



CHAIN LETTER WRITER

KINGSTON, Ont. — The far-flung Loewen family keeps close contact with a unique chain letter carried on by the eight girls and seven boys. Each member of the family adds a couple of pages to the ever-changing letter that travels back and forth across the continent. (CP Wirephoto)

Conference Is Opened On Rehabilitation Of Disabled

Acting Premier, Hon. J. George MacKay, and the newly appointed Provincial Minister of Labor and Welfare, Hon. Alex. A. MacIsaac, were both present at Dalry House Monday morning in order to bring greetings to the delegates attending the second annual Atlantic Region Workshop on the Rehabilitation of the Disabled.

Both officials were introduced to the assembly by Brigadier W.W. Reid, chairman of the four-day conference, and Rehabilitation Co-ordinator for the Province.

Mr. Ian Campbell, National Co-ordinator, thanked the two Ministers on behalf of the delegates present, and explained briefly the object of this year's workshop.

Annual Cancer Society Drive For Funds Begins This Week

The annual cancer campaign gets under way this week in Prince Edward Island, with special names lists being contacted. The general canvass will begin next week, September 15th.

Mr. P. R. McCormack has consented to act as county chairman for Queen's County, with Mrs. F. W. Smith as chairman of women's canvass in the Charlottetown area. Mr. R. C. Schurman, president of Division Unit No. 2, Summerside, will supervise the canvass in the Summerside area, and Mr. Gilbert Clemens has assumed the chairmanship for Division Unit No. 3, Montague.

Added interest and enthusiasm is attached to this year's campaign with the organization of the three Division Units and the setting up of Free Cancer Dressing Stations in Charlottetown and Summerside. This dressing service is available to cancer patients in all parts of the Province regardless of income, the only specific requirement being that each case be referred to the Society by a doctor, public health nurse, nurse, or other person in charge.

It is felt that this service will prove of immeasurable value to cancer sufferers in the Province, and will show tangibly, the work the Cancer Society is doing to alleviate suffering and to carry out the three-fold aim of the Society, i.e., to stress the importance of early diagnosis, to provide funds for research, and to carry out a welfare program within the scope of Provincial Division Units.

Following are the Teams of Special Canvass Committees in Charlottetown:

Mr. Gerald Procter, Mr. John K. Martin.

Mr. E. S. Chandler, Mr. L. D. MacKay.

Mr. J. A. Carruthers, Mr. H.E. Hyndman.

Mr. R.M. Jones, Mr. Roy Smallman.

Mr. Roy McGilivray, Mr. Douglas Fraser.

Mr. A. R. Bell, Mr. H. Bennett Carr.

Mr. Kenneth McDonald, Judge C. St. C. Trainor.

Mr. Robert Younker, Mr. A.B. Outcliffe.

Mr. J. D. Stewart, Mr. Alan Holman.

Mr. Reginald Boyne, Dr. Allan McMillan.

Mr. C. H. Black, Mr. J. T. Place.

Mr. Frank McDonald, Mr. Fred DeCoste.

COMING EVENTS

- Dance at Garfield MacPhee's, Brookfield to-night. Burns Orchestra.
- Barn dance at Alex D. MacDonald, Little Pond, Friday, September 12th.
- Reserve Pantry Sale, Moore and MacLeod's, Friday, Sept. 19th, Cherry Valley W. I.
- Dance Forest Hill Hall Wednesday, September 10th. MacDougall and O'Connor Orchestra. Luncheon served.
- Regular Thursday night entertainment in Saint Charles Hall. Chasson's Orchestra in attendance.
- Bingo and dance at Kelly's Cross Hall, Thursday, September 11th.
- W.M.S. Rally, Mount Stewart, 7.30 p.m. Saturday, Sept. 13th. Guest speaker, Rev. Mr. Dindial, native of Trinidad.
- Regular Wednesday dance Eldon Legion Hall, 9 p.m. Canteen service. Everyone welcome.
- Emerald Hall regular monthly meeting of Benevolent Irish Society Friday, Sept. 12th, 8.15 p.m. Full attendance requested.
- Unloading car Quaker Dairy Ration, 3 cwt. for \$1.00. Ellis Bros., Central Royalty, Dial 323.
- Regular dance, Bonshaw Inn Hall every Tuesday night. Burns Orchestra. Admission 50 cents plus 10 cents tax.
- I will be picking up poultry at the farmers' yard every Tuesday. Paying highest market prices until further notice. Contact A. P. Gallant, Rustico.
- Modern and old time dancing Junior Farmers Recreation Centre, New Glasgow every Tuesday night 9-12.30 Diron's Orchestra Centre.

People Treated As Engines Claims Cattle Club Speaker

"People are being fed on calories as if they are fuel burning steam engines or old fashioned locomotives, instead of being constructed of flesh and blood," said James Bremner, secretary of the Canadian Jersey Cattle Club, at a meeting of the P.E.I. Jersey Breeders recently.

Mr. Bremner went on to say that certain authorities have discouraged people from buying either Jersey or Guernsey milk on account of its higher fat content. "The use of facts," he said, "is only now being appreciated. If you want to live normal, healthy lives, with not a toothache in evidence eat milk, eggs, meat, with all the fat you can get."

The Toronto speaker reviewed the development of the all-Jersey milk marketing program especially as promoted by the Ontario Jersey Club. He said the program started with only one dairy three years ago. There are 60 dairies in Ontario alone now, he said.

George MacMillan of Cornwall explained to the group that a program to sell milk could not be instituted on the Island because the milk was priced out of the market.

"Dairies would be delighted to sell Jersey milk, he said, "but they can only do so when they can show a reasonable profit."

The matter of exploring the marketing of Jersey milk was left to a committee composed of Fred Coles, Elmer Myers and Albert Boswell, which will study by-laws, price structure and other phases of the dairy industry.

RELIGION AND LIFE

BY VERY REV. GEORGE C. PIDGEON, D.D., LL.D.
First Moderator of the United Church of Canada

SABBATH WELL SPENT BRINGS WEEK OF CONTENT

"You must keep Sunday a sacred day if you want to keep it a day of rest."

This was the message to the church from one who had spent his working years in the defense of the sacred day against the encroachments of worldly interests.

Amid the hectic activities of this busy age, one interest after another presses for another day in which to extend its gains or in which to extend its gains or pleasures, and the pressure would be irresistible if it were not for its sanctity.

"Remember the Sabbath Day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath of the Lord, thy God; in it thou shalt not do any work, thou, nor thy son nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger who is within thy gates. For six days the Lord made heaven and earth, the sea, and all that in them is and rested the seventh day: wherefore, the Lord blessed the Sabbath Day and hallowed it." Exodus 20: 8-11.

AN EXPRESSION

In that ancient code of the "Ten Words" the obligation to set apart the day for God holds its prominent place as a direct expression of the divine will.

For the early Christians the day of days was the one on which Jesus rose from the dead. For years they kept both days sacred from memory? If so, let us quote the fourth in full for his benefit:

tor over sin and death. Gradually they came to see that the central principle of the Fourth Commandment was the reservation of one day in seven for God and His ends, and so they kept the day of our Lord's victory as the day of rest.

In so doing they made it also a day of gladness, for on it Christ broke the bonds of death and hell and gave humanity a pledge of a life which can never die.

The first thing to note is that God claims the day for Himself. He lifts it out of the innumerable claims made on our time from day to day, and sets it apart for His own objects in human life.

This truth has no existence for the large majority of men who enjoy the day of rest. God has no place in their thoughts.

Their interest is purely personal and practical; the weekly day of rest is a physical necessity, and they use it as a breathing-space in which they gird themselves for a new round of activity.

TO HOLIDAYS

It is a tendency of our time to turn holy days into holidays. This is what we are doing with Thanksgiving Day.

A generation ago, Thursday was set apart as a time when the nation would bow before God in grateful recognition of His goodness in giving us a bountiful harvest. Then came the claim that by changing the day to Monday it would provide a longer weekend and a more satisfactory holiday.

We remember the peevish complaint published in the daily papers by one man when Prime Minister R.B. Bennett changed Thanksgiving Day back to Thursday: "It means the loss of my holiday," he wailed.

Any idea of what Thanksgiving Day was really for was as far from his mind as the North Pole is from the South. Now this tendency is damaging Sunday most of all. The opportunity for recreation which "the week end" offers is its only value in the minds of many.

The God of Love who claims the day sets it apart as primarily a day of rest. God's sympathy for earth's toiling multitudes finds

Heavy Docket At Queen's Co. Court Monday

A heavy docket faced Magistrate Gilbert A. Gaudet at Queen's County Court Monday morning.

Traffic violations took up a large portion of the docket. Fines of \$10 and costs or 10 days were handed a Hamilton, Ont., man, a Cumberland St. resident, an Elm Avenue man and a resident of Southport on speeding charges.

Residents of Mt. Pleasant, New Wiltshire and Milton drew fines of \$5 and costs or five days for failing to stop at stop signs.

A resident of Winsloe, South was fined \$5 and costs or five days for operating a vehicle with defective equipment.

A resident of Crapaud was fined \$125 and costs or 60 days on a charge arising out of a collision with a parked car at Victoria, September 3. Another charge of driving while intoxicated against the same youth was dismissed.

J.O.C. Campbell, Q.C., appeared for the accused.

A resident of Dunstaffnage was sentenced to 14 days in the Queen's County Jail when he pleaded guilty to driving while intoxicated.

A Murray Harbour youth was fined \$65 and costs or 30 days when he pleaded guilty to a charge of driving while impaired.

A Charlottetown man, a resident of Water St., was fined \$20 and costs or 30 days when he pleaded guilty to a charge of illegal possession of liquor.

Drunk Charges Brings 20-Day Jail Sentences

Drunk and incapable charges against two male residents of Orlebar and Allan Streets brought 20-day jail sentences to both at City Police Court Monday morning before Magistrate K. M. Martin.

A Mount Stewart man, appearing on a vagrancy charge, had his case remanded to September 11.

An Upper Queen St. man was fined \$10 and costs or five days on a drunk and disorderly charge.

A resident of North River Road was fined \$20 and costs or 10 days on a speeding charge while a Euston St. resident was fined \$5 and costs or two days for failing to stop at a stop sign.



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expression in the place He gives this commandment in His laws. He knows that weak human flesh cannot stand unceasing labor. For all generations this day has brought a blessed relief.

Then the divine word points out that this object is served best by using it as a day of worship. God the Father, holds the Day a one in which He gather His Children around Him for expression of their mutual love.

What that meant to us in our early years on the home-farm no words can describe.

The restfulness, the family wor-

ship, the congregation at prayer in the church and the reverent attention given to the message from the pulpit, the family gatherings in the afternoon when we could enjoy the relaxation of the Day of Rest can never be forgotten.

Personal worship in the silence brought us close to God and was the preparation for vital devotion in the sanctuary. It lifted our sights in the work of the week that followed.

Common things took on new meanings when viewed in the

light of "the Lord's Day."
We were committed thereby to principles and ideals which were expressed and cultivated by the way our work was done through the week and our pleasures enjoyed.

FAMED MUSICIAN
Franz Liszt, the Hungarian pianist and composer who died in 1886, made his musical debut at age 9.

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