

Timothy Reminded Of Faith

Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.

The home in which he was raised. His mother and grandmother were Hebrews, and they undoubtedly became converts at much the same time as Timothy.

Concerns Timothy's witness before others. He should never see Asha ed of the glorious gospel he preaches, nor of the fact that many of his fellow preachers are called and revived for their preaching. These attacks and other hardships should be met fearlessly for he is safe in the hands of God, the Sovereign Disposer of destinies.

brought life and immortality to light through the Gospel.

In a sentence already packed with meaning, Paul has inserted a glowing, parenthetical statement in honor of his blessed Lord, Christ. Christ has disarmed the last enemy, death, and rendered the mortal sting innocuous. It is a revelation of everlasting bliss and peace has robbed the king of terror of his threatening countenance.

Jesus died our death, tasting its bitterness for us. Hence the inseparable joy and triumphant outlook of His followers, even on the rack or at the stake. They were fearless because they were not going to meet death, they were going to meet their Lord.

This, then, is the gospel to which Paul had been called, and which he had served so effectively as a preacher, apostle and teacher. Paul strongly implies that it was only through God's help that he was able to carry out this threefold ministry so successfully.

Recognizing that this Gospel, for which he suffers and is about to be martyred, is guarded by Christ, Himself, Paul knows it is safe. His work will not be stopped. Still he exhorts Timothy to carry on faithfully and steadfastly.

With or without him, Christ will not fail to guard His gospel, and in so doing, will guard Timothy as He has guarded Paul and during his life. There are many forces which would rob him of the great truths of his faith, but Timothy has little to fear, so long as he keeps his faith.

This first chapter of II Timothy closes with a recalling of three men known to both Paul and Timothy. Two of them had long since turned away from Paul. But the third is commended for his visiting Paul in prison—often at the risk of his own life—his bringing of comfort, and news of churches and individuals.

Millions seek tranquility through the increasing use of alcohol, barbiturates and other tranquilizers. These, at best, however, yield a temporary relief and after their effect wears off, the individual is confronted with the same chronic tensions and fears often more acute than before.

Others haul the offices of doctors, psychiatrists and psychoanalysts. They may deliver some temporary relief from their obsessive anxieties but seldom a cure if the malady is deep rooted and the patients are in the second halves of their lives.

Since peace of mind and spiritual serenity have their roots in the spiritual realm it follows that the remedies for disorders in this domain must be basically spiritual.

This does not minimize or disparage in the slightest the immense and invaluable service which psychiatrists and psychologists render to patients afflicted with various mental ills.

It simply recognizes the large number of cases wherein the loss of peace of mind and serenity is in God, the Ruler of the universe, and the Creator of Man-kind.

In the last analysis we all rest in the palm of His mighty hand. No external force can really hurt us.

The human soul is indestructible and immortal. It will survive in all its power, beauty and goodness even though the heavens fall and the body returns to dust from which it came.

The Fearless Witness



Paul's witness has been more effective because of his indubitable faith in Christ as the giver of eternal life, who, according to God's purpose, made His will and gospel available to man.—II Timothy 1:1-11.

MEMOY VERSE:—"For God hath not given us the spirit of fear; but of power, and of love, and of sound mind."—II Timothy 1:7.

ILLUSTRATED SUNDAY SCHOOL LESSON



Paul closes with a moving remembrance of three men. Two had long since fallen away; the third, at great risk, had remained faithful.— II Timothy 1:15-18.

MEMOY VERSE:—"For God hath not given us the spirit of fear; but of power, and of love, and of sound mind."—II Timothy 1:7.

NOVEMBER 11 REMEMBRANCE DAY SERVICES

KENSINGTON MEMORIAL 10:55 A.M. MALPEQUE MEMORIAL 2:15 P.M. GEDDIE MEMORIAL 2:45 P.M.

Members and veterans to assemble at the Legion Home, Kensington 9:30 a.m. to parade to St. Mark's Church and the Church of the Holy Family at 9:45 a.m.

Dress berets and medals. Banquet at Legion Home 7:30 p.m. Tickets for supper must be purchased not later than November 9 at the Legion Home.

WILLIAM BLAKENEY, Chairman Committee.



OLD ENOUGH!

Not old enough for a novel, a dictionary, an encyclopedia. But old enough for the Bible!

For in these very years before she fully understands its truth, a child learns to respect God's Word. Reverence is born. A sense of the importance of religion develops.

The passages must be short... and sensibly chosen. Childish but searching questions must be answered. Mother and Dad will soon discover that explaining Truth to their child depends their own comprehension.

Take advantage of a parent's most sacred privilege. Introduce your child to God. Make the Bible part of the family. Participate in and cooperate with the Church's program of religious education.

A child grows spiritually whose parents grow spiritually!

Advertisement for 'WORLDWIDE BIBLE READING' featuring a table of weekly reading plans for various books of the Bible (Exodus, Deuteronomy, Psalms, etc.) and a list of participating businesses and churches.

Wars, Recessions End Complicity

By CARNAL MCGUGAN In the last fifty years two World Wars, two depressions and a half dozen recessions have shaken our world to its very foundations and our panicked complacency, confidence and easy-going self-assurance which had so long characterized the Western world.

These memories of suffering and disaster still haunt us and, during his life. There are many forces which would rob him of the great truths of his faith, but Timothy has little to fear, so long as he keeps his faith.

These tensions are rendered more acute by the rapid changes which, like tornadoes, have swept across our land, uprooting people and hurling them into new industries and communities in which they are strangers to one another.

Here they live like dwellers in a Tower of Babel, friendless and lonely. These are the social sanctions of the old neighborhood which they lived among friends and relatives.

Rootlessness and loneliness are two outstanding characteristics of man today. Millions seek tranquility through the increasing use of alcohol, barbiturates and other tranquilizers.

These, at best, however, yield a temporary relief and after their effect wears off, the individual is confronted with the same chronic tensions and fears often more acute than before.

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Advertisement for 'VISIT CHINESE FAIR' and 'GOD'S WORD FOR A NEW AGE' featuring information about a fair and a new Bible edition.

exchange business information and leader of the group, told with the Chinese authorities in reporters Canada had been an effort to promote trade... competing with Australia to... and development mint wheat to China.

St. Paul's Anglican Church

Established 1769 by Royal Foundation. Rev. F. Louis Elias, L.S.T., Rector. Organist and Choir Director. George A. Thompson, F.R.C.O., (CHM) A.R.C.M. TWENTY-FOURTH SUNDAY AFTER TRINITY (REMEMBRANCE SUNDAY).

8:30 a.m.—HOLY COMMUNION. 9:45 a.m.—SUNDAY SCHOOL, Junior, Senior & Bible Classes. 11:00 a.m.—SUNDAY SCHOOL, Primary & Beginners Classes and Crib Nursery.

100 a.m.—Special "REMEMBRANCE SUNDAY" Service and Sermon (Wreaths presented by youths of Navy Cadets, Air Cadets, and Army). ANTHEM: "IF WE FAIL TO REMEMBER".

7:00 p.m.—EVENING PRAYER & SERMON. Sermon Subject: "WHEN DOES CHRISTIANITY BECOME MEANINGLESS?" A Sermon that will challenge the Youth of Today.

ATTENTION ALL YOUNG PEOPLE: An interdenominational Youth gathering will take place at St. Paul's Hall immediately following the Evening Service this Sunday night.

TRINITY UNITED CHURCH. Charlotetown, P. E. I. Ministers: Rev. John G. E. Ball, B.A., Rev. Gerald G. Wyras, B.A., B.D., etc.

9:30 a.m.—Bible classes, Intermediate and Junior Church School. 11:00 a.m.—Primary and Kindergarten.

11:00 a.m.—Nursery in Basement of Hearts Mem. Hall. 11:00 a.m.—"LET US FORGET" (Rev. J. G. E. Ball).

7:00 p.m.—"A Good Soldier" (Rev. J. G. E. Ball). Choir: "Tum Back, O Man". "A WELCOME AWAITS YOU AT TRINITY".

Central Christian Church

219 Kent Street Charlotetown, P.E.I. MORNING. 10:00 a.m.—Bible School for all ages. 11:00 a.m.—Worship and Communion.

7:00 p.m.—Special Service with film. 7:00 p.m.—Evangelistic Service. The messages of both morning and evening will be brought by our guest Evangelist, Mr. Fred E. Dunn of Akron, Ohio.

Charlotetown Bible Chapel

235 Cumberland St. at Longworth Ave. 11:00 a.m.—"A BORN-AGAIN BELIEVER'S ATTITUDE TOWARD THE EUCUMENICAL MOVEMENT".

7:30 p.m.—EVENING SERVICE AND BAPTISM. 9:45 a.m.—Junior Intermediate & Senior Church School. 11:00 a.m.—Nursery & Kindergarten Classes.

11:00 a.m.—DIVINE WORSHIP. Sermon: "REMEMBRANCE DAY SERVICE". Sermon: "ELEVEN O' CLOCK: ALL IS QUIET".

11:15 a.m.—Primary Church School. 7:00 p.m.—EVENING WORSHIP. Sermon: "DA OF CREATION OR RE-CREATION".

The Salvation Army

"Home of Evangelism Since 1865" Great George Street. Major Ronald H. Walker. 25 Villa Avenue. Sunday: Directory Class 9:30 a.m. Sunday School 10 a.m.

Holiness Meeting—11 a.m. Salvation Meeting—11:30 a.m. Friday: Young People's Hobby Class 4-15 p.m. A WELCOME AWAITS YOU AT THE ARMY".

The Kirk of St. James

The Reverend T. H. B. Smeaton, M.A., S.T.M., Minister. Organist and Director of the Choirs. Christopher Gedhill, M.A., B.Mus., A.R.C.C.O. 9:45 a.m.—Church School and Minister's Bible Class.

11:00 a.m.—MORNING WORSHIP AND SERMON. Sermon: Rev. Ross A. Howard, B.A., B.D., D.D., M.A., B.Sc., The Sunday School. 7:00 p.m.—EVENING WORSHIP AND SERMON.

"O COME, LET US WORSHIP AND BOW DOWN; LET US KNEEL BEFORE THE LORD OUR MAKER". 7:30 p.m.—Wednesday mid-week service. A CORDIAL WELCOME AWAITS YOU.

St. Peter's Cathedral

Richford Square. Anglican Church of Canada. The Ven. Archbishop J. R. Davies, M.A., Rector. The Reverend Canon E. M. Malone, M.A., D.D., Honorary Assistant Priest.

Nov. 8—The Octave of All Saints (Trinity XXIV) (Sunday) Nov. 9—Holy Eucharist. 8:00 a.m.—Matins. 8:45 a.m.—Sunday. 11:00 a.m.—Nursery School. 11:00 a.m.—Choral Eucharist & Sermons. 7:00 p.m.—Evensong & Sermon.

Calvary Temple

Pentecostal Assemblies of Canada. Upper Prince Street. Rev. C. K. Brien, Pastor. 9:15 a.m.—Radio Broadcast, Summer Station. 9:45 a.m.—Sunday School, Classes for all ages. 11:00 a.m.—Worship. "CALL TO REPENTANCE", Pastor.

7:30 p.m.—Special Youth Night, youth taking part. "DESTINY, CHANCE NOT CHANCE", L. Perry. ATTEND CHARLOTETOWN'S FULL GOSPEL CHURCH.

Visitors are most welcome at all services.

Spring Park United Church

Dunkirk & Kirkwood. Rev. Clayton C. Lewis, Minister. Organist: Mrs. Ron H. Atkinson. Director: Mr. Roy M. Smallman. 9:30 a.m.—Sunday Church School. 11:00 a.m.—Nursery.

11:00 a.m.—"THEY DIED NOT IN VAIN" Choir: "My Own Dear Land" (John Axeham). You Are Always Welcome at Spring Park.

SPECIAL MEETINGS

at the CENTRAL CHRISTIAN CHURCH 219 Kent Street. Nov. 8th to 20th - except Sat. week-nights 8 p.m.

- HEAR STIRRING TOPICS SUCH AS THESE: Will God accept a sincere lie? Am I saved? Who is the doctor? Drunken Preachers? A Son of Shame? Can a good man be saved without Christ?

"A man who believes what the Bible says and what he believes." MUSIC AND MESSAGES TO STIR THE SOUL