per cent of the boys and girls used alcohol in some form; that means that some of those boys and girls were around thirteen. Regular drinkers had all begun before they were sixteen years of age.

Some day, or some night, almost every teen-ager must either take his first drink or refuse to take it. That moment's decision will go a long way in determining his future. A refusal to take the first drink is the best preventive of alcoholism that medical or scientific authorities have yet found. It is also the surest preventive of a potential life of regret.

It defies human understanding that any parent will encourage his or her child to drink in the home, yet it is equally absurd to think that a home can serve cocktails and then forbid the children to drink. Likewise it is unreasonable for a home to serve alcoholic drinks, or for parents in the home to drink, and then try to make a show of forbidding their children to drink, either at home or elsewhere. Thus the great moment of decision is forced upon children from such homes. In this Long Island high school 74 per cent of the youth had permission from their parents to drink in the home as well as away from it.

Apparently the studies in our

school, and colleges about the harmful effects of narcotics and other drugs are not taking care of the problem. Moralizing lectures are obviously ineffective on children when the homes whence they come keep and serve all kinds of alcoholic beverages.

It is during that "coltish" period in his life, when a youth especially enjoys doing the risky, that the great decision must be made. Teen-agers think they have to follow the crowd and are dreadfully afraid of being called a wet blanket.

A popular teacher in a Midwest high school simply refuses to chaperone a party of high-school youngsters if there is to be any drinking. However, this teacher remains popular, and the students respect her good judgment so much that they refrain from having any kind of booze as part of the refreshments.

It is false to believe that there is safety in teaching youth to

"Smoke Of A Thousand Villages"

A young medical doctor one night in London questioned a missionary about the "Dark Continent." The missionary told him of a frontier where no missionary had ever set foot and where on an ordinary morning could be seen the smoke of a thousand villages that had never heard of Christ.

This word picture haunted the young man. David Livingstone after he had left the missionary tent at night. The frontier had called and soon the Spirit sent him to Africa literally to open up the Continent.

There are still thousands of villages in Africa and other lands where Christ is unknown and so the Bible Society still presses on in its Mission of giving the Scriptures to every man in his own tongue.

We can help with our contributions and prayers. We also help when we make a purchase at the Bible House in Charlottetown, an enterprise of the Society.

THE BIBLE HOUSE

OPPOSITE EATON'S
(Operated by The P. E. I. Auxiliary of The British and Foreign Bible Society).

Churches Tomorrow

- Anglican Church**
- ST. PETER'S CATHEDRAL**
- Anglican
- Rochford Square
- The Reverend Canon G. E. Moffat, M.A., B.D. Rector
- The Reverend W. G. Hogg, Honorary Assistant Priest
- Organist and Choir Director, Miss Suzanne Brenton, Lic. Mus.
- TENTH SUNDAY AFTER TRINITY**
- 7:30 a.m.—Matins
- 8:00 a.m.—Holy Eucharist
- 11:00 a.m.—Choral Eucharist
- 7:00 p.m.—Evensong (Said and without sermon)
- Daily Services at usual hours All Welcome
- ST. PAUL'S ANGLICAN CHURCH**
- Established 1769 by Royal Foundation
- The Reverend Canon J. T. Ibbott, Rector
- Organist and Choir Director, Mr. H. John Harris, F.R.C.O.
- 8:30 a.m.—Holy Communion
- 11:00 a.m.—Morning Prayer and Sermon
- Canon E. M. Malone
- Visitors Are Cordially Invited To Attend
- Please note no further Evening Services until Sept. 8th, 1957.
- PRESBYTERIAN**
- THE KIRK OF S. JAMES**
- The Reverend T. H. B. Somers, M.A., S.T.M., Minister
- Miss E. Lillian McKenzie, Mus.Bac., F.M.C.M., Organist and Director of Choirs
- 10:00 a.m.—Divine Service and Sermon by the Minister: "An Ordinary Person's Awareness of God"
- Soloist: Miss Joan Rogerson
- Visitors Always Welcome The Church is Open Daily
- TRINITY UNITED CHURCH**
- Ministers:
- Rev. A. Frank MacLean, B.A. Rev. G. Howard Christie, B.A., B.D.
- Rev. Andrew S. Weir, D.D.
- Organist and Director of Choirs, Royton F. Mugford, A.R.C.O.
- 11:00 a.m.—Nursery Care for Beginners
- 11:00 a.m.—Divine Worship
- Sermon: Major J. R. Miller, Command Chaplain, Canadian Army, Halifax.
- "Male Eight" All Hall The Power of Jesus Name.
- 7:30 p.m.—Divine Worship
- Sermon: Major J. R. Miller
- ZION PRESBYTERIAN CHURCH**
- Corner Prince & Grafton Streets
- The Reverend W. Harold Brown, M.A., Minister
- Mr. John Lee-Morgan, M.A., B. Mus. (Oxford) Organist and Choir Director (Mrs. L. Dingwell, guest organist for holiday month)
- MORNING**
- Sermon: "The Bible, Word of God or Word of Men?" Rev. Robert W. Ross.
- Antiphon—Recit: When Shall the Eyes Be Shalt Feed His Flock Come Unto Him from "Messiah" (Handel)
- Soloists: Mrs. N. D. MacLean, Miss Helen Wilson
- EVENING**
- Sermon: "Neglect, A Sure Way To Ruin" Rev. Robert W. Ross.
- Solo: (Selected) Mr. Ira Drysdale, Student Minister
- All Are Cordially Welcomed
- CENTRAL CHRISTIAN CHURCH**
- 219 Kent Street
- Marvel D. Dunbar, B.Th., Minister
- Robert Howell, B.Th., Associate Minister
- Richard Allen Dunbar, Organist
- 10:00 a.m.—Bible School and Family Hour
- There are study classes for the whole family.
- 11:00 a.m.—Morning Worship and Communion
- Sermon: "THE GREATEST DAWN"
- Special Music
- 7:30 p.m.—Evening Service
- Sermon: "THE HEAVENLY CALLING"
- Special Music
- Central Christian Church cordially invites you to the services of the Lord's Day.
- THE SALVATION ARMY**
- Great George Street
- "HOME OF EVANGELISM" Since 1865
- Capt. and Mrs. J. Carter, Corps Officers
- SUNDAY**
- Guest Speaker: Capt. Allison Haynes.
- 9:30 a.m.—Sunday School "He maketh both the deaf to hear, and the dumb to speak." Mark. 7:37
- 11:00 a.m.—Holiness Meeting
- 6:30 p.m.—Open Air Meeting
- 7:00 p.m.—Salvation Meeting
- 8:30 p.m.—Open Air Service at the War Memorial (weather permitting)
- Everyone is Welcome
- CALVARY TEMPLE**
- Penitential Assembly of Canada
- Cor. Harley St. & Mt. Edward
- 11:00 a.m.—The Family Bible Hour. Featuring a program for the entire family with classes for all ages.
- 3:00 p.m.—"Truth For Today" (Radio Broadcast over CFCY)
- 7:30 p.m.—Evangelistic Service Solo and Message by Mr. Joseph Woolton.
- "A Warm Welcome Awaits You."
- THE BAPTIST CHURCH**
- Cor. Prince and Fitzroy Streets.
- Minister: Rev. H. L. Milton, B.A., B.D. Paul Cudmore (McGill) Supply Organist and Choir Director
- 11:00 a.m.—Morning Worship (Broadcast over Station CFCY)
- Sermon: "Can We Be Sure That We Possess Salvation Here and Now?"
- Duet: "I Waited For The Lord" (Mendelssohn) — Mrs. David Cox and Mrs. Douglas Cameron
- 7:30 p.m.—Evening Worship
- Sermon: "A Young Man Who Almost Became a Christian" (last in sermon series: "Some Personal Interviews of Jesus")
- Hymn—Anthem by Senior Choir
- Visitors and Tourists Welcome
- GOspel HALL**
- Upper Prince Street
- Order of Meetings
- Lord's Day
- Sunday School 10:00 a.m.
- Breaking of Bread 11:00 a.m.
- Gospel Service 7:30 p.m.
- All are heartily invited to these services
- "We preach Christ crucified — The power of God and the wisdom of God." I Cor. 1:13-24.
- UNITED PENTECOSTAL CHURCH**
- 37 Elm Avenue
- Rev. Q. R. Stairs, Minister
- Phone 8676
- SERVICES**
- 10:00 a.m.—Sunday School and Bible Class
- 11:00 a.m.—Worship and Praise
- 3:00 p.m.—Open Air Service at Stanhope Beach
- 7:00 p.m.—Open Air Service in Charlottetown
- "The Church with a Message and a Welcome"
- FREE CHURCH OF SCOTLAND**
- Birchwood Street
- Minister: Rev. J. H. Bishop, B.A.
- 9:30 a.m.—Service Birch Hill
- 11:15 a.m.—Service
- Sermon: "I Will Not" and "I Will"
- 7:00 p.m.—Prayer Service
- "I delight to do Thy will, O My God: yea Thy law is within my heart." Ps. 40:8
- CHARLOTTETOWN BIBLE CHAPEL**
- 235 Cumberland St. at Longworth Avenue
- "A Bible Preaching Centre, Proclaiming The Lord Jesus Christ as the only Saviour of Sinners."
- 9:30 a.m.—The Lord's Supper for Believers
- 11:00 a.m.—The Family Bible Hour. Featuring a program for the entire family with classes for all ages.
- 3:00 p.m.—"Truth For Today" (Radio Broadcast over CFCY)
- 7:30 p.m.—Evangelistic Service Solo and Message by Mr. Joseph Woolton.
- Provincial plowing match and fair, at Dundas, September 11th

COMING EVENTS

- It's raspberry and black current time at Howatts' Tryon.
- Regular Saturday night dance. St. Peter's Bay Hall.
- Dance in Afton Hall, Saturday night. Good music, in aid of Hall.
- Films showing Brookfield Hall, Saturday evening, August 24th.
- Dance Belfast Hall, Tuesday, August 27. Sponsored by Point Prim, W.I.
- Weekly dance Stanhope and Covehead Community Hall, Saturday 24th. Dancing 9 to 12.
- Bingo Tuesday evening 8.30. St. Margaret's Parish Hall. Prizes galore.
- Queen's County Plowing Match September 2nd at Hazen Howard's Cornwall.
- Dance Caledonia Hall Tuesday night August 27th. Music by The Flat River Boys.
- County L.O.L. church service and Parade at Churchill, Sunday August 25th. 3 p.m.
- Regular dance in Elliott Hall Saturday night good music in aid of hall.
- Reserve for Charlottetown Hospital Bazaar September 25, 26, 27, 28.
- Carload cement arriving this weekend. Also quantity on hand. J.F. Morris, Kinkora.
- Reserve August 28th. for the Crapaud Exhibition, it will be bigger and better.
- Dance in C.Y.C. Hall, Cardigan, every Monday night. Webster's orchestra.
- Dance Belfast Hall Tuesday, August 27. Sponsored by Point Prim W.I.
- All arrears of school taxes due Orwell School must be paid before August 31st. by order of Trustees.
- Barn dance Monday night Jay Edward's New Glasgow. Rollie MacKenzie's Orchestra. Canteen Service.
- Grand Bingo St. Andrews Hall Mt. Stewart Monday, Aug. 26th 8.30 p.m. Extra good prizes. jackpot 50.00 door prize.
- There will be a conservative meeting of the Brookfield Poll at Angus MacPherson's on August 27th for to appoint delegates to attend convention.
- The Pageant for the 75th Anniversary of St. Augustine's Convent will be repeated in South Rustico Hall Sunday evening, on August 25th at 8 o'clock.
- A meeting of the Conservative of Wheatley River Road will ed Howard Carr, Poll chairman, August 26th, at 8.30. Signed Howard Carr, Poll chairman.
- There will be a meeting of the Conservative voters, of Bedford Poll at Roy Hughes at 8.30 p.m. on Monday, August 26th to appoint delegates to attend convention. Elmer McQuaid, Chairman, Bedford.

PHARMACY OPEN MEDICAL PHARMACY

will be the only

DRUG STORE OPEN

SATURDAY AFTERNOON AND EVENING AND ALL DAY SUNDAY

DIAL 6623 FREE DELIVERY

VILLAGE OF PARKDALE SPECIAL MEETING

A special meeting of the Ratepayers will be held in Parkdale Hall, Thursday, August 29th, 7.30 p.m. regarding the installation of a sewer and water system, also to grant permission to borrow the necessary funds, if approved.

THE COMMISSIONERS VILLAGE OF PARKDALE.

POTATO MEETINGS

Reserve the following dates for the annual county meetings of the Potato Producers Association of P.E.I. slated for:

Summerside August 26

Charlottetown August 28

Bay Fortune August 30

Potato producers, the present trend in marketing points towards central grading and packaging. Come and let us hear your opinion.

Signed:—
D. G. Anderson, Secretary-Treasurer

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SPECIAL—FOR ONE WEEK ONLY

AUGUST 22nd to AUGUST 28th inclusive

Purina Check-R-Mix 16% Laying Mash \$3.90 per cwt.

Purina Check-R-Mix Fattening Mash \$3.75 per cwt.

In a combination of five bag lots, or over.

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CHARLOTTETOWN, P.E.I.

The Charlottetown Kiwanis Club

In Cooperation with
The Charlottetown Yacht Club
and
The Red Cross Water Safety Committee

Is Sponsoring A
Monster Water Rally

Featuring
Swimming and Boating Races
and Water Skiing Exhibitions
At Victoria Park
Saturday Aug. 31st at 2.30 P.M.

Open to Residents of P. E. I. and Summer Visitors

Swimming Events	Boys & Girls 13 & under	Girls 14-18	Boys 14-18	Men	Women
1 Free Style	50 yds.	50 yds.	50 yds.	100 yds	100 yds.
2 Back Stroke	50 yds.	50 yds.	50 yds.	100 yds	100 yds.
3 Breast Stroke	50 yds.	50 yds.	50 yds.	100 yds	100 yds.
4 Relay Race (3 constitute a team)				150 yds.	150 yds.

Swimming prizes donated by the Charlottetown Kiwanis Club

OUTBOARD RACES CLASSIFIED

1 18 h.p. and under	3. 30 h.p. and under
2 25 h.p. and under	4. Free for All

2 heats to each race

FUN FOR YOUNG AND OLD

COME AND ENJOY YOURSELVES
AND PATRONIZE THE KIWANIS DAIRY BAR

Contestants please complete and forward this entry blank

Kiwanis Water Rally
Box 360
Guardian.

I enter the event (s)

Age Name

H.P. Motor Address