

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square. The Reverend Canon E. M. Malone M.A., D.D., Incumbent. Miss Suzanne Brenton, Lic. Music Organist and Choir Director

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation. The Reverend J. T. Abbott, Rector Mr. Royston F. Magford, A.R.C.O. Organist and Choir Master.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers, M.A., S.T.M., Minister. Miss E. Lillian McKensie, Mur. Bac. Organist and Director of the Choirs

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets Reverend G. Carlyle Webster, Minister. Organist and Choir Director Mr. Frank Johnston, A.T.C.L.

United PENTECOSTAL CHURCH

37 Elm Avenue Rev. Quincy S. Pastor. Phone 2790-L. Services 10 a.m.—Sunday School 11 a.m.—Worship and Praise 2 p.m.—Children's Church 6:30 p.m.—Prayer 7 p.m.—Evangelistic Meeting. Everybody Welcome.

GOSPEL HALL

Upper Prince Street G. A. Ramsay and G. F. Heidman are continuing Special Evangelistic services nightly at 8 p.m., excepting Saturday. Lord's Day at 7:30 p.m. All are heartily invited to attend.

THE SALVATION ARMY

Great George Street "Home of Evangelism" INVITES YOU to a week-end of "SPIRITUAL RENEWAL" conducted by 1st Lieut. and Mrs. Roger Henderson

Have Your Clothes DRY CLEANED PRESSED ONLY

at RITE-WAY CLEANERS Phone 2387

FOR THE BEST IN DRUGSTORE NEEDS

Shop At Hughes PHONE 3080

The Week at S.D.U.

The week which is just ending contained some important events for St. Dunstan's. We say this because last week St. Dunstan's competed for three titles. Seldom does it happen that a college has the opportunity to capture three titles in such a short time.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets The Reverend James D. Davison, B.A., B.D., Pastor. Organist: Mrs. G. Elliott Full

CENTRAL CHRISTIAN CHURCH

219 Kent Street Marvel H. Dunbar, B.Th., Minister Miss Thelma Burns, Organist and Choir Director.

HISTORIC LIGHT

The first lighthouse on Long Point, stretching into Lake Erie from the Ontario mainland, was built about 1830.

NATIVE DOCTORS

At the time of the arrival of Jacques Cartier Indians in Canada were familiar with medicinal herbs and had a crude surgery.



1804 BIBLE SOCIETY

World Wide "Thy Word is a lamp unto my feet, and a light unto my path." —Ps. 119:105

A Tribute

Probably no man in recent generations has done more for the Christian cause than Dr. J. R. Mott. Something over a year ago he visited our Bible House in London the eve of his 112th birthday.

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CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

JIMMY'S TAXI—Phone 525.

C. I. L. paint headquarters, Bryenton & MacKay Co.

MOTOR TOBAGGAN'S available.

Apply MacKay Motors. Phone 1048.

FASHION SHOW tickets available.

Hughes Drug Store.

REFRIGERATORS, Ranges, Motors and Washer repairs.

Storey Electric. Phone 3007.

MRS. JOHNSTON'S LADIES' WEAR.

Special sale—25 Shorties, Dresses, etc.

FLIGHTS DAILY except Sunday.

To New Glasgow and Halifax. Phone Maritime Central Airways 2061 or 504.

YORK UNITED CHURCH.

Central 11 A. M. Pleasant Grove 2 P. M. York 7:30 P. M. Rev. John Douglas.

CAKE SALE at S. A. McDon-

ald's Saturday, March 8th, at 2 o'clock. Parkdale Women's Institute.

ROADS IMPASSABLE.

Use our prompt Mail Order Service. For the best in Drugstore needs phone or write Hughes Drug Co. Ltd.

HOLMAN'S in Charlottetown.

Have available a shipment of the famous Super-flame Oil Burner Brooder Stoves—only \$34.95. Order yours now.

CROSS ROADS—ALEXANDRA—HAZELBROOK.

Services for Sunday, March 9th. Cross Roads 11 A. M. Alexandra 3 P. M. Hazelbrook 7:30 P. M. Lic. Thomas Hear, Minister.

HEAR W. F. A. STEWART.

M. L. A., former Minister of Agriculture speak at 7:15 over C. F. C. Y. tonight on the Prov. Affairs Broadcast.

IT'S A MUST!—The Baptist Men's Annual Variety Concert.

Tuesday, March 18th, featuring leading local entertainers in Irish music and humor. Tickets fifty cents.

AT LÉPAGE'S Kent Street Store.

Beaumont and a new Gold Cross Pump arrived this week. Also see the matching shoes and handbags. Shoes for all the family as close as your phone. Call 116. We deliver.

POWAL CHARGE.

Services March 9th will be conducted by the Minister, Rev. A. Ramsay, at follows: Mount Herbert at 2:30 P. M. Powal at 7:00 P. M. Bunsbury service has been cancelled for the day.

SPECIAL MEETINGS continue.

tonight in the Gospel Hall (Upper Prince Street) at 8 P. M., excepting Saturday, Sunday at 7:30 P. M. conducted by G. A. Ramsay and G. P. Heidman. You are heartily invited to attend.

WHITE ELEPHANT SALE—The ladies of the Rainbow Club Auxiliary of the Sunset Lodge held a very successful annual White Elephant Sale in the Y.M.C.A. Banquet Room on Monday evening.

The Senior Major Wheeler welcomed the guests. After the sale, coffee and doughnuts were served and all spent a very enjoyable social hour.

KINETTE MEETING—The Kinette Club met at the home of Mrs. Clara Rose, Euston Street, on Wednesday night.

The president, Mrs. D. I. Sinclair, presided. A new member, Mrs. Owen W. Lockyer, was welcomed to the club. Material for the sewing booth at the Kinmen Carnival, to be held in the Springs, was distributed to the members. Refreshment hostesses were Mrs. Roland G. Taylor, Mrs. Allan G. Andrew and Mrs. Clive Stewart.

Personals

Capt. J. J. Connolly, Postmaster of Charlottetown Post Office, who has been a patient at the Charlottetown Hospital for the past several days, left by plane yesterday for Halifax and will enter Victoria General Hospital for further treatment.

endeavour has been proportionate.

Allan MacDonald (Al) has been especially busy during the past two weeks) was the leading actor and contributed a splendid performance. Congratulations to the Dramatic Society, the actors and actresses and Father Roche, the director, for their successful work.

The Intramural hockey schedule was completed last week.

The results of the series are as follows: Grade XII 16 points; Juniors 13; Seniors 9; Sophomore and Freshmen 5; Commercial 4; Grades X and XI 1. In the semi-finals Grade XII will play Seniors and Juniors will play Sophomores and Freshmen. In the scoring bracket, the three highest scorers are: Rodney McInnis (Grade XII) 24 points; Fred Driscoll (Juniors) 21; and Ray Delage (Juniors) 18.

Until next week may we leave you with this thought:

Riches cannot rescue from the grave. Which claims alike the monarch and the slave.—John Dryden.

From S. D. U. to all you, health and happiness.

KING COLE TEA

Present and Delicious

Strange But True

By F. H. MacArthur

Engineers now have learned how to harness the earth's heat so that it can be made to heat homes, cook meals, etc.

The miracle machine, called a "heat pump", is small enough to be installed in attic or cellar. Attached to the pump is a 1" looped pipe into which is poured a solution called "refrigerant".

The cold liquid begins to pick up heat at about 40 feet below the earth's surface. The further down it is forced the more heat it picks up going down to a depth of 200 feet.

The return trip this heat is retained because the pipe is well-insulated. Once the heat reaches the pump it is forced into coils which warm the air passing over them.

It is this warm air which heats the home. When the refrigerant cools off, the pump again forces it down through the pipe, and the process begins all over again.

In hot weather the direction of the liquid can be reversed simply by pulling a reverse switch, causing the refrigerant to suck the heat from the house and transfer it to the earth.

Scientists tell us that the fish found in the mammoth cave are white; they are sightless too. Sunlight is one of the most powerful forces in nature, kindling the entire vegetable kingdom into life and making animal existence possible by its chemical agency.

The ancients knew the value of the sun-bath, and we read of Diogenes, the renowned Athenian, basking in the sun for the purpose of recruiting his energies.

Vanity is like a balloon, hard to inflate but easy to puncture.

Who has not heard of the prophetic, Mother Shipton, who, in 1550, is said to have foretold that: Carriages without horses shall go. And accidents fill the world with woe.

Around the world thoughts shall fly. In the twinkling of an eye. Under water man shall walk. Shall ride, shall sleep, and talk.

In the air men shall be seen. In white, in black, in green. Iron in the water shall float. As easy as a wooden boat.

The end of the world shall come in eighteen hundred and eighty-one.

That was a remarkable prophecy, all of which came to pass except the dire calamity foretold in the last couplet.

I hate to shatter anyone's belief in historical events but Mother Shipton did not write those lines. Nor were they written by Charles Hindley, a newspaper man, in 1871.

Very genuine, however, is the petting spring cove near Knarborough, England. Sponges, stuffed birds, and other soft articles placed in the famous spring will turn into stone in less than one year.

The water contains iron, sulphur and magnesia. A doctor writing in the British Medical Journal reported the case of a ten-year-old girl who felt no pain though she suffered a broken thigh and fractured ankle.

The world's best climate is not in California, Arizona or North or Italy. That honor goes to the Cocos Islands. The Cocos also have the most perfect coral reefs.

They have neither automobiles nor newspapers, and pay no taxes. Twenty-one operations since the First World War has been one of the experiences of B. O. Beard of England; the result of wounds received at that time. He can't sleep more than a couple of hours each night so he passes the time drinking tea—60 cups of it in a day.

The only recipe for longevity is regular sleep. Some oldsters drank heavily and smoked all their lives. Others never touched alcohol or had anything to do with Lady Nicotine. Some worked hard. Others got by with little physical or mental effort.

But 60 per cent of those who have passed the four-score mark have had enough rest to satisfy body needs.

A shrewd farmer of Riverton who suspected that somebody was dipping into his wood pile solved his problem in the following unique manner: He staked a hole in several pieces of wood and filled them with black gun powder. When the pile again showed signs of shrinkage the farmer from Riverton rubbed his hands in glee and waited for results. They came that night shortly before bedtime when all the covers and door of his neighbor's stove leapt from their moorings and shot skyward.

If we take the word of the parents, every child in the world would be a prodigy, and there wouldn't be an ugly duckling among them.

What do the records show? That out of every thousand children, 50 are bright, 20 clever, but only one is a prodigy.

Literature And Life

By BOOKMAN

ON GETTING UP IN THE MORNING

This is the first event of the day; we get out of bed to meet the world. It is a circumstance in human life that has appealed to the observation of mankind from the days of the men who gave us that book of "Proverbs", for we have several references to it in that book.

In one place the writer bids the lazy man learn from the industrious ants, and he declares that "Want shall surely come to that home where sleep, late in the day, holds the inmates in thrall. Later in the book he tells us that he went by the house of the late sleeper and behold, the grass grew up to the very door and the walls and fences were down. A little reflection shows him the secret—"A little more sleep, a little more slumber, so shall Want come as an armed man."

And in his observations on the evil of drink, he says that when the morning comes the drunkard "will arise and seek it yet again."

But one of the best references to getting up in the morning is in Marcus Aurelius: "When you find an unwillingness to rise early in the morning, make this short speech to yourself: 'I am getting up now to the business of a man, and an I out of humour for going about that I was made for, and for the sake of which I was sent into the world? Was I then designed for nothing but to doze and keep warm beneath the counterpane? Well, but this is a comfortable way of living. Granted that: Were you born only for pleasure? Were you never to do anything? Is not action the end of your being?'"

Pray look upon the plants and the birds, the ants, the spiders and bees and you will see them all exerting their nature, and busy in their station. Pray shall not a man act like a man? Why do you not rouse your faculties, and hasten to act according to your nature? For all that, there is no living without rest. True, but nature sets a limit to eating and drinking, and here too, you generally exceed bounds." Throughout, he is addressing himself, Roman Emperor, though he was.

Leigh Hunt has an interesting essay on "getting out of bed on cold mornings." He admits that it is not easy, to which statement we say "amen." It takes courage. He pictures himself putting off the event, as a servant brings him his water for shaving. He thinks it is yet too hot—and waits. Meantime, he seems to envy those who wore beards, to wit, Shakespeare, Spenser, Plato, Alfred and others. Then he advances arguments that might be used to get people out of bed even if the morning be so cold that your breath seemed like a cloud. A woman might tell her husband that breakfast was waiting, and she did not like to eat alone. Or that he should leave a good example to his children. Or yet that the best work is done by those who get up early. He should remember that it is not good for his health, or is inclined to make people corpulent. He asks, "How lying in bed can be indulged in by a reasoning being—a rational creature. How? Why, with the argument calmly at work in one's head and the clothes over one's shoulder."

Thomson, the poet of the Seasons, puts the case thus:—"Roused by the cock, the soon-clad shepherd leaves His mossy cottage where, with peace he dwells; And from the crowded fold, in order, drives His flock to taste the verdure of the morn. Falsely luxurious will not man awake; And springing from the bed of sloth, enjoy The cool, the fragrant and the silent hour, To meditation due and sacred song? For is there aught in sleep can charm the wise? The fleeting moments of too short a life."

Dr. and Mrs. A. A. Lockhart, Summerside, have been advised that their son, Roy, who is now Station Manager with Trans-Canada Air Lines at Goose Bay, Labrador, has received a transfer to Prestwick, Scotland, where he will be manager.

Mrs. Leitha Crue, a graduate nurse of the Montreal General Hospital, left Saturday by plane on return to take a position on the staff after spending three weeks' vacation in Summerside with her mother, Mrs. Leith Crue.

Dr. and Mrs. J. K. Beer of Summerside entertained at four tables of mixed bridge on Saturday evening.

Mrs. David Cornish of Summerside left Wednesday by plane for Saint John, N. B., where she will visit her parents, Mr. and Mrs. Ferno Graves.

Mrs. H. R. Crockett entertained at bridge at her home in Summerside on Monday evening.

Mrs. C. W. Whitlock of Charlottetown spent the week-end in Summerside with her daughters, Mrs. J. M. Logan and Mrs. Ralph Ramsay.

Mr. and Mrs. Harry Silliphant entertained at their home in Summerside on Wednesday evening when mixed bridge was in play.

Mrs. W. P. Callaghan, who has been the guest of Mrs. Charles Connolly in Charlottetown for the past few weeks, returned to her home in Summerside.

Mrs. Albert Sharp of Summerside was hostess at bridge on Monday evening.

Miss Helen Lee Stewart, daughter of Mr. and Mrs. Leith Stewart, Summerside, left Tuesday for London, Ontario, where her marriage to Pilot Officer Robert Sharp, son of Mr. and Mrs. Foster Sharp of East Bideford, took

place last evening in the Trinity United Church. Previous to her departure, the bride-to-be was waited upon by the staff of the Bank of Nova Scotia, of which she was a member, and presented with a lovely gift.

On Wednesday of last week she was guest of honor at a surprise miscellaneous shower when Mrs. Vernon Ehnman and Miss Ione Macdonald were hostesses at the home of the former, Summerside East. Assisting were the Misses Paula Schurman, Zita Silliphant and Isabel Jardine.

Again on Friday evening the Misses Rita Ahearn and Ruth Croken were joint hostesses at their apartment at a miscellaneous shower.

Mrs. Emma Holman has returned to her home in Summerside after visiting in Ottawa, Toronto and Montreal.

Mrs. Claude Lecky was hostess at five tables of bridge on Thursday evening at Robson's Restaurant.

Mrs. James Hogan, who has been a patient in Prince County Hospital for the past two months, has returned to her home in Summerside much improved in health.

Mrs. J. Arthur Clark, Summerside, was hostess at bridge on Monday evening.

Mrs. H. M. Downing is the guest of her son and daughter-in-law Dr. and Mrs. J. B. Downing, Summerside.

Mrs. Harold L. Milligan and Mrs. B. F. H. will be joint hostesses this evening at the home of the former in Summerside when five tables of bridge will be in play.

Miss Betty Todd, R. N., of Summerside, is visiting in Charlottetown the guest of her sister and brother-in-law, Mr. and Mrs. Leith Temple.

Mrs. Jean MacFarlane entertained at bridge at her home in Summerside on Wednesday evening.

Dr. Muriel Uprichard of Toronto, National Director of the Junior Red Cross, who has been visiting the province during the past week was the guest of the Misses Carri and Gladys Holman when in Summerside on Friday.

The outstanding display of projects made by the pupils of the Summerside High School and Academy, under the direction of their teachers, that has been shown in the auditorium during Education Week impressed each and every visitor with the talent and workmanship of the students.

Lenten Meditation

From The Columns of The Times, London.

THE PROBLEM OF SUFFERING

Many thinkers have pondered the problem of suffering, and some have attempted to answer the poignant questions to which human suffering gives rise. But although much has been said to mitigate the problem, many of these questions remain unanswered.

The Christian religion does not teach men to welcome suffering for its own sake—though the language of piety sometimes seems to come perilously near to this—an unrelieved evil. Yet it means to the individual will be determined largely by the spirit in which he meets it.

If his response is that of resentment, or even of mere passive resignation, he will feel as the Patriarch did when he uttered the complaint, "all things are against me."

But if, where it can be avoided, he is able to accept it as a part of the redemptive process of which the Cross is the supreme example, he may draw from it a deeper understanding of the sufferings of others, and a quicker and more imaginative sympathy.

The suffering of our Lord was voluntary; he could have escaped it. He knew that the course he had chosen to follow must lead to a tragic end, but he accepted that end because to have avoided it would have been to leave the world without that supreme revelation of love which was the summation of his life, and the

very purpose of the Incarnation. Christians have always seen it that willingly accepted suffering, a showing forth of the divine love if love is the ultimate truth about God, then man is not left helpless and homeless in a bewildering universe; his suffering is not without meaning; he has a star to guide him, and a hope which, however dim it may at times become, is yet indistinguishable.

But although in the Cross the Christian sees God bearing in himself the dread outcome of man's waywardness and his spiritual blindness, to speak of love as the final truth about God may perhaps, in the modern world, seem to place a heavy strain upon faith.

To some, indeed, the saying "God is love" suggests something either unreal or irrelevant. Yet these words express a truth which the whole life of our Lord, and especially his suffering, proclaims.

The writer of the Epistle to the Hebrews, in a bold and surprising phrase, speaks of Christ as made "perfect through sufferings." Such an interpretation of his sufferings at once lifts up the whole problem to a higher plane and sets it in a different perspective.

If even he could learn through suffering, it is not too much to believe that his disciple may find in it that transforming and renewing experience which the Easter truth is both the promise and the fulfillment.

ning from a month's visit in Kingston, Ontario, where she was the guest of her son and daughter-in-law, Mr. and Mrs. Lewis H. Lowther. While there, Mrs. Lowther renewed many acquaintances which she had made during the War, when Colonel Lowther was stationed at Kingston.

Mrs. Arthur Henry entertained friends at six tables of bridge at her home on Prince Street on Tuesday evening.

Mrs. A. S. Weir was hostess at a very enjoyable luncheon bridge on Tuesday.

Mrs. D. M. McGuire and daughter, Miss Joan Marie, are visiting in Halifax for a few days, the guests of Mr. and Mrs. J. P. McGuire.

Mr. and Mrs. Allison MacRae are visiting in Montreal, the guests of Mrs. MacRae's brother and sister-in-law, Dr. and Mrs. Ross Stewart.

Mr. G. Gordon Hughes, who was in Montreal and Ottawa on return home from Bermuda and Barbados, arrived in Charlottetown last evening.

Mrs. John L. Clarke entertained friends at the tea hour yesterday.

The hostesses this evening at the Summerside Curling Rink will be Mrs. Blair Eiderkin, Mrs. C. G. Robinson, the Misses Paula Schurman, Barbara and Zita Silliphant.

Mrs. Wright Leard of Bedouque has been spending the winter months in Summerside, the guest of her brother and sister-in-law, Dr. and Mrs. Henry Moyle.

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