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IN MEMORIAM

MISS CATHERINE WALKER

There passed peacefully away at Johnston's River, on April 4th, 1922, an aged and highly esteemed citizen in the person of Catherine Walker, at the advanced age of 80 years.

Deceased was in perfectly good health until within a few weeks of her demise when she began to get weaker and it was seen that the end was rapidly approaching. She was visited during her illness by her pastor, Rev. Wm. Monaghan who administered the last rites of the Roman Catholic Church of which she was a devout member. In person she was very charitable and always ready to lend a helping hand to those who were in need and she will be deeply mourned by her many friends and relatives. Her remains were interred in the cemetery and was largely attended.

May her soul rest in peace. (Patriot Please Copy)

RICHARD WESLEY CAMPBELL

On the sixth of April the Angel of Death visited the home of Mrs. Artemas Rogerson, Cannon Cove and took away their beloved grandson, Richard Wesley Campbell, at the early age of two years and ten months. Richard was a bright little fellow, but his playful laugh and childish chatter is heard no more in the home, where his father and grandparents mourn for the child departed and sigh for the child's lips and the touch of the vanished hand. The loss of the dear departed is rendered more severe to the family by the fact that only a few months ago the mother was removed by the hand of death. Deceased had always been a robust, healthy boy and was ill only a few weeks with meningitis before he was taken away. The funeral services were conducted by Rev. W. A. Wood and interment took place at the Long Creek Baptist Cemetery.

The sympathy of the entire community goes out to the father, Mr. Henry Campbell and to the grand parents in their sad affliction. He is not dead, the child of our affection. But gone into that school where he no longer needs our poor protection. And Christ himself death rule. (Patriot Please Copy)

PREVENTION OF FOREST FIRES

Every year hundreds of thousands of dollars' worth of Canada's most valuable resources are destroyed by fire, most of which might have been prevented by ordinary precaution. The aggregate of these losses within a very limited period of time is almost incalculable. We are again approaching the season when these fires occur most frequently, and it is desirable that as wide publicity as possible should be given to the following.

Sunday School Lesson A Padre in the Great War

Lesson VI May 7, 1922 (Continued From page ten)

ISAIAH'S IDEAL FOR A WORLD AT STRIFE

The Golden Text—"Come ye and let us walk in the light of Jehovah."—Isa. 2: 5.

The Lesson Text—Isa. 2: 24-31: 1-8.

Reference Material

The Time—About 737 B. C.

The Place—Jerusalem.

Lesson Text—Illumined

2 And it shall come to pass. Will it? Not until the hope is genuine. It the latter days. The Messianic age, when the Kingdom shall be established. The mountain of Jehovah's house. That is, the Temple hill located in the south eastern part of the holy city. Shall be established on the top of the mountains. The mountains where Jehovah is worshipped, rising conspicuous above the high places of idolatry, and drawing like a magnet. And all nations shall flow. Literally, "shall stream" into it because the one universal and accepted religion of the whole world. The golden age of history is yet to come.

3. The law and the word of Jehovah. The two expressions are synonymous, and mean that God's revelation and regulation will one day dominate the world.

4. And he will judge between the nations. When Jehovah sits in peace councils, wars will cease. Will decide. Arbitrate. Shall hear their swords into plowshares. "The cessation of war is a prominent idea of Messianic prophecy" (Skinner). The petition in The Lord's Prayer, "Thy kingdom come," is but the continuation and expression of this Messianic hope. Compare "The mountains shall bring peace, and there shall be abundance of peace" in the Messianic day. Ps. 72: 3, 7. Joel, in predicting war and judgment, exhorts the exact opposites, "Beat your plowshares into swords, and your pruning hooks into spears." Joel 3: 10. But Micah stands with Isaiah re-echoing and hope of universal peace in almost identically the same words. Cf. Micah 4: 13, with Isa. 2: 24.

Ch. 11: 1 And there shall come forth a shoot out of the stock of Jesse. A scion of David's house. And a branch. The Hebrew word is netzer, not semah, as in Isa. 4: 2; Jer. 23: 15; Zeck. 3: 8, 9, 6; 12: 13. The figure is that of a sucker springing forth from the roots of a felled oak. Cf. Isa. 10: 33, 34; 13: out of his roots. Not out of the bark. God can still use the roots, because there is still vitality in them. Shall bear fruit. Coupled with the Messianic hope of the Old Testament there is almost always a prediction of physical and material prosperity accompanying it. Cf. Isa. 4: 2; Amos. 9: 13; Joel 2: 24-28.

2. The Spirit of Jehovah. The same Spirit is here spoken of as that in Gen. 1: 2, which brooded upon the face of the waters and gave molecular life to the humus, or soil of mother earth. The American Revised Version spells the word "Spirit" with a capital letter. The English R. V. never in all the Old Testament. Shall rest upon him. The meaning is that the Messiah shall be clothed in a host of spiritual attributes—wisdom, understanding, council, might, knowledge, and the fear of Jehovah. Israel's portrait of the Messiah is consequently exceptionally complete. Or, as Inge puts it, "It is a majestic description of the intellectual endowments of humanity." All are the endowments of the Spirit. "The Holy Spirit is the God of the intellect rather than of the heart" (Gregory of Tours).

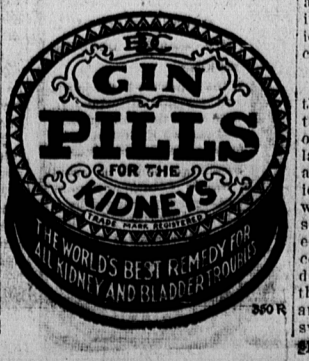
3. And his delight shall be the fear of Jehovah. Or, as G. A. Smith ventures to translate it, "He shall draw his breath in the fear of Jehovah." He shall not judge. With partiality. Neither deceit. Superficially.

CHAPTER IV THE GERMAN OFFENSIVE—MARCH 1918

Over four months had passed away since my return from Rome so leave was again due. Immediately after the unveiling of the Artillery monument I started off in a car for Boulogne, and the next afternoon arrived in London. Conditions there were worse than they had been the year before. The streets were darker and the food was scarcer. I went as far North as Edinburgh but when I arrived at that city I found it cold and wintry and wrapped in mists. There were many naval men there and I paid an interesting visit to a damaged submarine which was being repaired in the dry dock. It was of course pleasant to meet friends again, but beyond that my last leave was not a pleasant one. It was a time of great anxiety. The Americans had come into the war but they were not yet ready. Another campaign was before us and the issue of it none could see. I was haunted perpetually by the dread of meeting with some accident and so being sent back from the front. Several times I had had a vivid dream that I had got back to Canada and found that the war was still going on and I could not return to it. I shall never forget the joy of waking on such occasions and looking with dawned consciousness upon my surroundings and feeling that I was still at the front. It was a happy day for me, therefore, when on March 5th, I arrived once more at Braqueval in the midst of my beloved war-family, and able to revisit Lievin, Loos and Hill 70.

CHAPTER IV THE GERMAN OFFENSIVE—MARCH 1918

My favorite home in the trenches was the dug-out in the chalk pit which I have just described and I often wish I could be suddenly transported there and revive old memories. We were planning at this time to make a big gas attack along the Canadian Corps' front. Three thousand gas cylinders were to be fired by electricity upon the enemy. As I wanted to see this, I made my way to the chalk-pit. The time fixed for the event was five minutes to eleven at night. If the attack was to come off, the word "Japan" was to come through the wires; if, owing to the wind being in the wrong direction the attack had to be postponed the word "Russia" would be sent. At 10:45 I climbed up the steep steps to the observation post at the back of the chalk pit and waited. From this point I had a good view of the line towards Lens. I watched the humous hands on my watch, and they passed the hour of eleven without anything occurring, as the breeze came from the East. I knew that the word "Russia" the name of the country that failed us, must have been sent over the wires. It was a queer sensation to sit up there in the dark with no sound but the soft murmur of the night wind in the ears, and the crash of an occasional shell. In those long dark stretches of waste land around me, thousands of human beings on both sides of the line were awake and active either burrowing like ants in the ground or bringing up rations and war material along the communication trenches.



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lit with bursting shells. Up went their rockets calling to their artillery for retaliation. I could hear their gas bells ringing to warn their men of the poison that was being poured upon them. It must have been a drenching rain of death, I heard gruesome tales after wards of desolate enemy trenches and batteries denuded of men. The display of fireworks was magnificent, and the German artillery pointed out to them the extraordinary romance of being actually in the front line during such a home waste of ground on which no human habitation could be seen had more enthusiastic later on, but the next morning I was awakened in my room by the laughter of men on the other side of the canvas wall, and I heard one old soldier telling to the amusement of his fellows of my visit on the previous evening. He said, "We were out there with the shells falling round us, and who should come up but the Canon and the first thing the old beggar said was, 'Boys what a lovely night it is.' The men roared at the idea. It was always illuminating to get a change of seeing yourself as others saw you.

(To be continued)

Canadian National Railways

CHANGE OF TIME, P. E. ISLAND DIVISION

Commencing Monday, May 1st, 1922 Trains Will Run as follows:—

WEST:—Daily except Sunday leave Charlottetown 6:45 A. M., arrive Borden 8:50 A. M.; returning leave Borden 8:50 P. M., arrive Summerside 10:40 P. M., Charlottetown 10:55 P. M.

Daily except Sunday leave Charlottetown 1:15 P. M., arrive Borden 4:00 P. M., returning leave Borden 4:05 P. M., arrive Charlottetown 6:30 P. M.

Daily except Sunday leave Charlottetown 2:50 P. M., arrive Emerald Jet. 4:42 P. M., connect with train from Borden, arrive Summerside 6:00 P. M., Tignish 9:35 P. M.

Daily except Sunday leave Charlottetown 4:25 P. M., arrive Emerald Jet. 6:45 P. M., arrive Emerald Jet. 9:35 P. M., on arrival of train from Borden; arrive Summerside 10:40 P. M.

Daily except Sunday leave Tignish 6:20 A. M., arrive Summerside 9:45 A. M., leave Summerside 10:35 A. M.; arrive Charlottetown 1:50 P. M.

Monday, Wednesday and Friday, leaves Tignish 6:50 A. M., arrive Summerside 12:30 P. M., leaves Summerside daily 1:45 P. M., arrive Emerald Jet. 3:05 P. M.; Borden 4:09 P. M., connecting with second trip of Car Ferry for Mainland points.

Daily except Sunday leave Summerside 7:00 A. M., arrive Emerald Jet. 8:05 A. M., connecting with train from Borden and arrive Charlottetown 10:50 A. M.

Daily except Sunday leave Borden 6:50 A. M., arrive Emerald Jet. 7:50 A. M., Summerside 9:35 A. M., Tuesday, Thursday and Saturday, leave Summerside 12:30 P. M., arrive Tignish 6:10 P. M.

Daily except Sunday leave Borden 4:05 P. M., arrive Summerside 6:00 P. M., Tignish 9:35 P. M.

Daily except Sunday leave Emerald 4:55 P. M., arrive Borden 5:50 P. M.

EAST:—Monday and Friday leave Charlottetown 6:20 A. M., Wednesday only 5:30 A. M., arrive Mount Stewart 8:30 A. M., Georgetown 11:45 A. M., Souris 11:25 A. M., returning leave Souris 1:15 P. M., Monday and Friday and 11:30 A. M., Wednesday only; Georgetown 1:10 P. M., Mount Stewart 4:15 P. M., arrive Charlottetown 5:50 P. M.

Daily except Sunday leave Emerald 6:00 A. M., Souris 6:50 A. M., Georgetown 6:45 A. M., Mount Stewart 8:45 A. M., arrive Charlottetown 10:00 A. M., returning leave Charlottetown 3:10 P. M., arrive Mount Stewart 4:15 P. M., Georgetown 6:15 P. M., Souris 6:05 P. M., Emerald 7:05 P. M.

SOUTH:—Daily except Saturday and Sunday, leave Murray Harbor, 6:45 A. M., arrive Charlottetown 10:40 A. M., returning leave Charlottetown 3:30 P. M., arrive Murray Harbor 7:25 P. M.

SATURDAY ONLY leave Murray Harbor 7:30 A. M. arrive Charlottetown 10:25 A. M., returning leave Charlottetown 4:00 P. M., arrive Murray Harbor 6:45 P. M.

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