

Scriptures—Exodus 16:11-18:27.



In the wilderness of Shur, Moses casts a sapling into the stagnant waters and they become sweet. Then God leads them to the oasis at Elim—Exodus 15:22-27.

In answer to Moses' prayer, God provides the Israelites with quail, for meat, and manna, for bread, after giving careful instructions for their gathering of them.—Exodus 16.

Finding no water at Rephidim, Moses strikes a rock and brings it forth. Later, under Joshua's command, the Israelites drive off the invading Amalekite army.—Exodus 17.

Jethro, Moses' father-in-law, advises upon major and minor counts to rule the Israelites. Moses complies.—Exodus 18:1-7. GOLDEN TEXT: Romans 12:6

MEMORY VERSE:—"Having then gifts differing according to the proportion of grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith."—Romans 12:6.

FAITHLESS COMPLAIN

Israelites Nationalization

Editor's note:—The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

By R.H. RAMSEY The exact route taken by the fleeing Israelites has never been fixed with any certainty. When they crossed the Red Sea they apparently turned south, for the opening verses assigned to today's lesson find them near Marah, in the Wilderness of Shur, a bleak and barren land where they found only bitter waters. A miracle is performed here

at Marah when Moses turns the bitter waters sweet by casting a newly-cut sapling into them. From Marah, the Israelites journey to the wilderness of Sin, a sandy waste opposite Mount Sinai. Though they were neither hungry nor thirsty, the faithless Israelites complained they had been brought here to die of thirst and starvation.

Once more God intervenes, sending manna, for bread, and quail, for meat, after giving careful instructions for the gathering and use of them. Thus, even the matter of food and drink for His chosen people becomes a matter of divine interest, as the Apostle Paul cautions us to remember that

whether we eat or drink, it is only through God's grace.

From the Wilderness of Sin, the Israelites moved to Rephidim, the most fertile spot on the Sinai peninsula, where they found no water. Instead of asking Moses to pray to God for relief, they again began complaining, provoking Moses. This time Moses is driven to ask the Lord what he is to do.

In the giving of manna, the people themselves were commanded to gather it. In the giving of water, Moses alone was to be the instrument for accomplishing the miracle. He was commanded to strike a large rock of Mount Horeb with his rod, and by so doing, God

promised enough water would come forth to supply the feverish thirst of the vast multitude of Israelites.

In Exodus 17 we have the first occasion of human opposition to God's purposes for the Israelites since the destruction of the Egyptian hosts. The Amalekites, descendants of Abraham and blood relatives to the Israelites, seem to have been awakened to jealousy by the invasion of Israel's millions.

Deliberately mustering their armies, the Amalekites attacked the lagging rear of the Israelite column. Though faint and weary, the Israelites, under the command of Joshua, fought a day-long, fiercely contested battle. The Hebrews find they are victorious so long as Moses holds up his hands; therefore Aaron and Hur stand on each side of him, holding up his hands until the battle is won, an illustration of the sovereignty of Jehovah as the Lord of hosts.

Just before the Israelites arrive at Mount Sinai, Moses is visited by Jethro, his Midianite father-in-law. Jethro finds the great leader sitting in judgment upon his people in numberless petty cases—family quarrels, thefts, accusations, injustices, and supposed injustices—which kept him occupied from dawn to well after dark.

Realizing that this is not good for Moses or the people and that these petty cases will only increase instead of decreasing, Jethro suggests that Moses, with God's help, restrict himself to the legislative part of governing his people. Instead of dealing with individual cases himself, Moses should only prescribe for the people's guidance and for the settlement of these cases.

Then he should select just, able, honorable men to judge the Israelites in groups of ten, fifty, hundreds and thousands, setting up a judicial system, which would suffice in all ordinary disputes among the people.

It is clear that Moses accepted Jethro's advice and carried out his suggestion. While some Biblical commentators maintain that Moses made a grave mistake in so doing, it would seem that God sent Jethro to Moses with the proposal, in an earnest desire to treat it as an offer rather than as a demand. Like many of us today, Moses failed to see the foresight in the advice. Involved in many little details, he had no time to devote to the proposal. It was perhaps that it no longer sends shivers up the spines of the bourgeoisie.

How deep the new mood goes is anybody's guess. One straw in a wind-change was the depth of sorrow apparently felt in France in the death of Maurice Thorez, the stocky miners' man who stood at the summit of French communism for 35 years. Reviled in life by most of the non-faithful, Thorez's death brought huge crowds into the streets. There seemed to be gen-

Town's 3 Clergymen Are Close Associates

By ALLEN SACKMANN URAMUN CITY, Sask. (CP) Denominational ties give way to community ties in this northern Saskatchewan frontier town. Rev. Charles Beaton, 29-year-old United Church minister, says the close association of the town's three clergymen with the community often leads them to work closer together than ministers elsewhere.

For example, he and the Roman Catholic priest usually travel to scout and cut meetings together and they're known as Chaplain P and Chaplain K. The Catholic Women's League and United Church Women's Auxiliary stage joint teas and bazaars that draw support from the community generally.

The population of this uranium town is almost equally divided between Catholics and Protestants. Both the Roman Catholic and United churches draw about 100 persons to services while the Evangelical Church attracts 50.

Mr. Beaton says about 35 children attend Sunday school but this figure could be doubled with a bit of extra work. MANY ROOTS The explaining the small congregations in a town of 1,500, Mr. Beaton says many people come

to Uranium City with the idea of staying only a few years and then leaving. "These people don't want to put down any real roots and they don't want to become involved." But those who go to church—mostly young married couples—are "hungry and enthusiastic" to learn and willing to accept new ideas and responsibilities. Mr. Beaton meets with one group of men from his church for lunch one day a week. An hour is split into a road and moving the Bible. "We're not discussing very fast facts but we're moving very fast on the Bible."

He adds that, unlike many other churches, men take the position of leaders in his congregation rather than leaving it to the women. Despite the close relationship between community and church, Uranium City is not without other religious problems. Uranium City residents do quite a bit of drinking, probably more than in other communities to the south, Mr. Beaton says.

Many people use a place like this to escape from marriage and others allow their marriages to go on the rocks. They forget they are part of the world.

Communism Gaining Popularity in Europe

By ALAN HARVEY Canadian Press Staff Writer Just as Senator Barry Goldwater sets to work building "the great wall" against communism as the scarecrow of world politics, along comes East-West to treat it as an old leathern friend.

Both Austria and Italy, France are signs that the left is there. The new responsibility of Marx and Engels is making a slight comeback or just perhaps that it no longer sends shivers up the spines of the bourgeoisie.

How deep the new mood goes is anybody's guess. One straw in a wind-change was the depth of sorrow apparently felt in France in the death of Maurice Thorez, the stocky miners' man who stood at the summit of French communism for 35 years. Reviled in life by most of the non-faithful, Thorez's death brought huge crowds into the streets. There seemed to be gen-

erative sorrow at his passing. One left-wing newspaper even borrowed Lamartine's line: "On sent une vive manne que est dépeuple"—roughly meaning, "I will set you work manage at set depeuple"—roughly meaning, "I will set you work manage at set depeuple".

Charlottetown Bible Chapel

235 Cumberland St. at Longworth Ave. 11:00 a.m.—Family Bible Hour. 4:15 p.m.—Radio Broadcast. 8:00 p.m.—Evening Services. Speaker: LOU HARRIS

The Kirk of St. James

The Reverend T. H. B. Somers, M.A., S.T.M., Minister Organist and Director of the Choirs The Christopher Gledhill, M.A., B.Mus., A.R.C.C.O. 11:00 a.m.—DIVINE SERVICE AND SERMON: "THE SILENT AND SECRET MINISTRIES OF GOD TO OUR SOULS" (Psalm 38:9). Solo: "Murmur Not, Christian Soul"—Bach. Mrs. Christopher Gledhill. The Kirk is Open Daily—Enter, Rest, and Pray. "O BLESS OUR GOD, YE PEOPLE, AND MAKE THE VOICE OF HIS PRAISE TO BE HEARD."

West Covehead United Church

Reverend R. H. Baxter, Minister 158th ANNIVERSARY of the induction of Rev. Peter Gordon Rev. Alexander McDowell, Preacher Mrs. Ian McLeod, Guest Soloist "Let us worship the God of our Fathers"

CALVARY TEMPLE

Pecustial Assemblies at Canada Upper Prince Street Rev. C. K. Benn, Pastor 9:15 a.m.—Radio Broadcast, Summerside Station 9:45 a.m.—Sunday School, Open Session. 11:00 a.m.—Morning Praise, 7:30 p.m.—Evangelistic Service. ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church

Corner Prince and Gratton Streets The Rev. Donald A. Campbell, B.A., Minister Serv. Miss Roberta Stewart, B.A., M.M. Mrs. Harvey MacKinnon, L. Mus., B. Mus. Organist and Director of Choirs 10:00 a.m.—Bible Class 11:00 a.m.—Nursery School. Supply Organist: Miss Elizabeth Taylor and Mrs. Sandra Fletcher 11:00 a.m.—DIVINE WORSHIP Sermon: "THE NEED OF A SECRET PLACE" Rev. Ross A. Howard, Guest Preacher. Solo: Selected. 2:30 p.m.—Annual Open Air Service, Camp Keir, French River. 7:00 p.m.—DIVINE WORSHIP Sermon: "THE NEED FOR SINCERITY." Rev. Ross A. Howard, Guest Preacher. Solo: Selected. Miss Mona MacMillan. VISITORS ARE ALWAYS WELCOME

fundamental necessary for the reform of administration. What would happen if European communist became thoroughly housebroken and ceased to act as a scarecrow is hard to say. But possibly, it might bring the differences between left and extreme right, allowing greater elbow room in the centre.

ST. DAVID'S CHURCH GEORGETOWN 127th ANNIVERSARY SUNDAY, JULY 26, 1964 AT 7.30 P. M.

Guest Preacher REV. JOHN SUTHERLAND BONNELL B.A., B.B.L., L.D. D. LITT. Subject: Man's Most Baffling Problems East Point United Baptist Church Choir of Kingsboro, under the direction of Mrs. Clinton Stewart.

The Salvation Army "Home of Evangelism Since 1868"

35 Villa Avenue Major Ronald H. Walker Sunday: Directory Class—9:30 a.m. Sunday School—10 a.m. Holiness Meeting—10:30 a.m. Salvation Meeting—7 p.m. Friday: Young People's Hobby Class—4:15 p.m. A WELCOME AWAITS YOU AT THE ARMY!

SPRING PARK UNITED CHURCH (Corner Dundrick Street and Kirkwood Drive)

Organist and Choir Director: Mrs. Ron H. Atkinson 11:00 a.m.—Nursery 11:00 a.m.—Morning Worship. Sermon: "REPENT OR DIE" Guest: Minister: Mr. William Lewis. Soloist: Miss Frances Lee.

TRINITY UNITED CHURCH Charlottetown, P. E. I.

Ministers: Rev. J. G. E. Ball, B.A., Rev. G. C. Wrenan, B.A., B.D. Organist & Director of Choirs: Royston F. Mugford, A.R.C.O. 11:00 a.m.—Nursery in Social Hall 11:00 a.m.—Rev. A. S. Butt, D.D. Soloist: Miss Margaret C. Lewis. 6:40 p.m.—Organ Recital. Supply Organist: Mr. W. E. Fletcher, A.R.C.M., A.T.C.C. 7:00 p.m.—Rev. Frank Lockhart, B.A., B.D. "A Welcome awaits you at Trinity"

St. Paul's Anglican Church

Established 1769 by Royal Foundation The Rev. F. Louis Elias, L.S.T., Rector Guest Soloist: Rev. Louis Elias, Rector. George A. Thompson, F.R.C.O. (CHM) A.R.C.M. NINTH SUNDAY AFTER TRINITY 8:30 a.m.—HOLY COMMUNION Preacher: Rev. Louis Elias, Rector. 11:00 a.m.—Morning Prayer and Sermon Soloist: Miss Alice Macdonald. Subject: "BEWARE OF SELF-SUFFICIENCY!" Attend Church This Sunday. ALL VISITORS CORDIALLY WELCOMED

First Baptist Church

Corner of Prince and Fitzroy Streets Rev. Malcolm F. Harlow, B.A., B.D., Minister Mrs. V. L. Disgwell, Organist and Choir Director 10:00 a.m.—Sunday School 11:00 a.m.—Rev. Reginald Dunn, Walmer Road Baptist Church, Toronto. Guest Soloist: Mrs. Dawn Cox. Solo: "I Walked Today Where Jesus Walked"—O'Hara. Mr. Shirling Inman, baritone. 7:30 p.m.—Rev. Reginald Dunn. Special Music: Organist and Choir Director. Soloist: Mrs. Addie Macdonald. Wednesday 7:30—Mid Week Service—Prayer and Bible Study A WARM WELCOME AWAITS YOU

Central Christian Church

213 Kent Street Charlottetown, P.E.I. MORNING 10:00 a.m.—Bible School for all ages. 11:00 a.m.—Worship Service and Communion. Theme: "PEOPLE OF THE WAY". This Service to be Broadcast. Evening 7:30 p.m.—Evangelistic Message. Message: "THE NINETEENTH REPENTANCE" Organist—Mrs. Allison MacIac, A.R.C.M. A warm welcome awaits you.

PARK ROAD UNITED CHURCH

13 Christie Drive, Parkdale Rev. J. H. Tye, B.A., B.D., Minister Mrs. Leslie Hildon, Organist and Director of Choirs 11:00 a.m.—Nursery and child care in the Church Hall 11:00 a.m.—DIVINE WORSHIP Sermon: "LET US PRAY." Duet: Misses Donna and Carol Macdonald. You Are Welcome to Worship With Us

St. Peter's Cathedral

Roebuck Square Anglican Church of Canada The Ven. Archdeacon J. R. Davies, M.A., Rector The Reverend Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest. Minister Suzanne Brenton, L.C. Mus. Organist Mrs. B. W. Patterson, Choir Director July 26—The Ninth Sunday After Trinity. 8:30 a.m.—Holy Eucharist 8:45 a.m.—Matins 11 a.m.—Catholic Eucharist and Chapel 7 p.m.—Evensong (plain, in sermon). All services will be conducted by the Rev. S. J. Armstrong, B.A., L.Th., Rector of Whiteby, Ontario. Visitors are most welcome at all services.

Faith's Challenge

There is something very special about a boy and his dog. The dog so obviously wants nothing more than to devote his life to his small master. He takes his boy on faith . . . and, inevitably, the boy lives up to it.

For faith creates a challenge. If someone believes something good of you, you find yourself eager to measure up to that standard.

God looks for the best in all of us. Regardless of what may have happened yesterday we are, today, welcome in His Church. He has faith in us. Should we have less than faith in Him?



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Table with 7 columns: Day, Service, Time, Location. Includes Sunday 11 Kings 18:28-37, Monday 11 Kings 18:30-34, Tuesday Proverbs 9:1-21, Wednesday 11 Corinthians 7:2-16, Thursday 11 Corinthians 9:1-7, Friday Hebrews 9:1-6, Saturday Hebrews 10:23-29. Below the table is a section titled 'THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS' listing various businesses and their addresses.