



Naaman, a highly respected Syrian general, suffers from leprosy. His wife's young Israelite maid believes the prophet Elisha can cure him with God's help.—II Kings 5:1-7.

Laden with gifts, Naaman visits Elisha who refuses to see him but sends word to him to wash seven times in the Jordan River, if he would be cured.—II Kings 5:8-12.

Naaman's servants persuade him to submit to Elisha's will and a cure is effected. Grateful, Naaman urges rich gifts upon Elisha, who refuses them.—II Kings 5:13-19.

When Gehazi, a greedy servant, lies about begging gifts of Naaman later, Elisha smites him with Naaman's leprosy.—II Kings 5:20-27.

MEMORY VERSE: "But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him."—Hebrews 11:16.

MAID USES HER FAITH

God Uses Unexpected

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

For a Christian to accept spiritual things beyond his understanding is relatively easy, for we accept the miraculous powers of our God without question. However, had we no one God, how many of us would follow the example of Naaman and

not only willingly accept, but act upon a child's blind faith in a God unknown to us?

Such is the case in today's biographical study. Naaman, a heathen, was brought face to face with the monotheistic God of Israel. Acting on faith alone, as he did, he presents a sharply etched picture of a man rewarded by the faith he possessed.

Naaman, commander of the army of Ben-hadad, king of Damascus, is described as honorable, valorous, a man of great ability and unusual military genius much esteemed by his master. But, he was a leper. In five words we have, in our minds, changed Naaman from a great and mighty man to an object to be shunned as "unclean."

Now called Hansen's disease and known to be only mildly infectious, in ancient times it was a dreaded, loathsome disease, and those innocents who suffered from it were as already dead. They were torn from their families, cast out of the community, and condemned to survive as best they could. If at all—no matter how tender or advanced their years—without

care or even the most rudimentary comforts of life. The Scriptures tell us that in one of their raids the Syrians had captured a little Israelite girl. She was brought to Naaman, who took her as a maid for his wife. Her faith must have radiated in her work, for Bible history has not forgotten how she used her trust in God for the glory of God and the cure of Naaman's leprosy.

Her statement that if Naaman would but go to see the prophet, Elisha, he would be cured, demonstrates her faith in the miracles of God performed by His servants. The maid's belief reached Naaman's ear and even the king of Syria showed concern for his commander's welfare, for he sent a letter to the king of Israel regarding Naaman's plight. The letter so much disturbed the king of Israel that he rent his clothes.

News of the king's concern reached the ear of Elisha, who is described as "the man of God." Speaking with the authority of a prophet, Elisha said, "Let him (Naaman) come now to me, and he shall know there is a prophet in Israel." So the royally equipped, treasure-laden Naaman came to the humble abode of Elisha. Naaman wished to be treated as a great man who happened to be a leper; Elisha, to achieve the humility necessary for a cure and conversation, treated

him as a leper who happened to be a great man, refusing to see him personally and sending a message that to be cured he should bathe seven times in the Jordan River.

Aggravated that Elisha did not heal him with a demonstration of divine power, and that the cure should be so simple, Naaman turned away in anger. To him, washing in the Jordan was repulsive and if he need wash to effect a cure, he would rather wash in the more beautiful rivers of Syria.

Naaman's servants prevailed upon him to conquer his pride and submit to the will of Elisha. The miracle of the cure convinced Naaman that the Lord is the only God. Filled with gratitude, he urged rich gifts upon Elisha, but the prophet refused.

Then Naaman asked that he be allowed to take some Israelite earth back to Syria and that, in the future, he be forgiven for accompanying his master into his pagan temples and appearing to worship a deity he now knew to be false. Elisha granted both requests and bade him "go in peace."

Because this a moral story illustrating the powers of faith and the evil of greed, it ends with a typical folk element: One of Elisha's greedy servants followed Naaman because a gift. When the prophet discovered this he rebuked the servant for his avarice and lies and, making the punishment suit the crime, smote him with the very leprosy of which Naaman had been cured.

Advertisement for Unitarian-Universalism, Box 1013, Moncton, NB. Includes the word 'if' and text about primary responsibility for human progress.

Business hasn't been too good today. But in a minute someone will come along for a shine. Johnny will have a dime, bright and inviting, lying in his palm. What's he going to do with that dime? As he sits in the sun, visions dance in his mind. He could buy candy, ice cream, a new magazine. He could even save it for Sunday School... but then what good could a dime do. Suddenly Johnny remembered a Sunday School lesson. Jesus had told how precious was the penny offering of a poor widow. Next Sunday Johnny proudly dropped his dime in the offering plate. Johnny's gift wasn't very much. It won't do a great deal to help the Church meet its financial needs. The important thing is: It helped Johnny! Going to Sunday School has put him on the road to becoming a real Christian business-man.

LITTLE BUSINESS MAN



Colporteurs Still Travel In Viet Nam

Thirty-five years ago no one in the mountain area around Dalat had any knowledge of Christ. Today there are thousands of Christians in that part of Viet Nam.

The language is Kaho, and it is less than 10 years since the first portion of Scripture was printed. Now the New Testament is almost finished. Many of the Christian young people have memorized large parts of the Gospels or the Epistle to the Romans. A choral group of 60 to 70 takes the Bible story in song and recitation around the entire area, bringing the message in this way to those who as yet cannot read.

An elderly Vietnamese regretted that he had not become a Christian earlier in life. He has since won scores of others to Christ, but often thinks how much more he could have done. His story began at four o'clock one afternoon when out on the road somewhere he heard a drum. Investigating, he found a Church at worship. He found Christ there as a vigorous sermon and the effect of worship combined to make the message real. He is now a retired school teacher, using his time in Scripture distribution and Christian witness.

The war goes on but Colporteurs of the Bible Society still travel the roads, both in the fighting zone and behind the lines.

DAILY BIBLE READINGS: Sunday, Nov. 21: Micah 6. Monday, Nov. 22: Habakkuk 2. Tuesday, Nov. 23: Habakkuk 3. Wednesday, Nov. 24: Malachi 3. Thursday, Nov. 25: Psalms 1. Friday, Nov. 26: Psalms 23. Saturday, Nov. 27: Psalms 27.

Return Urged Of Doctors From The U.S.

WINNIPEG (CP) — Opportunity, money and equipment must be provided to bring back to Canada medical graduates who have moved to the United States, David Kilgour, president of the Canadian Heart Foundation, said in his annual report here.

"We fall far short of using an adequate scale of attack against the number one cause of disability and premature death," Mr. Kilgour said. It is extremely important that a search being carried out in Canada be multiplied and receive infinitely stronger support.

Two compelling reasons for reappraising Canada's responsibilities, he said, are that about one quarter of the graduates from Canadian medical schools move to the U.S., and that the "gigantic estimates" of the cost of a government medical care program "serve only to underline the economic folly of skipping preventive research while the taxpayer must meet rising costs for its inadequacy."

Quebec Needs Competent Elite RC Priests Claim

MONTREAL (CP) — "It's a confrontation of two mentalities—the right and the left," wrote the Quebec magazine editor. "The right is established; it wins in the end." "One does not build on the backs of others," wrote another in his lead editorial. "In order for independence not to lead to chaos, Quebec needs a competent elite, able to acquire itself honorably in leadership positions."

The voices were not those of political analysts, professors or propagandists, but of Roman Catholic priests. The first is a Dominican father and the second a member of the Sulpician teaching order.

The Sulpician, Rev. Guy Poisson, edits the monthly Monde Nouveau (New World), and the magazine's expression of sympathy for Quebec separatism in the last summer brought it wide attention outside the province.

The Dominican, Rev. Henri Bradet, was commenting on his own dismissal from the editorship of another monthly called Maintenant (Now), an incident that got less publicity outside Quebec but drew this comment from yet another priest-editor in the Jesuit magazine Relations (Chronicles).

"We can only hope that an agreement will be reached which will permit Maintenant to rejoin us, for the space it affords would leave cannot be filled by any other magazine in Quebec today."

50 CENTS A COPY: The three magazines are part of a press that plays a continuing role in Quebec debate—magazines written and edited by the clergy but dealing with public issues and aimed not at man.

The Kirk of St. James. Minister: The Rev. Malcolm A. McCuaig, B.A., B.D. Director of Music: Christopher Gledhill, M.A., B. Mus., ARCCO. SUNDAY, NOV. 21, 1965. Sermon: "THE MEANING OF BAPTISM". Anthem: "Jesus, Joy of Man's Desiring"—Bach. 9:45 a.m.—Sunday School. 11:00 a.m.—Churchtime Nursery. 11:30 a.m.—Children's Corner. You Are Invited To Worship With Us.

First Baptist Church. Corner of Prince and Fitzroy Streets. Rev. Malcolm F. Harlow, B.A., B.D., Minister. Mrs. V. L. Dingwall, Organist and Choir Director. 9:45 a.m.—Sunday School for all ages. 11:00 a.m.—"THE JOY OF THE HOLY GHOST". Anthem: "Like As the Hart". (Nov. 11). 7:00 p.m.—"WHO IS JESUS?". Hymn-Anthem. Duet: "Ivory Palaces". Keith & Gail Robinson. Rev. Stuart Murray, Board of Evangelism, United Baptist Convention of the Atlantic Provinces will preach at both services. Wednesday—7:30—PRAYER MEETING. A WARM WELCOME AWAITS YOU.

Charlottetown Bible Chapel. 233 Cumberland St. at Longworth Ave. Services: 11 a.m. and 7:30 p.m. Speaker: James A. Stahr, B.Sc., M.Th. "The Old Book... the New Birth... the Precious Blood... the Blessed Hope".

The Salvation Army. "Home of Evangelism Since 1865". Great George Street. Capt. Ray Nelson. Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—11 a.m. Salvation Meeting—7 p.m. Tuesday, 8 p.m.—Home League (Public meeting for ladies). Thursday, 8 p.m.—Prayer Meeting. A WELCOME AWAITS YOU AT THE ARMY.

BIRCHWOOD FREE CHURCH OF SCOTLAND. (Birchwood St. near Longworth Ave.) Minister: Rev. W. R. Underhay, B.A. 11:00 A.M.—Morning Worship. 7:00 P.M.—Evening Worship. VISITORS WARMLY WELCOME.

CALVARY TEMPLE. PENTECOSTAL ASSEMBLIES OF CANADA. Upper Prince Street. Rev. C. K. Bens, Pastor. 9:15 a.m.—Radio Broadcast, Summerdale Station. 9:45 a.m.—Sunday School, A Class for You. 11:00 a.m.—Worship, "BE WHAT YOU OUGHT TO BE". 7:30 p.m.—EVANGELISTIC. Special Music and Singing. Subject: "REMEMBER SODOM!". SERVE GOD WITH ALL OF YOUR HEART.

Central Christian Church. 219 Kent Street. 10:00 a.m.—Sunday School for all ages. 11:00 a.m.—Morning Worship and the Lord's Supper. Sermon: "THE TOBACCO ROAD". (A sermon for the benefit of youth). Anthem: "Jesus Saviour Pilot Me" (Adams). 7:00 p.m.—Evening Service. Sermon: "GOD'S THREE POINT PLAN". Anthem: "Ormond" (with descent). Minister: Mr. W. O. Weale. Organist: Mrs. Helen MacRae, A.R.C.M. WE WELCOME ALL TO COME AND WORSHIP WITH US.

No one name or article has been pinpointed as the cause of Father Bradet's dismissal. Commenting in an interview about the order from Dominican Superior-General Amiceto Ferrandez, Father Bradet said "apparently it is still the fashion in Rome to dismiss people without telling them why."

The priest mentioned the "general orientation" of the magazine as well as its side activities. At a panel discussion organized by Maintenant at the Dominican monastery in the highest St. Henri district, a railway worker told the assembly: "our clergy never liked the worker... and now the worker in general doesn't care for the clergy." He also called for the elimination of capitalism as the only solution to working class problems.

Before 1962, the Dominican order in Montreal published an academic publication called La Revue Dominicaine. That year the mountainside Cote Ste Catherine house of the order undertook to replace the review with a more popular and topical magazine and Father Bradet began turning out Maintenant.

STAFF QUIT: The themes of the magazine were the themes that have been associated with the late Pope John and the ecumenical council and with Paul-Emile Cardinal Leger in Canada: contact with non-Catholics and concern for the mass of lay members of the church—"left" themes, as Father Bradet calls them. They were expressed largely by a lay staff under his direction. When his resignation became public July 17, his staff included Quebec strike down to the fringe benefits, as well as Paul Doucet, quit Maintenant taking up religious questions.

SPRING PARK UNITED CHURCH. Kirkwood Drive. Minister: Rev. Clayton C. Lewis. Organist and Choir Director: Mrs. J. B. Herdman, L.R.A.M. CHURCH SCHOOL: 9:45 a.m.—Junior, Intermediate and Senior (9-18) years. 11:00 a.m.—Kindergarten (up to 5 years). 11:00 a.m.—"THIS HOUR HAS SEVEN DAYS". Anthem: "Jesus, Thou Joy of Loving Hearts". H. Baker. "You are Welcome to Worship with us."

St. Paul's Anglican Church. Established 1769 by Royal Foundation. The Rev. F. Louis Elias, L.S.I., Rector. Organist and Choir Director: George A. Thompson, F.R.C.O., (CHM), A.R.C.M. SUNDAY BEFORE ADVENT. 8:30 a.m.—HOLY COMMUNION. 9:45 a.m.—SUNDAY SCHOOL—Junior, Senior and Bible Classes. 11:00 a.m.—SUNDAY SCHOOL—Crib Nursery, Beginners, and Primary Classes. MORNING SERVICE AND SERMON. Subject: "THE FAITH OF THE ACCEPTABLE OFFERING". Anthem: "Plead Thou My Cause" (Mozart). Subject: "THE NEW LIFE" (Psalm 1). (Beginning of a series on the Psalms). YOU ARE CORDIALLY WELCOME TO ATTEND ALL OUR SERVICES.

St. Peter's Cathedral. Rochford Square. ANGLICAN CHURCH OF CANADA. Ven. Archdeacon J. R. Davies, M.A., Rector. Rev. Canon E. A. Malone, M.A., D.D., Honorary Assistant Priest. Miss Suzanne Brenton, Lic-Mus., Organist. Mrs. B. W. Patterson, Choir Director. Nov. 21—The Sunday next before Advent. 8:00 a.m.—Holy Eucharist. 9:45 a.m.—Mattins. 9:45 a.m.—Sunday School (11 a.m. Infants Class). 11:00 a.m.—Choral Eucharist and Sermon. 7:00 p.m.—Evensong & Sermon. Visitors are cordially welcome at all services.

TRINITY UNITED CHURCH. Charlottetown, P.E.I. Ministers: Rev. John G. E. Ball, B.A. Rev. Gerald G. Wyrwas, B.A., B.D. Organist and Director of Chorus: Mr. J. B. Herdman.

Church School — Trinity Hall. 9:45 a.m.—Junior—Upper Hall. Intermediate—Auditorium. Senior—Hearts Memorial Hall. 11:00 a.m.—Crib Room—Social Hall. Nursery and Kindergarten (3-5)—Auditorium. Primary—Sanctuary. 11:00 a.m.—Sermon: FOLK JESUS HELPED (Rev. J. G. E. Ball). Anthem: "O Saviour of the World" (John Goss). 7:00 p.m.—USE YOUR IMAGINATION. Rev. Gerald G. Wyrwas. Anthem: "Lord, For Thy Tender Mercies Sake" (Farrant).

PARK ROYAL UNITED CHURCH. 13 Christie Drive, Parkdale. Rev. J. H. Tye, B.A., B.D., Minister. Mr. Leslie Hiscott—Organist and Director of Chorus. 9:45 a.m.—Junior, Intermediate & Senior Church School. 11:00 a.m.—Nursery and Kindergarten Classes. 11:00 a.m.—DIVINE WORSHIP. Sermon: "NO MAN CAN SERVE TWO MASTERS". Anthem: "Holy Is The Lord"—Schubert. 11:15 a.m.—Primary Church School. 7:00 p.m.—EVENING WORSHIP. Sermon: "INTO ALL THE WORLD". Anthem: "Soldiers of Christ Arise" (Boys' Choir). YOU ARE WELCOME TO WORSHIP WITH US.

Zion Presbyterian Church. Corner Prince and Grafton Streets. The Rev. Donald A. Campbell, B.A., Minister. Miss Roberta Shaw, Deaconess. Mrs. Harvey MacKinnon, L.M.S., R.Mus., Organist and Choir Director. 9:45 a.m.—The Church School, Classes for all ages. 10:00 a.m.—Bible Class. 11:00 a.m.—Nursery School. 8:00 p.m.—Young Peoples' Bible Class. 11:00 a.m.—DIVINE WORSHIP. Sermon: FEAR AND FAITH. Anthem: Beside Still Waters—Hamblen. Soloist: Miss Donna Sutherland. 7:00 p.m.—DIVINE WORSHIP. Sermon: THE HISTORY OF A FRAGRANCE. Solo: The Day Is Past And Over. Miss Mona MacMillan. A CORDIAL WELCOME TO ALL.

Table with 7 columns: Sunday Judges 2:11-19, Monday Isaiah 55:1-5, Tuesday Ezekiel 22:6-18, Wednesday Mark 6:1-4, Thursday Mark 12:38-44, Friday I Corinthians 6:15-20, Saturday James 4:13-17.

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS. ROGERS HARDWARE CO. LTD. Wholesale & Retail Hardware. 894-8501. 137 Queen St. JOHN W. MacKENZIE Real Estate Consultant, Appraiser and Broker. 4-3368. 289 Queen St. WOOD CONVALESCENT NURSING HOME LTD. 9 Grafton St. Charlottetown. R. T. JAMES Plumbing and Heating. Day 4-9365. Night 4-3229. 12 Elm Ave. 80 Edward St. ATTEND THE CHURCH OF YOUR CHOICE. READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES.