

# Polish Cathedral Bears Imprint Of German Tank

WARSAW (AP)—At St. John's Cathedral, which still wears the imprint of a German tank that helped wreck it during the Second World War, there is a life-size wooden statue of Christ on a cross which carries an interesting legend.

The statue is crowned with a wig of flowing black hair—genue hair.

The Polish belief once was that the hair actually grew, and was trimmed secretly by pure young virgins. But one night a non-virgin slipped up to the altar and applied the shears, so goes the legend, and from that day the hair ceased to grow.

The lifelike statue of the crucified Christ forms a backdrop to the ancient, rebuilt centre of worship in Warsaw's Old Town. People go to church in Communist Poland on Sunday. They go in droves, rough peasants in working clothes, entire families with small children dangling from their parents' hands.

Church spires stab the blue sky over this picturesque, war-battered city. The hammer and sickle is not in sight.

The Guardian, Sat. Oct. 2, 1965. 7

"The people in Poland have a freedom of religion," a young college student said. "They may believe what they wish and worship where they please, but it is best not to believe in anything."

It was a sarcastic reference to the Soviet ideology that there is no God and that all things come from the state.

Poland is 85 per cent Catholic, a Jesuit priest said. About 75 per cent could be termed "devout, practising Catholics." They regard Protestants as a strange breed and talk of them in whispers.

"Even 75 per cent of the Communists are Catholic," a worshipper said. "They don't try to hide it."

On Sundays—in contrast to Russia—Poles close their shops, go to church and take their families in their best Sunday clothes, strolling down the broad sidewalks of Nowy Swiat, Warsaw's Fifth Avenue.

At the Holy Cross Cathedral, where the heart of Chopin is enshrined according to his dying wish, services are held every hour, from 9 a.m. to noon. In one area there are seven Catholic churches in the space of a few blocks. Poles say there still aren't enough.

**ORNATE BUILDINGS**

Most of the churches are ornate with sculpture, frescoes and murals. Priests wear full-length black robes.

Services, as a rule, are relatively simple. The mass is conducted in Latin, the Gospel is read in Polish. Mass dialogue or responsive reading has not caught on yet. The response is made by the acolyte or altar boy.

The percentage of women at the masses is about 3 to 1, many of them with small children.

The practice is to buy a flower at the door and carry it to an altar dedicated to one of the saints. This replaces the lighted candle.

Although Poland is poor, there is no poor box.

**FINNS ARE READERS**

Finland's population of 4,500,000 is served by 225 newspapers and several hundred magazines.



**Joseph** ILLUSTRATED SUNDAY SCHOOL LESSON  
 By Alfred J. Busscher  
 Scripture—Genesis 30:24, 37:1-28, 39-50.

Joseph was sold as a slave to passing Midianites and taken to Egypt—Genesis 30:24; 37:1-28.

Patrimony and spoiled by Jacob, Joseph was sold as a slave to passing Midianites and taken to Egypt—Genesis 30:24; 37:1-28.

When Reuben persuaded them not to kill Joseph, he was sold as a slave to passing Midianites and taken to Egypt—Genesis 30:24; 37:1-28.

With God's help, Joseph won the jailer's favor and was brought to Pharaoh's attention—Genesis 39-40.


Joseph's wisdom impressed Pharaoh and he was made overseer of all Egypt. When his brothers came from Canaan the second time to buy food, Joseph revealed himself to them and sent for his father—Genesis 41-49.

Though Joseph began his career with many faults, he was deeply religious, keeping God first in his heart. His life ended with many virtues and much honor—Genesis 50.

**MEMORY VERSE:** "But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive." Genesis 50:20.

**SPEAKING AT**

## CENTRAL CHRISTIAN CHURCH



**L. Palmer Young,**  
M.A., D.D.  
Louisville, Kentucky, U.S.A.

**PROCLAIMING**

**The Deity of Christ**

**The Divine Inspiration of the Scriptures**

**The Power of the Resurrection**

**Eternal Life Through Jesus Christ the Saviour**

**DATES:—SUNDAY, OCT. 3, 11 a.m. and 7 p.m.**  
**MONDAY, OCT. 4 through Friday Oct. 8 at 8 p.m.**  
**SUNDAY, OCT. 10, 11 a.m. and 7 p.m.**  
**MONDAY, OCT. 11 through Wednesday, Oct. 13 at 8 p.m.**

**EVERYONE IS CORDIALLY INVITED TO HEAR THIS DEDICATED PREACHER OF THE GOSPEL.**

**DELIVERY FROM DEFEAT**

## Those Doing Good Face Troubles

(Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.)

By R.H. RAMSEY

It has been said that history is nothing more than a series of biographies, and the best way to study history is to study the lives of those who dominate historical periods. In the three-month series of lessons to follow we will study Old Testament figures whose lives and messages have influenced the world through Judaism and Christianity.

Our opening lesson deals with Joseph, a marvelously resourceful young man who rose from a humble, nomadic life to a place beside the Egyptian Pharaoh. Joseph is by all odds the most brilliant Jew who ever lived—and this is saying considerable, for the Jews are a bright and able people, but never in their history has any one person displayed—and utilized—more unusual talents than did Joseph.

It was through the influence of Joseph that the Hebrews went down into Egypt. Through their sojourn there, they were finally in slavery, the Hebrews were turned from an ignorant, nomadic tribe into a well-disciplined, trained, educated nation. Had they not spent these formative, influential years in Egypt they would never have been ready for their great world service.

As all Bible students know, the great patriarch Jacob—later known as Israel—had 12 sons, founders of the 12 tribes of Israel. Polygamy being an accepted custom in those days, six of his sons were born to Leah, four to two of his concubines, and two—Joseph and Benjamin were born to his favorite wife, Rachel.

Ninety-nine years old at the time of Joseph's birth, Jacob loved Joseph as only a doting father could love a child born to him in his later years by a favorite wife. As a child, Joseph was singled out for honors which placed him above his half-brothers, most of whom were mature adults.

The child boasted of this superiority, of dreams of greatness, and was, to the immeasurable rage of his brothers, a "littaleale."

He was a fit candidate for homicide, and only the hand of God saved his life. They got their hands on the young boaster when he brought them a message from their father and planned to kill him. But Reuben, the eldest brother, persuaded the others to throw Joseph into a pit instead, intending to rescue him later. But Midianite merchants were passing at the time, so they sold the boy into slavery. When the Midianites reached Egypt they sold him to a certain Potiphar, "an officer of Pharaoh's and captain of the guard."

In Potiphar's household Joseph encountered temptation.

for Potiphar's wife was brazenly immoral and tried to seduce the young slave. Under these circumstances, Joseph revealed his true character.

He was grateful to Potiphar for the trust he had reposed in him and in this hour of temptation related his life to God in purity and faithfulness, resisting the sin against God and Potiphar. But the thwarted master decided upon revenge, snatched Joseph's coat off him as he fled and accused him of assault, showing the coat as evidence of her struggle. So Joseph the slave found himself in prison.

Even here he prospered. He won the favor of the jailer, who put him in charge of all the other prisoners, among them Pharaoh's butler and chief baker, both of whom had dreamed which Joseph had interpreted correctly.

Later, Pharaoh himself had two dreams which his magicians were unable to interpret. In this hour of perplexity, the butler remembered Joseph and he was immediately brought before the king. Joseph interpreted Pharaoh's dreams to mean seven years of plenty followed by seven years of famine. He advised Pharaoh to store up great supplies of food during the "fat" years to assure sustenance when crops were small. Impressed by Joseph, Pharaoh gave him his ring and made him overseer of all Egypt.

The dreams came true, and only Egypt had food during the "lean" years. Driven by famine in Canaan, Joseph's older brothers came to Egypt to buy grain. Joseph knew who they were and was filled with love for them.

They, however, did not recognize the exalted official as their brother. He sold them grain, but secretly put the purchase price back into their sacks, and told them not to return again without their youngest brother, Benjamin, who had replaced Joseph as the apple of Jacob's eye.

When a second trip to Egypt was necessary, the brothers brought Benjamin with them, against Jacob's wishes. Sensing a change within them, Joseph saw God's hand in the entire series of events in his life and revealed himself to them. His first concern was for his aged father, giving his brothers elaborate instructions for bringing him from Canaan to spend the rest of his days with all his sons in Egypt.

Though Joseph showed himself to be of strong character, we see God's providence working in his life. Little has been said about his religious faith, but religion was the central factor in his successful life. He knew how to put first things first; and in his life—as in the life of his father, and eventually of his nation—God was put first and kept there to the glory of mankind.

**BIRCHWOOD**  
**FREE CHURCH OF SCOTLAND**  
 (Birchwood St. near Longworth Ave.)  
 Minister: Rev. W. R. Underhay, B.A.

11:00 A.M.—Morning Worship  
 7:00 P.M.—Evening Worship

VISITORS WARMLY WELCOME.

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**St. Paul's Anglican Church**  
 Established 1769 by Royal Foundation  
 The Rev. F. Louis Elias, L.S.T., Rector  
 Organist and Choir Director

George A. Thompson, F.R.C.O. (CHM) A.R.C.M.  
**SIXTEENTH SUNDAY AFTER TRINITY**

8:30 a.m.—HOLY COMMUNION  
 9:45 a.m.—SUNDAY SCHOOL, Junior, Senior and Bible Classes  
 11:00 a.m.—SUNDAY SCHOOL, Primary, Beginners Classes, and Crib Nursery  
 11:00 a.m.—Morning Prayer and Sermon (Broadcast CFYC)  
 Subject: Jesus Said, "Blessed Are The Pure in Heart."  
 Modern Man Is Saying "Impurity Is The Source Of All Happiness."  
 Anthem: "O Come Ye Servants Of The Lord" by C. Tye  
 7:00 p.m.—Evening Prayer and Sermon  
 Subject: "Is Christianity too old fashioned for this space age of guided missiles, satellites, and space ships?"  
 (A sermon specifically for young people and old people young at heart.)

YOU ARE CORDIALLY INVITED TO ATTEND ALL OUR SERVICES.

**SPRING PARK UNITED CHURCH**

Kirkwood Drive  
 Minister: Rev. Clayton C. Lewis  
 Organist: Mrs. J. B. Herdman, L.R.A.M.

**CHURCH SCHOOL:**  
 9:45 a.m.—Junior, Intermediate and Senior (9-18) years  
 11:00 a.m.—Nursery, Kindergarten, Primary (up to 8 years)  
 11:00 a.m.—"Holy Communion"  
 Sermon: Rev. Alexander MacLeod, guest speaker from Monton, N.B.  
 Anthem: "Sanctus" Schubert  
 "You are Welcome to Worship with us."

**St. Peter's Cathedral**  
 Rochford Square  
 ANGLICAN CHURCH OF CANADA  
 Ven. Archdeacon J. R. Davies, B.A., Rector  
 Rev. Canon E. A. Malone, B.A., D.D., Honorary Assistant Priest  
 Miss Suzanne Brenton, Lic-Mus., Organist  
 Mrs. B. W. Patterson, Choir Director

Oct. 3—The Sixteenth Sunday after Trinity

8:00 a.m.—Holy Eucharist  
 8:45 a.m.—Mattins  
 9:45 a.m.—Sunday School  
 11:00 a.m.—Choral Eucharist  
 7:00 p.m.—Evensong

Visitors are cordially welcome at all services.

**TRINITY UNITED CHURCH**  
 Charlottetown, P.E.I.  
 Ministers: Rev. John G. E. Ball, B.A.  
 Rev. Gerald G. Wyrwas, B.A., B.D.  
 Organist and Director of Choirs: Mr. J. B. Herdman

**CHURCH SCHOOL:**  
 9:45 a.m.—Senior Bible Classes (15-18) Sanctuary  
 9:45 a.m.—Intermediate (12-14) Social Hall  
 9:45 a.m.—Junior (9-11) Heartz Hall  
 11:00 a.m.—Primary (6-8) Sanctuary  
 11:00 a.m.—Kindergarten (3-5) Social Hall  
 11:00 a.m.—Nursery and Crib Room Social Hall  
 11:00 a.m.—"Holy Communion"  
 Sermon: Rev. John G. E. Ball  
 Anthem: "Lift Up Your Hearts"—H. A. Chambers  
 7:00 p.m.—"Holy Communion" Rev. John G. E. Ball  
 Anthem: "To The Lord Our God"—J. B. Calkin

**PARK ROYAL UNITED CHURCH**  
 13 Christie Drive, Parkdale  
 Rev. J. H. Tye, B.A., B.D., Minister  
 Mr. Leslie Hiscott—Organist and Director of Choirs

9:45 a.m.—Junior, Intermediate & Senior Church School  
 11:00 a.m.—Nursery and Kindergarten Classes  
 11:00 a.m.—DIVINE WORSHIP  
 Sermon: "ONE LORD, ONE FAITH"  
 Anthem: "Jesus Bread of Life"—Whitehead  
 Sacrament of Holy Communion  
 11:15 a.m.—Primary Church School  
 7:00 p.m.—EVENING WORSHIP  
 Sacrament of Holy Communion  
 Moody Science Film: "THE BEES"  
 Ladies' Choir  
 Duet: Miss Helen Wilson and Mrs. Baxter Howes  
 You are welcome to worship with us.

**Zion Presbyterian Church**  
 Corner Prince and Grafton Streets

The Rev. Donald A. Campbell, B.A., Minister  
 Miss Roberta Shaw, Deaconess  
 Mrs. Harvey MacKinnon, L.Mus., B.Mus.  
 Organist and Choir Director.

9:45 a.m.—The Church School, Classes for all ages.  
 10:00 a.m.—Bible Class 11:00 a.m.—Nursery School  
 11:00 a.m.—DIVINE WORSHIP AND THE SACRAMENT OF HOLY COMMUNION  
 Sermon: THE LOVING-KINDNESS OF GOD  
 Anthem: Bread of The World—Thompson  
 7:00 p.m.—DIVINE WORSHIP  
 Sermon: THE THREE SONS OF ADAM  
 Solo: Mrs. Allison MacDonald.

VISITORS ARE ALWAYS WELCOME

**More Than Enough**

We are the most prosperous people the world has ever seen! Even the poor among us live in princely comfort compared to some in other lands. Our country is famous for its beauty and fruitfulness, our cities are as modern as tomorrow, and our future glows with promise. God has indeed been good to us.

But with His bounty of wealth and power, God has given us responsibilities. Because we have so much, we are called upon to share what we can spare. And we are required to work and pray for the end of ignorance, poverty and suffering wherever they are found.

To be able to give is a blessed privilege. Let us fill our churches and join in heartfelt thanks to God that we have enough . . . and more than enough . . . to share.



**THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH**  
**BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS**

<p><b>ROGERS HARDWARE CO. LTD.</b> Wholesale &amp; Retail Hardware 804-8501 137 Queen St.</p>	<p><b>JOHN W. MACKENZIE</b> Real Estate Consultant Appraiser and Broker 4-3262 269 Queen St.</p>	<p><b>WOOD CONVALESCENT NURSING HOME LTD.</b> 9 Grafton St. Charlottetown</p>
<p><b>S. NELSON GOOD</b> Plumbing and Heating Contractor 4-9095 17 Hawthorne Ave.</p>	<p><b>MOORE &amp; McLEOD LTD.</b> Departmental Store 4-6541 119 Queen St.</p>	<p><b>H. T. JAMES</b> Plumbing and Heating Day 4-9363 Night 4-8220 12 Elm Ave. 50 Edward St.</p>

**ATTEND THE CHURCH OF YOUR CHOICE**  
**READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES**

**First Baptist Church**  
 Corner of Prince and Fitzroy Streets  
 Rev. Malcolm F. Harlan, B.A., B.D., Minister.  
 Mrs. V. L. Dingwell, Organist and Choir Director

9:45 a.m.—Sunday School for all ages  
 11:00 a.m.—"THE CUP OF SALVATION"  
 Anthem: "O Holy Father"  
 Observance of the Lord's Supper  
 7:00 p.m.—"A MATTER OF BELIEF"  
 Male Octet: "Only A Touch of the Hand, Dear Lord!"  
 Wednesday—7:30: Prayer Meeting.  
 A WARM WELCOME AWAITS YOU.

**The Kirk of St. James**  
 Minister: The Rev. Malcolm A. McCuaig, B.A., B.D.  
 Organist and Director of Choirs  
 Christopher Gedhill, M.A., B. Mus., A.R.C.C.O.

11:00 a.m.—Divine Worship.  
 Sermon: DO YOU KNOW YOUR GOD?  
 The Rev. Malcolm A. McCuaig, B.A., B.D. Minister  
 Anthem: Solomon's Prayer—S. S. Wesley  
 You Are Invited To Worship With Us

**The Salvation Army**  
 "Home of Evangelism Since 1865"  
 Great George Street  
 Capt. Ray Nelson

Sunday: Directory Class—9:30 a.m.  
 Sunday School—10 a.m.  
 Holiness Meeting—11 a.m.  
 Salvation Meeting—7 p.m.  
 Tuesday, 8 p.m.—Home League (Public meeting for ladies)  
 Thursday, 8 p.m.—Prayer Meeting  
 A WELCOME AWAITS YOU AT THE ARMY"

**Sold Bibles To Moslems**

A Christian Literature Crusade Team from Java recently visited the neighbouring island of Madura. Though the island is strongly Moslem, in four days they sold—not gave away—100 Bibles, 30 New Testaments and 400 copies of the Gospel of John recently published in the Madurese language, besides 1,086 other Christian books.

The churches on the island are all attended by the Chinese and Indonesian population, not by the Madurese people. So the team went to the market places and the villages, where it was the Moslems who purchased the literature. They found, indeed, hungry hearts on every hand, wanting to know the Truth. But it costs something really to accept the message of Christ.

One of the members of the team was a converted Madurese. At one place they threatened to cut his throat because he had become a Christian. He continued to testify to his Saviour and to sell literature.

A copy of a gospel carelessly thrown away by one person was picked up by another. This one copy led, after several years, to the baptism of the first 25 Japanese Christians. It is hoped that this will happen in Madura, too.

**Calvary Temple**  
 PENTECOSTAL ASSEMBLIES OF CANADA  
 Upper Prince Street  
 Rev. C. K. Benn, Pastor

9:15 a.m.—Radio Broadcast, Summerside Station  
 9:45 a.m.—Sunday School, MISSIONARY DAY  
 11:00 a.m.—Communion, DEDICATION OF TEACHING STAFF  
 7:30 p.m.—MISSIONARY RALLY, Special Singing.  
 ATTEND CHARLOTTETOWN'S SPIRITUAL WORK SHOP

**Central Christian Church**  
 219 Kent Street

Minister: Mr. W. O. Weale  
 Organist: Mrs. Helen MacRae, A.R.C.M.

10:00 a.m.—Sunday School for all ages.  
 11:00 a.m.—Morning Worship and the Lord's Supper  
 Anthem: "O Love of God Most Full" (Whelpley)  
 Visiting Speaker: Evangelist L. Palmer Young, Louisville, Ky.  
 7:00 p.m.—Evangelistic Service  
 Solo: Merrill Nicholson  
 Message: L. Palmer Young