

THE DAILY EXAMINER.

JUNE 30, 1888.

Rev. W. R. Frame.

READERS OF THE EXAMINER have been prepared for the announcement (which we make to-day) of the death of the Rev. W. R. Frame. Mr. Frame has been unwell for many years. To his friends the wonder was that he continued to live so long. But he possessed a hopeful, determined spirit and a very enduring constitution; so that he was for months and years able to keep the dread messenger at bay. The inevitable summons was, however, delivered this morning. The spirit of the clergyman and editor passed quietly away at 8 o'clock.

The deceased gentleman was born at Gay's River, in the County of Colchester, Nova Scotia, in the year 1834. He was educated at the Presbyterian College, previous to its amalgamation with the University of Dalhousie, and at the Theological Hall of Edinburgh; and was ordained on the 13th of August, 1862, to the pastoral charge of Summerside and Lot 16. There he remained until September of the year 1871, when, accepting a call from the congregation at Mount Stewart, he changed the scene of his labors, and continued to work as a pastor and preacher until ill-health forced him to cease from public speaking and to take rest. After spending a winter at Bermuda, during which he contributed a series of instructive and very interesting letters to THE EXAMINER, he returned to this Province and took editorial charge of the Protestant Union. On the disruption of the company by whom the Protestant Union was published, he obtained the assistance of some friends, purchased the plant of the office, formed the "Guardian Publishing Company," and with the late J. W. Mitchell as manager, began, on the 1st January, 1887, the publication of the Island Guardian. He continued his editorial labors until, in the autumn of last year, he was, compelled to lay down the pen.

Mr. Frame was a very careful, vigorous and effective preacher, and active and conscientious in the discharge of all his duties as pastor. After his resignation of the charge at Mount Stewart, the Presbytery, in session, paid a fitting tribute to his ability in a resolution which was unanimously passed, as follows:—"It affords the Presbytery very much pleasure to bear testimony to the high character which their brother, the Rev. Mr. Frame, sustains as an able and evangelical preacher, to the kind faithful and conscientious character of his pastoral labors; and that as a member of the Presbytery he ever displayed sound judgement, a thorough acquaintance with the laws of the Church, and a readiness to take his full share of the work of the Church," etc.

Mr. Frame's style, as a writer, was clear and incisive. He was indefatigable in his efforts to promote the advancement of Protestantism, to suppress the liquor traffic, and to maintain the Canada Temperance Act.

His affections were warm, and his social relations, though not widespread, were very cordial and pleasant. We deeply sympathize with Mrs. Frame in her great loss and sore bereavement.

The Latest Verdict.

As a rule, the verdict of a jury is not to be questioned. It is presumed, as a matter of course, that men sworn to "well and truly try the prisoner at the bar and a true deliverance make according to the evidence," will do so. Yet the fact that, as a result of the verdict in the latest case tried in the Supreme Court, the prisoner is free and unpunished, must provoke criticism and denunciation. The idea that the dead man killed himself is altogether "too thin," in view of the wound found on his back. That wound must have been inflicted by another; and if the hand of another gave that wound, the presumption that the hand of another gave the fatal wound in the breast is strong and clear. Then whose hand inflicted the wounds? The prisoner, the prisoner alone, was with the dead man at the time of the killing; and it passes comprehension to find the ground on which the jury found him "not guilty" of any crime, and let him go free.

The Difference.

The Republicans stand for "a tariff for Protection with incidental revenue; the Democrats demand "a tariff for revenue with incidental Protection." This is the difference between the two chief parties in the United States.

Dominion Day.

Dominion Day will this year be celebrated on Monday—the 1st falling on Sunday. The railway authorities will issue tickets at one first-class fare from all stations along the line. The steamer Princess of Wales will leave for Pictou at 7 a. m.; and leave Pictou on return at 6 p. m. There will be a bazaar and other attractions at Pictou on that day. Return tickets only \$1. The Heather Belle will leave here for Brule, N. S., at 8 a. m.; and will return same evening. Fare for the trip, 60 cents. The Methodists of Hunter River hold a grand tea and entertainment on the grounds of R. Bagnall, of that place. Train leaves the city at 9.30 (local) Return tickets from Charlottetown 60 cents; tea tickets 25 c. nts.

Varia.

THERE is very little of interest to note in connection with the European news of the week. The past few days have witnessed the downfall of two ministers: the Minister of the Interior in Prussia, and the Egyptian Premier. The Prussian Minister of the Interior felt himself aggrieved because the late Emperor had not allowed the Act which makes the Prussian Reichstag last year instead of three years, to become law, until he had promulgated a rescript to assure freedom of election. The resignation of this Minister has been accepted, and he retires with the Grand Cross of the Hohenzollern order. Nubar Pasha, the Egyptian Premier, has been dismissed, whether because he has made himself personally distasteful to the Khedive, or that he has been sacrificed to the Turkish Minister, is not known. Although the change has been without the knowledge of the English Government, it does not appear whether they have most reason to regret or to welcome it.

The Emperor of Austria, in a recent speech to the delegations, did not speak very hopefully as regards the maintenance of peace in Europe; but in the same speech he asked for twenty million sterling to be spent on additional preparations, and it could hardly be expected that he would take a very pacific tone.

It is often assumed of two poets who have happened to express the same thought in almost the same words, that one must have borrowed from the other. In many poetical works are to be found instances of this kind, where the similarity of ideas and words is so great as to almost convince the reader that one has copied from the other. But it is generally found that the later writer has, in perfect good faith, put down what was, with him, an original idea; the likeness to something already expressed being merely accidental. But although the musings of poets have sometimes run in accord, it is to be found that at many other times they have jostled in opposition. The following examples will show that here, at any rate, no charge can be made against the authors for unfair agreement; for, instead of endeavoring to maintain the same cause, they have labored to uphold conflicting theories:—

Country life:— Mine be a cot beside the hill; A wee hives' hum shall soothe my ear; A willow brook that turns a mill, With many a fall shall linger near. Samuel Rogers.

Your love in a cottage is hungry, Your vine is a nest for flies— Your milkmaid shocks the graces, And simplicity talks of pies! You lie down to your shady slumber, And awake with a bug in your ear; And your daisies that walk in the morning, Is shod like a mountaineer. Willis.

Solitude:— O for a lodge in some vast wilderness, Some boundless contiguity of shade, Where rumor of oppression and deceit Of unsuccessful or successful war Might never reach me more. Cowper.

To view a lone, The fairest scenes of land and deep, With none to listen and reply, To thoughts with which my heart beats high Were irksome for, whatever my mood, In sooth I love not solitude. Byron.

Ignorance:— From ignorance our comfort flows, The only wretched are the wise. Prior. The truest characters of ignorance: Are vanity, and pride, and arrogance: As blind men use to bear their noses higher Than those that have their eyes, and sight entire. Butler.

The sea:— I'm on the sea! I'm on the sea! I am where I would ever be; With the blue above and the blue below, And silence where'er I go. Bryan W. Procter. Ocean thou dreadful and tumultuous home Of dangers, at eternal war with man, Wide opening and loud roaring still for more! Too faithful mirror! how dost thou reflect The melancholy face of human life. Young.

Silence in woe:— In all the silent manliness of grief. Goldsmith. Give sorrow words, the grief that does not speak, Whispers the o'er-fraught heart, and bids it break. Shakspeare.

Love in absence:— Absence makes the heart grow fonder. Bayly. And out of mind as soon as out of sight. Lord Brooks.

Most of your readers, I dare say, have heard or read of the Bayeux Tapestry, but very few, I imagine, have ever come across a full description of this famous piece of work. It is supposed to have been done by English damsels retained in the Court of Matilda, the Conqueror's wife. When Napoleon contemplated the invasion of England in 1803, he caused this record to be removed to Paris, where it was exhibited in the National Museum. Having served its purpose, it was returned to Bayeux. The original is preserved in the Hotel of the Prefecture of Bayeux. It is coiled round a windlass, and consists of linen worked with wool. It is 20 inches broad, 214 feet long, and contains 72 compartments. 1st Compartment, King Edward; the Confessor is giving audience to two persons, one of whom is Harold. 2nd, Harold, with a hawk in his hand, (a mark of nobility), and his hounds, is on his way to Bosham. 3rd, a Saxon Church, with two figures about to enter. 4th, Harold embarking. 5th, The voyage to Normandy. 6th, Disembarking on the coast of Normandy. 7th and 8th, Seizure of Harold by the Count of Ponthieu. 9th, Harold reconstrating with Guy, the Count, upon his unjust seizure. 10th and 20th, Scenes connected with the sojourn of Harold at the Court of William. 26th, Harold swearing fidelity to William, with each hand on a shrine or relics. 27th, Harold's return. 28th, His landing. 29th, Presents himself to King Edward. 30th to 32nd, The sickness of the Confessor, his death, and the funeral procession to Westminster Abbey. 33rd, The crown offered to Harold. 34th, Harold on the throne, and Stigant, the Archbishop, on the Comet. 35th,

William orders a fleet to be built. 55th, Orders the camp at Hastings to be constructed. 71st, Death of Harold. 72nd, Duke William triumphant. Although 530 figures are represented in this tapestry, only three of them are women.

The bee was the emblem under which the ancient Egyptians symbolized their kings. The honey indicated the reward they gave to the meritorious, and the sting the punishment they awarded to the unworthy. Butler, in Hudibras, says: As the Egyptians used by bees To express their ancient Ptolemies.

In the empire of France the royal mantle and standard were thickly sown with golden bees instead of 'Louis flowers.' In the tomb of Childeric more than 300 golden bees were discovered in 1653. Hence the emblem of the French Empire.

Methodist Conference.

N. B. AND P. E. ISLAND CONFERENCE. (Special Correspondence of The Examiner.) MISSIONARY MEETING. MONDAY, June 27.

This meeting was held at 7 p. m., Rev. C. H. Paisley, A. M., President, in the chair. On the platform were Revs. S. T. Teed, E. Evans, A. Lucas, Geo. Steel and Miss Palmer.

After singing, Scripture was read and prayer offered by Rev. S. T. Teed. Then the Rev. E. Evans, Secretary-Treasurer, read the report.

The following amounts have been received from the Districts during the year: St. John.....\$2,273 07 Frederickton..... 1,421 16 Miramichi..... 471 08 Sackville..... 1,215 35 St. Stephen..... 432 29 P. E. Island..... 2,998 49 \$8,111 44

The Women's Missionary Society has raised \$1,058.30. The income is more than \$1,000 in advance of last year.

The President made a somewhat lengthy speech, showing that while we were doing a good deal for the evangelization of the Dominion, we were not doing as much as we ought for the heathen world. He urged that more attention be given to the heathen world.

Miss Palmer, daughter of Judge Palmer, representing the Woman's Missionary Society, made an excellent address. She adequately brought the work done by the Women's Society before the Conference, and made a most effective speech.

Rev. George Steel followed, claiming that the Methodist Church is essentially Missionary in its organization, and that Christ's presence was promised only to a Missionary Church. The more Missionary a Church is the more fully will the presence of Christ be manifested in it. He further proved that the missionary spirit is the distinguishing spirit of a Christian. He gave a number of illustrations to prove his point.

Rev. A. Lucas next followed with a few remarks. After collection and singing the doxology, Dr. Pickard pronounced the benediction. It was a large and very enthusiastic meeting.

THURSDAY, June 28.

MORNING SESSION.

After singing, prayer was offered by Rev. L. Johnson. Journal was read. Conference, after disposing of some routine matters, proceeded to order of day, viz.: Examination of ministerial character. This was disposed of satisfactorily and quickly. Then Conference proceeded to consider who were the probationers to be ordained. Only one name—George F. Dawson, B. A.—was brought before the Conference and passed.

Next the Conference took up the young men remaining as probationers. Rev. W. A. Taylor and F. Frizzle, three years, were reported. Two years' men were Rev. Geo. W. Lock and F. A. Whiteman. One year's men, Rev. A. W. McLeod, W. C. Matthews, Neil McLaughlan and G. C. P. Palmer. The following young men were received as candidates:—Messrs. John B. Gough, of Summerside; A. C. Dennis, of Margate; George M. Young.

The following names were passed as Supernumeraries:—Revs. H. Daniel, H. Pope, G. B. Payson, R. Duncan, J. R. Narraway, A. M., J. D. Duke, J. J. Colter, S. W. Sprague, Wm. Tweedie and C. W. Dutcher, from the St. John District. The name of the Rev. F. W. Harrison was reported as Supernumerary from the Miramichi District.

The names of Dr. Pickard and Revs. S. C. Wells and John Prince were reported as Supernumeraries from the Sackville District.

From the P. E. Island District the names of Rev. J. V. Jost, Fredk. Smallwood and George Harrison were reported as Supernumeraries.

Session closed with the benediction. AFTERNOON SESSION. After singing, J. A. White, Esq., led in prayer. Journal was read and approved. Several communications were received and disposed of by sending them to the respective committees.

Martin Lamont, Esq., reported from the Nominating Committee. Part of the report was received and part referred back again for amendment.

Leave of absence for one year was then granted to Revs. R. Brecken, A. M., W. A. Taylor and J. W. Taite, A. B.

Leave of absence for three months was then granted to Revs. S. H. Rice, Geo. W. Fisher and W. H. Spargo, provided they supplied their circuits in their absence.

Rev. James Crisp presented the report from the Statistical Committee. During the year over 1,400 new members had been received. The membership for the Island is 2,842; for the Conference, 11,294, being an increase of over 500 for the year. This report was regarded as satisfactory and received.

The rest of the session was spent in purely routine business.

Session closed in the usual way. EDUCATIONAL MEETING. There was a large attendance at this anniversary, which was held with the President in the chair. After singing, the Rev. J. A. Clarke, A. M., led in prayer. Then the President said that our education institutions were next in order to our missionary interests. Rev. J. Burwash read the

report. The following are some of the figures presented:

St. John District.....\$146 Frederickton..... 176 Miramichi..... 41 Sackville..... 220 St. Stephen..... 56 P. E. Island..... 210 \$849

being an increase of \$159 on the previous year. The total amount raised for the years 1886-87 throughout the Dominion was \$14,035. In presenting the report, Mr. Burwash claimed that it was not safe for the State to allow its youth, at the most irrepressible years of their life, to be placed under influences antagonistic to religion. The highest education should be under the control of the church.

Rev. James Crisp made the next speech which dwelt upon the importance of maintaining our educational institutions.

Dr. Inch, President of Mount Allison, followed next. One reason, he said, why we have to make continual appeals to the public for help in carrying forward this work is that no university can be self-supporting. Endowments or State aid enable them to get along. They were provided education for the poorest as well as for the well-to-do. Three-fourths of all college students come from the homes of the poor. Aid should be given to young men who have a God-given thirst for knowledge. There ought to be scholarships, &c. They had three sources of income (1) fees of students, (2) an endowment of about \$100,000 bringing in about \$6,000 annually, and (3) the income from this society. The grant from this society last year was \$1,675, representing a capital of about \$30,000. They raised about \$200,000 annually for missions, or about one dollar per member, while they raised only about six cents per member for this society. He claimed that they ought to raise at least 25 cents per member. For thirty-four years he had been connected with Mount Allison, and could say that

For her my cares shall be given Till toils and cares shall end.

The interest of the meeting was well sustained throughout. After the collection the choir rendered a very beautiful anthem. Rev. Jas. Crisp pronounced the benediction.

Messrs. W. E. Dawson, John T. Mellich, and H. Rackham arrived from the Island to-day.

Dominion Day.

Many of our citizens are at a loss to know where to spend Dominion Day to the best advantage. Satisfied that I have in my mind's eye just such a trip as will meet their requirements, I feel that it is incumbent upon me to bring conspicuously before the people the excursion to Pictou. There is more than one reason why we should take the Princess of Wales on Monday morning. The first is that a direct benefit must be found in a July trip "across the straits," and the second is that charity, a matter not of sentiment, but of duty, should prompt us to aid an institution such as the Stella Maris Convent. On more than one occasion while in Pictou, the writer had the pleasure of visiting the Convent. It is conducted by the ladies of Notre Dame, which is sufficient intimation to give it a high place in the estimation of our people, as an educational institution. I was surprised to see young ladies from the Upper Provinces taking advantage of this healthful boarding school, whilst we are hardly aware of its existence. Situated on a beautiful incline in the southern suburbs of the town, Stella Maris at once commands a view of the straits and harbor. To watch the Island boats approach daily, occasionally bringing a relative or acquaintance, who could return home the same day, would be a pleasurable advantage to any young ladies from the Island, not to be experienced by those whose homes are distant. The I. C. Railway advertises excursion trains to Pictou from all points in Nova Scotia, and there is no doubt that the Bazaar at the Convent, as well as the games conducted by Father Roderick will prove a grand success.

Supreme Court.

JUNE 29.

The Queen vs. Bartolmeo Case, indicted for manslaughter.—In this case there were five witnesses examined, the evidence being the same as at the preliminary examination. The defence called no witnesses. There having been no person present in the house at the time of the affray, the court allowed a written statement made by the prisoner to be read. The statement was to the effect that on the afternoon of the quarrel the prisoner was lying asleep on a bench in one of the rooms in their house on Pownall street, when the deceased entered, and in a cross manner asked why he (the prisoner) was not at work. The prisoner sprang up off the bench, when the deceased kicked him a blow on the nose, hit him with a knife which he took off the bench. The prisoner grappled with him and they both fell to the floor, and while struggling the prisoner tried to gain possession of the knife, but could not. While on the floor the prisoner extricated himself from the deceased and ran up stairs. He stayed up stairs a short time, and then came down and saw the deceased on the sidewalk and noticed some blood about. He did not know that deceased was wounded, and was greatly pained the following morning to hear that he was dead. The deceased was very quick-tempered, but the two lived very peaceably together up to the afternoon of the fatal feud, when the deceased acted as if he had been drinking. The deceased was 40 years of age and the prisoner 60.

Mr. Justice Peters charged the jury, and after four hours deliberation they returned a verdict of "Not Guilty."

Mr. A. A. McLean appeared for the prisoner; Messrs. Morson & McNeill for the Crown.

Professor Caven acted as interpreter.

A. C. Jones vs. A. C. Fredericks.—Case argued on Tuesday last when Court took time. Court now gives judgment, discharging the defendant from arrest on the ground that he had become a resident of this Province.

Alex. McLeod vs. Norman McLeod, an absent debtor.—On motion of Mr. D. C. McLeod the Court orders this suit to stand over till next term.

Daniel O. Gorman vs. Leonard Wood.—Action on promissory note. Messrs. McNeill and F. Peters for plaintiff; Messrs. Hazard and Davies, Q. C., for defendant.

D. A. Bruce is opening to-day 1 case worsteds (job lot) bought 40 per cent. less than regular prices, will be sold very cheap.

DIED. Entered into rest at 8 o'clock this morning, the Rev. William Ross Frame, in the 54th year of his age.

[Funeral will leave the house at 3.45 o'clock, on Monday afternoon next, for St. James' church, thence by train to Sherwood cemetery. Relatives and friends are requested to accept this as notice of the funeral.]

At Centreville, R. I., on Wednesday, the 27th, after a lingering illness, Mrs. Warren P. Clark, in the 44th year of her age. May she rest in peace.

[Funeral from the residence of Mr. Michael Eagen, Great George St., on Sunday, at 2 p. m. Friends and acquaintances respectfully invited to attend.]

NOTICE.

WE, the undersigned Merchant Tailors of Charlottetown, do hereby agree to close our Stores at Six o'clock each evening of the week, except Saturday, during July and August.

McLEOD & MCKENZIE, B. S. DAVIES & CO., D. A. BRUCE, JOHN McLEOD & CO., C. E. ROBERTSON, P. J. FORAN.

Household Furniture. I am instructed by RICHARD PICKARD, ESQ., to be sold by PUBLIC AUCTION, On Tuesday, 3rd July Next, At 2 O'CLOCK, P. M., At His Hotel, Corner of Pownall and Sidney Streets,

All his HOUSEHOLD FURNITURE, consisting of Parlor, Dining Room and Bedroom Sets, Table, Chairs, Lounges, Washstands, Bedsteads, Mirrors, Window Poles, Lace Curtains, Carpets, Rugs, Oil Cloth, Pictures, Lamps, Crockery, Glassware, &c., &c.

One Range, "Charter Oak," nearly new, Hall and Parlor Stoves, Kitchen Utensils, &c.

GEORGE M. HARRIS, Auctioneer. July 3—By tele. pht

"Out and Out Temperance Men." Sir,—Do you mean "total abstinents" by the above assertion? If so, you are cruelly sarcastic! Also, "temperance ranters." Do you mean some of the former? If so, you are wonderfully correct! (see comment on lecture, June 26.) We thought you meant to be sarcastic and so funny, but are not sure that you are in earnest, so perhaps you would answer our questions. Temperance, like religion, is often sorely wounded "in the houses of its friends," but the "fiery white light that beats upon a throne," exposing weakness and wrong in high positions, carries a reflective power, so that the eyes of the multitude are opened to see, what is also notoriously heard, concerning temperance advocates in Charlottetown.

Yours truly, GEORGE M. HARRIS, Auctioneer.

Weather Bulletin.

TORONTO, June 30—10 a. m. Moderate to fresh winds, partly cloudy weather, with local showers; stationary or higher temperature.

SECULARISM.

(For definition of the word, see DAILY EXAMINER of June 28.)

"In discussion he is quiet, pertinent, logical. There is not, in all he says, a touch of malice."

CHAS. WATTS,

—THE CELEBRATED—

English Philosopher and Lecturer,

—WILL LECTURE IN THE—

MARKET HALL,

—ON—

Wednesday Evening, July 4.

SUBJECT "Science; its Struggles and its Triumphs"

(THURSDAY'S Subject to be announced.)

A Debate will Follow Each Lecture.

A respectful invitation is extended to Clergymen to take seats on the platform and assist in the discussion. Doors open at 7.30. Lecture to commence at 8. Admission, 15 cents; Reserved seats, 25 cents. Tickets to be had at the Book and Drug Stores.

STANLEY BROS., BROWN'S BLOCK.

Our Stock Assortment

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