

# Hard To Appreciate Spiritual Values

By CARDINAL McGUIGAN

A person can hardly appreciate any real value until he has had at least some actual experience of it. The most complete description of an apple's taste won't make anyone hanker for apples one-tenth as much as even a single bite.

To appreciate spiritual values (which all boil down to God ultimately) is very difficult for us unless and until we get some experimental knowledge to go by. The joy and the satisfaction found in real prayer, the strength born of humble resignation in trials, the exaltation of self-sacrifice for love — these are some examples of what I mean.

**PRAYER**  
Until a person has tried to pray, indeed until he has succeeded in encountering God in prayer (mysterious as this encounter is), he cannot really know how much God loves us.

Until he has denied himself, sacrificing his desires and his plans for the sake of someone else, he cannot understand the truth of Christ's paradoxical teaching. "If anyone wishes to come after Me, he must deny himself and take up his cross and follow Me. For he who would save his life will lose it; but he who loses his life for My sake will find it."

**EXAMPLE**  
One of the key problems with regard to gaining this vital experience is to get a man to make the first step, to dare the

first experience with nothing more to go on but God's word and our encouragement.

If he can last succeed in eliciting even once some major act of generosity, the battle will be half won. But rarely will our encouragement take the form of lecturing him or worse still, of badgering him.

It is the example of our lives that will provide him with encouragement he needs. Only the evident vitality of our faith will help him.

**CHOICE**  
Faith is a gift, freely given. It must be freely accepted. God made us in His image and likeness. We must have faith in the goodness of God's creation.

The danger of abuse of our freedom in the goodness of God's creation.

The danger of abuse of our freedom must never lead us to stifle that freedom in the interests of serving God.

We must do things. Christ's way, that is endeavor to induce people to goodness that choice has produced in our own lives.

Perhaps the effort to convert people to Christ through pressure tactics is indicative of our own failure to freely "taste and see that the Lord is sweet."

The fundamental choice he must make is whether or not we will in God be a Father to him. No one can make this choice for him.

**INDUSTRIAL TIPS**  
Of the \$3,000,000 karats of diamonds produced in 1962, almost 27,000,000 were industrial, but the fewer gems outweighed the others four times.

After 40 years of wandering, the Israelites are once again about to enter the promised land of Canaan. In review-

## A New Call for Faithfulness ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Deuteronomy 11:6-11.

By Alfred J. Boscher



About to enter the Promised Land, Moses reviews the Israelites' wanderings, reminding them God has kept His part of the Covenant and they must keep theirs by obeying His Laws.—Deuteronomy 1.

Moses repeats the essence of the Divine Law and urges constant remembrance of it. He cites the blessings of obeying the Law and the necessity of passing it on to future generations.—Deuteronomy 6.

He reminds Israel of God's wish that they remain apart from the people of the pagan Peoples they are about to conquer; and of the dire consequences of forgetting God.—Deuteronomy 7:9.

Moses exhorts the Israelites to obey God; should they not, he will again prevent their victorious entry into the land of Canaan.—Deuteronomy 10:12-11:32.

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### MEMORY VERSE—Take heed to your hearts because your heart be not deceived, and serve other gods, and worship

them.—Deuteronomy 11:16.

### GOD'S PROMISES

## Moses Calls For Obedience

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

OUR lesson today opens with the first chapter of Deuteronomy in which Moses begins his summation of the trials and tribulations which have afflicted Israel since she began the exodus from Egypt.

After 40 years of wandering, the Israelites are once again about to enter the promised land of Canaan. In review-

ing the past 40 years, Moses reminds the people of God's promises that everything will go their way if they only believe and obey Him. All their afflictions thus far have come as a result of their incredulity and disobedience and in effect, Moses tells them that without obedience they may never gain the Promised Land.

The first three verses of Deuteronomy 6 capsule today's lesson neatly: If the people will only listen to and obey God's voice, they will live long and increase mightily in the land of milk and honey and which God has promised them.

Then he goes on to explain

the relationship which should prevail between God and man, a statement repeated by Christ in Mark 12:30. In the first place, there is One above us, omnipotent, eternal, unchangeable: One apart from ourselves. He is God.

He is our God. He is ours because He has created us in His own image. He loves us and is concerned for us, and because we will ultimately, if we are obedient, be in His presence. He desires us to approach Him as a Father.

He is One and yet now as the innumerable deities of paganism, He is one; whether He be revealed in the Persons of Father, Son or Holy Spirit. He is still one God.

Israel is never to forget this. It must be engraved on their hearts and diligently passed on from generation to generation. If necessary, they must wear the Law before their eyes and place it on the doorposts so they will ever be reminded to keep the Divine Law.

It is now never for the Israelites to keep their part of the Covenant. God has kept His part, and even now is ready to forgive the Israelites their transgressions. But we unto those who disobey in the future!

Now Moses gives the people instructions as to their behavior after they enter the Promised Land. Israel will conquer because God has promised it. But after she must dwell with a pagan people. And, to obey God she must keep separate from them.

In the second half of chapter 7 there is a long, detailed promise of victory, followed by a basic exhortation that if they forget the Lord their God, they will walk after the gods of the pagans they will perish.

Thus far, God has dealt graciously with Israel. Moses says in chapter 8, Never forget Him. For there is no man more common than that of forgetting God. It is the sin of youth, middle and old age; of the foolish and frivolous, the sensual and worldly; of professional and tradesmen, of women, teachers and students; of politicians and philanthropists; of preachers and theologians who are tempted to make ideas of God do duty for God.

Moses introduces a summarizing review of two tragic crises in the last 40 years of Israel's history in Deuteronomy 9. He reminds them of their own stubbornness and deprives them of any justification for boasting of their own goodness or righteousness. Undirigibly he calls for single-hearted, personal devotion to Jehovah, whose care of His people has been marveled at by the benefits shown upon them.

so much sought after in men's meetings such as Stanhope conference.

Associated with Dr. Denman as guest speaker will be a New Brunswick layman, Alex MacLeod, a salesman residing at Nashvawakis, Mr. MacLeod, a former islander, is a former secretary of Deuteronomy UCM and is quite active in lay activities throughout the Maritimes.

Over 125 United Church men from the three Maritime provinces are expected to attend. During the weekend they will meet with Baptist men who will be holding a similar conference at nearby Dalry House.

On Saturday afternoon a presentation of the United Church new curriculum will be made by Keith Lapp of Summerside. This will be followed by a panel discussion and question period in which a number of clergy



Dr. DENMAN

An outstanding preacher of the Methodist Church in United States will be the theme speaker at the 11th annual conference of United Church Men, which will take place at Stanhope Beach Nov. 11 to 13. He is Dr. Harry Denman, secretary of Evangelism of the Methodist Church, Nashville, Tennessee.

Dr. Denman was theme speaker at Elgin House Conference in 1955 and at Berwick conference in 1958. His speaking engagements have taken him to several continents and it is his frank approach to problems in Christian living that has made him

There are three great and good reasons why Israel should zealously obey the Law of the Lord, Moses says (Deuteronomy 10:12-11:32).

First, she has full knowledge of God's infinite greatness and goodness. Secondly, God has gloriously redeemed this people from the enslaving and corrupting power of Egypt. And thirdly, if the Israelites are true to this kind of an ideal they will find life richly satisfying.

The chapter concludes with a definite promise that no matter how powerful the inhabitants of Canaan might be at the time of Israel's entrance into the Promised Land, God will give them a sweeping victory if they are obedient to Him.

will be asked to participate. Song leadership will be given by Dr. Peter Macdonald, formerly of Cranpud and now of Halifax. He will be assisted at the organ by Gordon Murray of Kensington.



ALEX MACLEOD

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### Encourage Bible Use

Prayers for the use of the Bible and for the work of the

**Charlottetown Bible Chapel**  
233 Cumberland St. at Longworth Ave.  
11:00 a.m.—Family Bible Hour.  
4:15 p.m.—Radio Broadcast.  
8:00 p.m.—Evening Service.  
Conducted by the Young People

**The Kirk of St. James**  
The Reverend T. H. B. Somers, M.A., B.S.T.M., Minister  
Organist and Director of the Choir  
Christopher Glehill, M.A., B.Mus., A.R.C.C.O.  
11:00 a.m.—DIVINE SERVICE AND SERMON BY THE MINISTER:  
"OUR SOULS HAVE SIGHT OF THAT IMMORTAL SEA" (Ezekiel's Vision)  
Solo: "Come Ye Blessed" (John Prindle Scott)  
Mrs. David Cox  
THE KIRK IS OPEN DAILY—ENTER, REST AND PRAY  
VISITORS ALWAYS WELCOME

**CALVARY TEMPLE**  
Pentecostal Assemblies of Canada  
Upper Prince Street  
Rev. C. E. Bone, Pastor  
9:15 a.m.—Radio Broadcast, Summerdale Station  
9:45 a.m.—Sunday School, Classes for All  
11:00 a.m.—Communion Service, Lloyd Perry, Speaker  
7:30 p.m.—Evangelistic Rally, Lloyd Perry, Speaker  
ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

**Zion Presbyterian Church**  
Corner Prince and Griffin Streets  
The Rev. Donald A. Campbell, B.A., Minister  
Miss Roberta Shaw, Deaconess  
Mrs. Harvey MacKinnon, M.M., B. Mus.  
Organist and Choir Director  
10:00 a.m.—Bible Class  
11:00 a.m.—Nursery School  
11:00 a.m.—DIVINE WORSHIP  
Sermon: CHRIST IN THE STORM  
Rev. L. E. Blakie, Moncton, N.B.  
Solo: You Dug To Know—Wm. E. Marks  
Miss Shirley Graham  
7:00 p.m.—DIVINE WORSHIP  
Sermon: THE DIMENSIONS OF THE GOSPEL  
Rev. L. E. Blakie, Moncton, N.B.  
VISITORS ARE ALWAYS WELCOME

12 The Guardian, Charlottetown, Sat. Aug. 22, 1964.

Bible Societies in the world are to be faithful servants unto a being encouraged, states a Bible Society official. Samples of such prayers have been sent to Jesus Christ is the True and Living Word, our call, we beseech Thee, Thy blessing upon our new campaign. "God's Word in His New Age" Grant that the spirit of this age may be overcome by the Spirit of the Ages, so that the Word of God may have free course and be glorified, through Jesus Christ our Lord. Amen.

"O Thou Who art the God of the living, and Who dost speak today through Thy Holy Word, grant that all who read the Scriptures may hear Thy voice and call them to repentance and offering them pardon, and may know Him who is the Living Bread, and Who came to sustain and strengthen them to August 29: Luke 1: 4-55; 6:7-9.

**St. Paul's Anglican Church**  
Established 1709 by Royal Foundation  
The Rev. F. Louis Elder, L.S.T., Rector  
Organist and Choir Director  
George A. Thompson, R.C.C.O., (CHM) A.R.C.M.  
Thirteenth Sunday after Trinity  
8:30 a.m.—Celebration of Holy Communion  
Celebrant: Rev. Louis Elder  
11:00 a.m.—Morning Prayer and Sermon  
Preacher: The Rev. W. T. Warren, (Rector of St. Matthias, Fairbanks, Alaska)  
Subject: "THE POWER OF THE HOLY SPIRIT"  
Attend Church this Sunday.  
You are cordially welcome.

**St. Peter's Cathedral**  
Rochford Square  
Anglican Church of Canada  
The Ven. Archdeacon J. K. Davies, M.A., Rector  
The Reverend Canon E. Macdonald, M.A., D.D.  
Honorary Assistant Priest  
Miss Suzanne Breton, L.S.M., Organist  
Mrs. B. W. Patterson, Choir Director  
August 22—The Thirteenth Sunday after Trinity  
8:00 a.m.—Holy Eucharist  
8:45 a.m.—Matins  
11:00 a.m.—Choral Eucharist and Sermon,  
7:00 p.m.—Evensong  
Visitors are most welcome at all services.

**SPRING PARK UNITED CHURCH**  
(Corner Dunkirk Street and Kirkwood Drive)  
Minister: Rev. Clayton C. Lewis  
Organist and Choir Director: Mrs. Ron H. Atkinson  
11:00 a.m.—Nursery in Holy Communion  
11:00 a.m.—Sermon—"THE HEAVEN OF HIS GARMENT"  
Solo: "When I Kneel Down To Pray"  
Mrs. J. W. Macdonald, Organist  
"A WARM WELCOME AWAITS YOU"

**The Salvation Army**  
"Home of Evangelism Since 1865"  
Great George Street  
55 Villa Avenue Major Ronald H. Walker  
Sunday: Directory Class—9:30 a.m.  
Sunday School—10 a.m.  
Holiness Meeting—11 a.m.  
Salvation Meeting—7 p.m.  
Friday: Young People's Hobby Class—4:15 p.m.  
"A WELCOME AWAITS YOU AT THE ARMY"

**TRINITY UNITED CHURCH**  
Charlottetown, P. E. I.  
Ministers: Rev. J. G. E. Ball, B.A., Rev. G. Wynn, B.A., B.D.  
Organist & Director of Choirs: Royston F. Magford, A.R.C.O.  
11:00 a.m.—Nursery in Social Hall  
11:00 a.m.—BROADCAST OVER CPCL  
Sermon: "THE PARTICULARITY OF JESUS"  
(Rev. G. G. Wynn)  
"The Holy City" (Adams)  
7:00 p.m.—"THE PEOPLE'S CHOICE"  
(Rev. G. G. Wynn)  
"A Welcome awaits you at Trinity"

**First Baptist Church**  
Corner of Prince and Fitzroy Streets  
Rev. Malcolm F. Barlow, B.A., B.D., Minister  
Mrs. V. L. Dingwall, Organist and Choir Director  
10:00 a.m.—Sunday School for all ages  
11:00 a.m.—Lac. Frank Guinea, Singing Evangelist, Halifax, N.S.  
7:30 p.m.—Lac. Frank Guinea, Singing Evangelist, Halifax, N.S.  
7:30 p.m. Wednesday—Prayer Meeting.  
"A WARM WELCOME AWAITS YOU"

**Central Christian Church**  
219 Kent Street Charlottetown, P.E.I.  
MORNING  
10:00 a.m.—Bible School for the whole family  
11:00 a.m.—Lord's Supper and Morning Message  
Guest Speaker—Mr. Kenneth T. Norris  
EVENING  
7:30 p.m.—Evening Worship Service  
Guest Speaker—John Macdonald  
Minister—Mr. William O. Weale  
Organist—Mrs. Allison MacRae, A.R.C.M.  
A warm welcome awaits you.

**Park Royal United Church**  
13 Christie Drive, Parfildale  
Rev. J. B. Tye, B.A., B.D., Minister  
Mr. Leslie Bissett, Organist and Director of Choirs  
11:00 a.m.—Child care in the hall  
11:00 a.m.—DIVINE WORSHIP  
Sermon: DR. L. P. ARCHBOLD  
Solo: "O Rest in The Lord"—Mendelssohn  
Mc. David Hill  
You Are Welcome To Worship With Us

Sometimes the future looks black; we can't see a glimmer of light anywhere... and we ask for help without really expecting an answer. But we're wrong. Even that something outside ourselves for guidance.

Called, or not called, "God is an ever-present help in trouble." And whenever we ask Him to intervene, our lives are filled with new hope and inspiration.

He does not ask us to worry about the future. In fact, He doesn't intend us to worry at all. Worry indicates uncertainty and fear, and these have no place in Christian living.

Perhaps you are thinking "That takes greater faith than I'll ever have!" But you forget God's help. Perfect trust... serene peace of mind... these are your birthright. And your Church will teach you to attain them.

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Sunday Deuteronomy 31:1-3	Monday Psalms 46:1-11	Tuesday Psalms 146:1-10	Wednesday Acts 20:19-29	Thursday Philippians 4:8-13	Friday I Thessalonians 5:1-11	Saturday II Timothy 1:3-14
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