

LOVE THAT SHINE!

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DAILY CROSSWORD

ACROSS

- Native of Scotland
- Beast
- Burning light
- Kingly
- A red marble (Belg.)
- Make amends for
- Polynesian drink
- Past
- Samaritan (sym.)
- Turns yellow
- Little girl
- Sick
- Fencing sword
- Measured (var.)
- Crude
- In bed
- Distress signal
- Rodent
- A social set
- Part of "to be"
- Bovine animal
- In what manner
- Wool-bearing animals
- Choice group
- Battle formation
- Prickly pears
- Places
- Grows old
- DOWN
- Bondsman

2. Artificial body of water

3. Grampus

4. Letter T

5. Boasts

6. Mother of Apollo

7. Past Asteraceous plants

8. Ravel

9. Rents under lease

10. Turns yellow

11. Piercing tool

12. Told a falsehood

13. Mineral spring

14. Scottish Gaelic

15. Showy

16. Diacritics

17. Obtain bedstead

18. Female pig

19. Struggles with

20. Before

21. Outcast class (Jap.)

22. Particles

23. Female sheep

24. A girdle (Rom. Antiq.)

25. Before

26. Outcast class (Jap.)

27. Haul with difficulty

Yesterday's Answer

35. A girdle (Rom. Antiq.)

36. Before

37. Outcast class (Jap.)

38. Haul with difficulty

IN MEMORIAM

MRS. BESSIE PARKMAN

Mrs. Bessie Parkman passed peacefully away at her home at 24 Chestnut Street on October 12th, 1951. She was better known as the widow of the late Daniel Stewart, Hampshire, where she lived for over thirty-five years and reared her family. She was loved by all who knew her. Welcomed by her jovial manner and pleasant smile, no wayfarer ever left her home in want of food or shelter.

The late Mrs. Parkman was tenderly nursed and cared for by her daughter Julia and Hazel, and by her son-in-law, Edward Larter. She will be greatly missed by her family and grandchildren whose company she enjoyed so much. Not afraid to die, she felt she was going home.

She leaves to mourn two sons and three daughters, also stepson and daughters, namely: J.P. Daric, C.N.R. engineer, Charlottetown; J. D. Stewart, Winsloe; Hazel (Mrs. Edward Larter), Charlottetown; Leah (Mrs. George Rose), Flushing, Michigan; Julia, widow of the late Gordon Sentner, Loyalist; also Eva (Mrs. William Farish), Clyde River, a step-daughter whom she raised from infancy.

The funeral, which was largely attended, was held from Hampshire United Church. The service was conducted by Rev. Howard Christie, and her pastor Rev. H. E. D. Ashford, who visited her during her illness and brought comforting messages to the bereaved.

The choir sang the hymns, "Unto the Hills Around" and "Abide With Me" during the service. Mr. Murdoch MacLeod sang with much feeling "There's A Land That Is Fairer Than Day".

The floral tributes, which were many and beautiful, bore silent testimony to the system in which she was held.

The pall-bearers, three of whom were her nephews, were: Cecil Stewart, Isaac Stewart, Herbert Clow, Sydney Cameron, Clive Robinson and Hibbert Tremere. Followed by her mourners and friends, they wended their way to the Hampshire cemetery where all that was mortal of one who was loved was tenderly laid to rest, till the day breaks and shadows flee away.

Strange But True

By F. H. MacArthur

Just try to imagine what our life would be like without etiquette! If it were not for etiquette things would still be what they were in the days of primitive man. Indeed, the development of etiquette runs like a silver thread through the chronicles of human history because it is a fundamental factor in the evolution and development of man.

Our handclasp dates back to the custom of extending the right hand as a sign of peace when foe met foe.

Among the North American Indians it used to be the custom for two people, when they met, to seat themselves at a respectable distance and look at each other in silence. Then they would rise and continue their journey together.

The silly system of caste goes back to the earliest times. Those who possessed the most wives, the greatest earthly possessions, belonged to the elite and as such they expected homage and recognition from those beneath them. And Charlemagne, you recall, forced lesser rulers to carry his meals and wait upon him as though they were serfs.

Royalty, as you know, has always been surrounded by pomp and ceremony from the cradle to the grave. Read the history of any country and you'll find this to be a fact. What a wide gulf exists between the kings and their subjects! This distinction soon spread to certain individuals who in turn became very self-important, which caused a further separation between certain groups, thus building up a complete cycle: caste—custom—society—and caste again.

In Tonga, for instance, there are groups that cannot eat or drink together, no matter what the occasion.

The same custom is found in India and China, to a very marked degree, and is no doubt one of the reasons why these people are so backward and superstitious. No country can be wholly united where the cruel and evil caste system exists.

In all countries where slavery existed the slave and master were widely set apart by the caste system. Even among some Eskimo people, it is taboo for the woman to eat with her husband.

Coming down to modern times, we find the same hard and fast rule among Europeans and Americans as regards eating with their servants. For servant and master to eat together would be looked upon as a breach of etiquette. This food taboo can be traced back to the African tribes where it was a capital offense for men and women to eat together.

Card Of Thanks

The family of the late Mrs. Bessie Parkman wish to thank their neighbors and friends for their many acts of kindness, also those who sent flowers and cards of sympathy during their sad bereavement.

IN MEMORIAM

In loving memory of our dear Brother,

LEO McCLOSKEY

who passed away

November 2nd, 1949.

Always Remembered by His Brothers and Sister Mary and Mother.

phrase "The end justifies the means."

How many hairs does the average head contain? It is estimated that the number of hairs on the human head is about 110,000 or about 1000 to the square inch of scalp. Women have more hairs than men and the heads of blondes contain a greater number of hairs because blonde hair is finer. Some blondes' heads have 150,000 hairs. Brunets have several thousand and fewer hairs than blondes. The average for them being 100,000. And red-headed women have fewer hairs on their heads than other blends. The average for the red-heads is 75,000.

GLENALDALE HOME AND SCHOOL

The October meeting of the Glenaladale Home and School Association was held in the school on October 21st. The meeting opened with prayer, led by the honorary president, Rev. K. C. MacPherson. The minutes of the last meeting were read and approved.

A report on playground equipment was given, which stated that the matter had been looked into, but that it was thought advisable to leave the actual purchase and erection of the equipment until Spring.

The treasurer gave a report of the proceeds of the married couples' dance, which had been sponsored by the Association. The president, Mrs. Basil MacDonald, thanked the members for their wonderful co-operation in preparing for the entertainment, which was a decided success.

Mrs. Patrick Mullen gave a very satisfactory report on her visit to the school, noting a number of things that were needed. A discussion on the formation of a sewing club for the girls followed.

The forthcoming Royal visit was discussed in regards to ways and means of getting the children to town. It was decided that the older pupils represent the school in a body. It was moved by Mrs. Patrick Mullen and seconded by Mrs. W. B. Fitzpatrick that a water container be purchased for the school.

Mrs. Patrick Lacey and Mrs. Wm. Lacey were appointed to visit the school for the month of November. There followed considerable discussion regarding the Shur-Gain Amateur Cavalcade which is to be sponsored by the Association. The meeting adjourned with the singing of the National Anthem.

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New 3-Way Wonder Shave gives fastest, smoothest shaves ever known... and protects your skin from razor hurt!

Any way you shave, new Medicated Shave gives best results ever!

Here's a new idea in shaving that takes up where other shaves leave off. No matter how you shave—3-Way Shave will mean more speed and comfort than you thought possible. It's good for your skin!

- Prepares whiskers, skin. Softens toughest whiskers. Provides lubricating film, protects tender skin.
- Painless Shaves. 3-Way Shave's medicated formula has a built-in pain preventive to soothe skin. Shave in comfort for the first time!
- It's medicated—Helps heal invisible razor damage you get with every close shave. Grooms your skin.

Here's how you use 3-Way Shave. If you shave with a brush and lather, apply 3-Way Shave first—then lather over it. What a difference! Shaving will be quick, smooth, painless—no smarting. If you're a brushless shaver, use 3-Way Shave exactly like your present brushless. Notice how much faster, more comfortable it is! And how grand your face feels afterwards.

And after shaving, either way, apply 3-Way Shave on your face and rub it in. It's medicated, to soothe and protect your skin... keep it in tip-top condition.

Best shave of your life—or your money back! After you have used the jar, if you don't agree 3-Way Shave gives the best shave you ever had... return it to Noxzema, Toronto, and your money will be refunded. But you'll agree it's the best shave ever! Get your big money-saving jar of Noxzema's new 3-Way Shave... ten ounces for only 89¢... today!

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DAILY CRYPTOQUOTE—Here's how to work it;

AXYDLBAAXE
IS LONG FELLOW

One letter simply stands for another. In this example A is used for the three L's, X for the two O's, etc. Single letters, acronyms, the length and formation of the words are all hints. Each day the code letters are different.

A Cryptogram Quotation

BKHKY FKHK ORIO OTFF OU
4UYUM MRTL R DUG LIB CU OU
CID EYIBNFTB

Yesterday's Cryptogram: ABIDE WITH ME FROM MORN TILL EVE, FOR WITHOUT THEE I CANNOT LIVE.—KEBLE.

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Many factors serve to decide present day society in caste, or classes. To begin with, there is the religious system—the heads of great religious organizations who, by their aloofness from the common herd, have become a second royalty, accumulating much property and treasure.

Wealth, too, is a divider of men making the amassers of great fortunes powerful and independent of their fellow men.

Titles also, set upon the bearer a certain prestige and power, that reflects itself more or less in caste.

History informs us that great battles have been waged for titles. Think of it! The man of title very often considers himself on a plane far removed from other, lesser lights; he feels himself surrounded with pomp and glory and he is satisfied with himself. Of course all the longing for pomp and power can be traced to vanity.

The great number of titles that have been and still are with us, would fill a whole volume should anyone trace them down and write them up, and believe it or not, each has an interesting or amusing history of its own.

The whole idea behind titles, as I see it, is the desire to be flattered, saluted and petted. It began with the court, then reached the city, then the village, and then all classes to the very humblest.

This etiquette reflects the periods through which man has passed, binding the whole into the fabric of civilization as we know it today.

There's one thing that can be checked up in favor of the Puritan Fathers—that is, they were entirely free from the caste system. They came to America determined to live up to their ideals of independence, simplicity, and freedom.

Etiquette is nothing but a growth which began when the world was young and has been developing ever since. There is very little of it that can be called distinctly American. There are, of course, certain customs and fashions that have their roots in this country, but most of the things we do and say show the influence of the old world.

It's simply amazing how many people quote this or that phrase as coming from the Scriptures, as for example, "In God We Trust," is not found in the Bible. Nor is the phrase, "The Prince of Peace," found in the Scriptures except once in the Old Testament (Isaiah 9:6). "Sermon on the Mount" does not occur in the Bible contrary to the popular belief. The saying, "God tempts the wind to the shorn lamb" does not appear in the Bible nor will you find the

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