

# .. And THIS Too, Truly Amazed The Crowds

True enough the crowds went "in a big way" for the scores of advertised specials . . . and again we've filled those groups . . . But, what truly amazed all was to know they could choose ANY COAT, ANY DRESS, ANY STATION COAT, ANY GIRLS' COAT, ANY MEN'S SUIT, OVERCOAT OR TOP-COAT, ETC.

NOT SPECIALLY REDUCED **25% OFF**

**GREENDAL'S** 144 - 150 GT. GEORGE

## We're Not Boasting - - BUT HOLMAN'S Charlottetown Has The Largest Selection of SKATING OUTFITS

In The Province!  
ABOUT FORTY STYLES  
FROM WHICH TO CHOOSE

At Popular Prices



You won't want to shop-around for your Skating Outfit—Holman's, Charlottetown, has such a wonderful choice—the largest in the Province. . . Holman's feature both C. C. M. and Samson Matched Skating Outfits, these include good quality boots and matching Skates.

### Note These Leading Values

Girls' and Misses' Red Leather Skating Outfits	10.75
Ladies' Red Leather Skating Outfits	12.95
Misses' White Figure Skating Outfits	11.95
Ladies' White Figure Skating Outfits	14.50
Boys' Solid, Heavy Black with Brown Toe Leather Skating Outfits	7.95
Youths' Solid, Heavy Black with Brown Toe Leather Skating Outfits	9.75
Men's Inexpensive Black Leather with Brown Toe Skating Outfits	9.50
Children's (beginners) Black Leather with Ankle Support Strap Skating Outfits	6.95
Also many others ranging from beginners to professional hockey players outfits—Priced from	6.95 to 27.75

Order NOW For Christmas - - -  
SMALL DOWN PAYMENT Reserves Any Article On The Popular  
HOLMAN LAY-A-WAY PLAN

**HOLMAN'S**  
CHARLOTTETOWN

### National Temperance

Continued from page 12

Why do you think alcoholic drinks are expensive?  
2. Why do so many hotels and refreshment rooms serve alcoholic drinks?  
Children 9 years and under answer question 1.  
Those 10, 11, 12 years answer both

### Intermediate-Senior Lesson

Lesson Five — November 11th

#### STUDY TO BE FREE

(Read Prov. 1: 1-7; John 8: 28-32; 1 Tim. 2: 15)

Why do we go to school? The obvious answer is, "to learn." But what do we go to school to learn? We think at once of the subjects taught: reading, writing, arithmetic, history, geography, and the others. Or perhaps we think along other lines and conclude that we go to school to fit ourselves to make a living. There is no doubt that this is what many people have in mind when they think of education. It is one reason why technical schools have sprung up all over the country and why so many boys and girls choose them in preference to high schools. Now making a living is important but the most important thing in life is to know how to live. The things we learn in school may injure us and help us to injure others if we have not learned this lesson.

There is a saying, "Figures don't lie", but some people can use arithmetic to help them cheat their fellows more effectively. The same is true of the other subjects taught in school. Crooks are often very clever, intelligent people whose education makes them the more to be feared. We can understand why the writer of Proverbs says near the very beginning of the book, "the fear of the Lord is the beginning of wisdom." Without the fear of the Lord it is not only useless to educate a man, it is dangerous. He may become a clever criminal.

#### The Truth That Makes Men Free

Jesus has much the same thing in mind when he says, "If ye continue in my word then ye are my disciples indeed. And ye shall know the truth and the truth shall make you free." He gives us a picture of what a real education ought to do. It ought to make men free. It is interesting that his hearers protested that they were children of Abraham and were never in bondage to any man. The reply of Jesus was that they were in bondage to sin. This does not necessarily mean that they had done anything they considered very wrong. They had simply missed the mark. They were not what they could have been and people who are not what they could have been do not have full freedom. It is easy to see why. Many of you have pianos in the home. Are you free to play

them? The answer is probably "no". It isn't that your parents say, "Now you are not to go near the piano." They'd be glad if you would. The reason is that freedom to play the piano as we would really like to, takes years of practice and hard work, and most people miss the mark as far as freedom to play the piano is concerned. It is for the very same reason that people fail to find freedom in life generally. They don't like the work involved. For freedom really means the power to choose right in preference to wrong. It means the power to influence people for good. You know many people who talk about freedom are not free. They do wrong because they are too weak to do anything else. They want others to sanction their slavery so that they may feel comfortable about it. They are fooling themselves. Nobody is free until he is free to do right.

A person driving along the highway in an auto is free to stay on the road or to drive into the ditch if he so wishes, but the man whose auto is in the ditch is not free to drive on the road. His freedom to drive anywhere is gone until such time as he is helped back on the road again. The free man is always the one on the road. The free man in life is the one who as a disciple of Christ follows Him loyally, spurning not only that which is sinful but also that which is obviously risky. To refer to the figure in Heb. 12: 1, he lays aside not only the sin but the extra weight which may well prove a handicap. He does this for the sake of others as well as for his own sake. He knows that as long as he stays on the course he is free.

#### Alcohol and Freedom

Remembering that the purpose of study is to arrive at the truth that makes men free, it is difficult to see in alcohol anything but a threat. For no matter what people say, most of those who boast that they can take a drink or leave it alone are not free to leave it alone. If they were many would. In the majority of cases this is not due to an inherent craving for alcohol so much as it is to tradition, social pressure, and advertising. But whatever the cause, the fact remains that many people who drink lose their freedom to leave it alone. The only sure way to freedom so far as liquor is concerned is to abstain. The abstainer is free to leave it alone. Many drinkers have lost their freedom to leave it alone. They have become "compulsive drinkers."

#### The Scholar Is A Leader

A scholar is, or should be, a leader. It is his task to show men the way. If he is going to lead men and women to freedom he must be free. For people will look to him and say, "He ought to know," and will accept many things on his say-so. That is the price we pay for wanting to know. If we are content to be one of the crowd, our influence for good or evil will not be very great. If we seek to excel in sport, or scholarship, or in a skill of any kind more people will set their lives by ours. We may not like it but that is how it is.

In the book of Genesis one of the very first things man had to face up to was that he was his brother's keeper. He has never been able to get away from it. It runs like a silken thread through the teachings of Jesus and finds expression in the memorable words of the scholar Paul, "Wherefore if meat make my brother to offend I will eat no meat while the world standeth, lest I make my brother to offend." (1 Cor. 8: 13). The two great arguments for temperance, and for total abstinence are: (a) that the body is the

Temple of the Holy Spirit (See I Cor. 6: 19) and (b) that we are our brother's keepers. The scholar, whether he becomes a minister or a scientist or an artist, a statesman or teacher, must consider his influence upon others. His search is the freedom that results from knowing the truth. Whether he succeeds will depend on whether, when men look to him for guidance, he has courage enough to break with those traditions and habits which

enslave. For Discussion: Discuss what it means to be free. QUESTIONS: 1. Why has a drinker of alcohol less freedom than a total abstainer? 2. To what extent are we responsible to others? Pupils 13, 14, 15 years answer question 1. Those 16 to 19 inclusive answer both.



1914 - 1918



1939 - 1945

## The Poppy

By WINIFRED O. BRASS

I am the mystic symbol of Life in Death, the Pledge of Remembrance, Whose chalice of pain, brimful of a nation's tears, Blossoms anew in the streets and byways in November, Offered with reverent hands to you in your hundreds of thousands.

I am the scarlet flower, immortalized in the last war, Springing to life, newborn, in the carnage of battle; Hiding, with royal mantle the shell-torn wounds of the earth; Whispering hope to the living; peace to the Valiant Dead.

I am the blossom, new-fashioned by eloquent fingers, Once steady and strong in the grim, fierce struggle of past years, And proud in their youth to answer the call of the nation, To offer their all in that swift upsurging of color.

I speak to your hearts, newly rent by the travail of warfare; Now that the strife is done and the warriors return to Bringing their wounded home, with bitter memories behind them Of those who will walk no more in dear and familiar pathways.

I am the Spirit of Peace, the Torch of Remembrance; Take me with loving hands and wear me with pride on your bosom; I am the Symbol of Sacrifice—the blood-red Flower of Flanders; I am the Poppy.

—In The Legionary.

Remembrance Day - Sunday, Nov. 11th, 1951

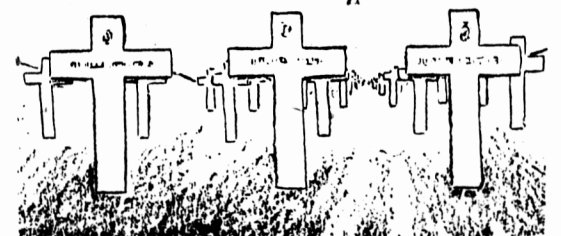
## CROCKETT and STOREY Ltd.

Kent Street

Charlottetown

## REMEMBRANCE DAY

NOVEMBER 11th, 1951



"We Give Ours Today For Your Tomorrow"

Yes, tomorrow we will remember those of two generations who gave their today for our tomorrow. In the words of Laurence Binyon in his poem "For The Fallen".

They mingle not with their laughing comrades again;  
They sit no more at familiar tables of home;  
They have no lot in our labour of the daytime;  
They sleep beyond England's foam.

But where our desires are and our hopes profound  
Felt as a well-spring that is hidden from sight,  
To the innermost heart of their own land they are known  
As the stars are known to the night.

### COMPLETE VISUAL

REFRACTION and ANALYSIS

G. F. HUTCHESON & SON

Optometrists  
53 Grafton St.

### DO YOUR CHRISTMAS SHOPPING NOW AT WELLNER'S

Our Christmas selections are at their best—a small deposit will hold your purchase 'til Christmas.



1847 Rogers Bros. SILVERPLATE  
Five distinctive patterns from which to choose.



Remington ELECTRIC SHAVERS  
Always reliable. Gives a clean smooth shave.



Rhinestone COSTUME JEWELRY  
Sparkling costume pieces that will please her.



Dainty BRACELET & LOCKET  
A dainty gift for a lovely lady. Nicely boxed.

**WELLNER'S**  
JEWELERS SINCE 1868

**MOORE & McLEOD Limited**