

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector

TRINITY UNITED CHURCH

Ministers:
Reverend A. Frank MacLean
Reverend John T. Irwin
Organist, Mrs. Keith S. Rogers
Choir Director, Mr. Wm. K. Rogers

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
The Reverend James D. Davison
B.A., B.D., Pastor
Organist and Choir Director -
Boyston F. Muford, A.R.U.O.

CENTRAL CHRISTIAN CHURCH

219 Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and
Choir Director.

GOSPEL HALL

Upper Prince Street
Order of meetings for Lord's Day
Sunday School 10.00 A.M.
Breaking of Bread 11.00 A.M.

The Salvation Army

Great George Street
"HOME OF EVANGELISM"
Sr. Captain and Mrs. Les Titcombe

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stairs, Pastor.
Phone 2542-J.
Services
10.00 a.m.—Sunday School
11.00 a.m.—Worship and Praise

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

TOWN TAXI — Phone 1600-322.
LEHIGH HARD COAL is always the best. Arnfast Coal Co.
"YOUR DOLLAR BUYS MORE" at the HUGHES DRUG STORE.

LEGION TAXI — Phone 278.
COOK'S for Perfect Pictures.
"WE TREAT THE SICK WELL" Giggey's Pharmacy.

STEWART'S lots of Raisin Bread makes about the best toast you ever tasted.
MILK FOR HEALTH — Milk for Beauty. Milk for Strength.

RESERVE Thursday 26th March for Prince Street School Concert in P. W. C. Hall.
VISIT HI-STYLE MILLINERY and select your new spring hat early. Every style Hi-Style.

SAVINGS UP TO 25 per cent on gifts and novelties at the Abegweit Gift Court.
TO RENT—Suite of three offices 142 1/2 Great George Street. Immediate occupancy. P. E. I. Potato Growers' Association.

CHARLOTTETOWN HOTEL SUNDAY Special, five course Chicken Dinner, \$1.50. Served from 12.30 to 2.30 P. M.
NORTHERN ELECTRIC REFRIGERATORS. Highest quality. Special price. Toombs Music Store.

MACDONALD RADIO SERVICE Radio repairing, Amplifiers and sound systems. Disc and tape recording. 180 Kent St. Phone 1207
EVANGELICAL BIBLE Lectures by Rev. H. F. MacEwen, Sons of England Hall, Sunday evenings at 7.30. Theme, "The Creative Days of Genesis".

BEACH POINT Gospel Chapel Services Sunday, March 8th. Sunday School at 10.30. Worship at 11.30. Evangelistic service at 7.30. Special singing. L. Harris.
PIES with old fashioned goodness. Enjoy your choice of Raisin, Apple, Mince, Blueberry, Coconut Cream, Cherry or Lemon Meringue. Fresh today at Stewart Bakeries.

VISITING DAY AT Q. S. S.—Thursday was visiting day at Queen Square School, and over 235 parents took advantage of the opportunity to visit the school. They stayed for the afternoon, visiting classrooms, seeing displays and checking work. Visiting day was planned as part of Education Week observations, and while the parents were most enthusiastic and appeared to be thoroughly enjoying themselves, it seemed to be even more of a treat for the pupils.

FUNERAL AT WOOD ISLANDS NORTH — The funeral of the late Donald M. MacLean was held yesterday afternoon from his late residence Wood Islands North where services were conducted by Rev. E. S. Hales, who also conducted the service at the grave in the Wood Islands cemetery. Pall bearers were D. J. Riley, George MacLean, Robert Cook, Alex MacRae, Hector MacDonald and Neil Nicholson.

FUNERAL YESTERDAY — The funeral of the late Mrs. George A. MacDonald of 249 Euston Street was held from the MacLean Funeral Home yesterday afternoon. Services were conducted by the Rev. T. H. B. Somers. During the service Mr. Allison MacLean sang as a soloist "Good Night, Good Morning". Interment was in the People's Cemetery. The pall bearers were Glen MacKinnon, Emerson Johnston, Bruce Stewart, Stewart MacDonald, J. T. Robinson, and Lyman Dunford.

SUCCESSFUL SCHOOL CLINICS — Excellent attendance at the City School Immunizing Clinics held this week, was reported by Miss Bessie Beer, Public Health Nurse. Over 700 children received inoculations, 96 of whom were school children starting inoculations for the first time and 406 Grade I and IV pupils who got a reinforcing dose. An additional 100 infants and pre-school children also received the first inoculation against diphtheria, whooping cough and tetanus.

ADMITTED TO N. S. BAR — Among those admitted to the Nova Scotia Bar on March 3rd, by the Chief Justice, Rt. Hon. J. L. Halsey, P.C., was Robert W. MacQuarrie, B.S., LL.B., of Hopewell, N.S., formerly of Souris, Mr. MacQuarrie is a graduate of Prince of Wales College, Charlottetown, and of Dalhousie University, Halifax, in Science and Law, and articulated with A.M. MacIntosh, barrister of New Glasgow, N. S. He is a son of Rev. Dr. W. A. MacQuarrie of Hopewell, and a grandson of Mr. and Mrs. Wm. A. MacQuarrie of Hampton, P. E. I. His many friends wish Mr. MacQuarrie every success in his chosen profession.

Thoughts For Our Time

By His Eminence Cardinal McGuigan (Copyright)

MISSING LIFE'S MEANING
Our civilization is proving a conundrum to many of us. Here we have a civilization which has gone beyond any other of which we know in its material achievement.

Many claim that the man of 1953 has surpassed any previous generation or age in their mental development. We are supposed to know more than any other people who ever lived. These developments might lead us to believe that throughout the world, men are delighted with their existence.

But that which is not the case, anyone who knows the world situation will readily agree. In the midst of all our production and possessions, equipped with all the knowledge which we possess, in the very middle of what we call the great century in history, there has never been so overwhelming a feeling of the emptiness of life as in our own times.

Sometimes we are not aware of this, because we are terrified by the possibilities of another war or by economic and political disorders. These things simply serve to distract us from the realization of how empty life is for so many. Take them away, take away the ideals for which we seem ready to fight, take away the efforts that have to be made in the service of these ideals, and we sink back again into boredom into a life not sustained by purpose or meaning.

One of the concrete manifestations of this feeling of emptiness is the feeling of emptiness. It is the feeling of emptiness which is the feeling of emptiness.

Why is contemporary man like this? Why can't the man of our day experience the truth of the maxim long ago mentioned by Cicero that "man is never less alone than when alone?" It is due to a tragic mistake which all men have been prone to make, that which our times have made into a principle. It is this: that man should make himself the centre of his life.

Modern man has concentrated more and more on himself. We often call ourselves a humanistic people. We have a great deal to boast about humanitarianism. We have almost reached the stage where we have made man into a God.

What is wrong with this? Well, it is really a type of selfishness, and the way the thing has worked out, it is not even a good type of selfishness, because it has been devoted to a great extent to the development of our false self at the sacrifice of the true self. Take modern man's preoccupation with sensual pleasure. This is, in fact, a philosophy of life based on mere egoism. If that is the best which man seeks, he certainly has sacrificed his nobility. We even use our association with others for purely selfish interest. We are always concerned with the question, "What is there in this for me?"

It is precisely because modern man finds himself an unlovely caricature of what a man should be, that he is bored and disgusted with himself. It is because we have concentrated so much on seeking our centre of gravity in ourselves, that we now have reached the state where a great deal of our achievements in civilization are devoted to relieving man of the burden of himself. Escapism, and escapism from ourselves, is one of the very characteristic features of men today.

What does it all mean? It means that man cannot find his happiness in himself. We have tried and we are now beginning to realize that it simply cannot be done. If man is left to himself, he finds himself at the mercy of the shortcomings of his own nature, of the adverse circumstances of the surrounding world, to the malice of others, to a variety of meaningless sufferings and finally to death. When man finds that he is such, he also finds that he cannot abide himself.

In all this gloom there is this very real ray of hope which is gradually making itself manifest. We cannot really live without seeing a meaning in life which raises him above his small self. He is beginning to realize that even for his own happiness, he must become self-sacrificing and selfless. He must constructively and creatively work for others. He must suffer for them. He must work for values which are not momentary and fleeting but which have a lasting and even eternal character.

In the doing of this man will realize ultimately that he does not live for things of time but for things of eternity. He will realize that he does not live for himself, but for God; and in that realization and the putting of that realization into practice, man will find his happiness, and will lose the awful dread and disgust with himself, which right now is so tragic a feature of our life.

Lenten Meditation

From The Columns of The Times, London

THE WALK TO EMMAUS
Of the stories in the Gospels of St. Luke and St. John which follow the majestic announcement of the Resurrection, the finest is St. Luke's narrative of the two disciples walking to Emmaus. They had heard that certain women of their company had been to the sepulchre and had not found the body, but had returned saying angels had proclaimed that Jesus was alive.

This astonished the disciples but plainly carried no conviction. They knew they had followed Jesus as Messiah, and that, instead of receiving his kingdom in glory, he had died in the shame of a criminal, crucified with two malefactors. "They talked together of all these things which had happened," and as they talked the risen presence of their Master was with them under a form which concealed him from visual recognition.

In this story there is already a passing from the record of the ministry of Jesus on earth to that of the beginnings of the Christian Church, though there was as yet nothing of the visible fabric or organization by which a church is now identified.

But in two men talking of Christ and his kingdom the root and heart of the matter was already in being; and if the Church is ever so diverted from these themes as to give first importance to others, even to itself, it loses its distinctiveness as Christian.

A truth which nowadays needs no emphasis is that the most important thing for human welfare is that men should unite. Notwithstanding all efforts to find ways of achieving unity, at an increasing pace they are moving apart.

The Church itself, if it forgets that it is the Church of Christ, can degenerate into disunited groups; and it is because our world at least in so much of its wider, public life, has lost the sense of the reality of God that men to-day cannot find a sufficiently large and common bond to unite them.

Various factors have unhappily combined to destroy the common ground on which the minds of men, even when enemies, have for centuries met.

What is wrong is the modern belief that nothing else but humanity itself is involved in human affairs; that no account has to be rendered that is not closed by death; that all we have to do is to deal with one another as we are.

The truth foreshadowed in the persons of the two disciples talking on the Emmaus road on what they had known in common is that men are united, and stay united, when they confess that there is always something beyond themselves concerned in their existence and actions; that there is also righteousness and truth, and always God as ruler, guide, and partner, who walks with them in life's ways and can still be made known in such common actions as the breaking of bread.

WHERE DO WE GO FROM HERE?
A TALK FOLLOWED BY DISCUSSION
At The QUEEN HOTEL
SUNDAY, MARCH 8-8:30 P.M.
BAHA' WORLD FAITH
All Welcome No Collection

The STORY OF HEALTH by The Jenkins Pharmacy
ROBERT KOCH 1843-1910
PERFECTED THE METHOD OF CULTIVATING BACTERIA OUTSIDE THE BODY BY RECORDING THE LIFE HISTORY OF THE ANTHRAX BACILLI IN 1876.
IN 1878 HE PRODUCED HIS GREAT STUDY OF WOUND INFECTIONS. HE ALSO DISCOVERED THE BACILLUS OF TUBERCULOSIS, AT THAT TIME THE MOST DESTRUCTIVE DISEASE IN THE WORLD.

THE JENKINS PHARMACY
THE Retail STORE
DISPENSING CHEMISTS - PHONE 219
COR. ST. GEORGE & KENT STS. CHARLOTTETOWN, P.E.I.

WHEN THINKING OF ADVERTISING Think of CFCY
Dominates P.E.I.
FIGURES mean anything to you? These can mean a great deal for they PROVE that CFCY is the MOST LISTENED TO station on the Island according to the latest Day-Night surveys.

WORDS FOR THE WORLD

"Besech ye the one true God to grant that ye may taste the savour of such deeds as are performed in His path, and partake of the sweetness of such humility and submissiveness as are shown for His sake. Forget your own selves, and turn your eyes towards your neighbour. Bend your energies to whatever may foster the education of men. Nothing is, or can ever be, hidden from God. If ye follow in His way, His inalienable and imperishable blessings will be showered upon you."
From the Sacred Writings of the Baha' World Faith

BIBLE HOUSE HAS EASTER GOODS ON DISPLAY

BIBLES
HYMN BOOKS
PRAYER BOOKS
DEVOTIONAL BOOKS
MOTTOES
CHILDREN'S BOOKS
TESTAMENTS
BOYS' BOOKS
GIRLS' BOOKS
SUNDAY SCHOOL SUPPLIES.
EASTER CARDS
Call in today and inspect a very complete stock.
BIBLE HOUSE
100 Fitzroy Street
Open each day except Wednesday 1 to 5:30. Wednesday 10 to 12.

STOP HEART-BURN With PHILLIPS MILK OF MAGNESIA TABLETS
Mint Flavored

NOW! CHEST RUB IN SOLID FORM MILLER'S vapor-stik FOR COUGHS AND COLDS
FAST MEDICATION
CLEAN MEDICATION
MORE MEDICATION
Easy to apply -
Keeps clear skin
5¢

PERSONALS

Mr. Neil MacKinnon, Stancheil, formerly of Canoe Cove, had the misfortune to fall on the street Tuesday, breaking his hip. He is now a patient in the P. E. I. Hospital. His many friends wish him a speedy recovery.

SHIRTS LAUNDERED TO PERFECTION RITE-WAY CLEANERS Phone 2387

LISTEN TO "WHERE THE BIBLE SPEAKS" EVERY SUNDAY 2:30 P.M. STARTING MARCH 8th CFCY 630 K.C.

A. W. ROGERS, Lt. Col. Commanding Officer.

THE NEWEST JEWELRY STYLES G. H. TAYLOR JEWELLERS