

By Alfred J. Buescher

Scripture—Exodus 20:1-17; Leviticus 18:1-5; Hosea 11:1-4; John 14:8-15



In giving the Law at Sinai, God presented Himself as Israel's liberator and deliverer, reminding the people that He had chosen them and not vice-versa—Exodus 20:1, 2.
 unswerving obedience with "I am the Lord your God," the Israelites were reminded of His omnipotence.—Leviticus 18:1-5.
 Hosea compares God's relationship with Israel to that of a father and son, "drawing them with cords of a man, with bands of love."—Hosea 11:1-4.
 Through Christ men find a higher motive for keeping the Commandments: love of Himself and God.—John 14:8-15.

MEMORY VERSE "If ye love me, keep my commandments."—John 14:15.

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JULY 4th 6.45 p.m.
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THE TEN COMMANDMENTS

Basic Relationship Of God And Man

Editor's note: The following material relating to tomorrow's Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S., and is used by permission.
 By R.H. RAMSEY
 WITH today's lesson we begin a series examining Christ's interpretation of the basis of all Jewish and Christian morality, the Ten Commandments.
 Throughout His ministry our Lord's teachings dealt directly or indirectly with God's law as given to Moses, and from time to time He was called upon to interpret it in the light of His own teachings. This does not mean that Christ abrogated the ancient moral law of the Hebrews. How could He? He was an orthodox Jew and the Mosaic code was the basis of His life.
 Certainly Christianity has had an effect upon the Decalogue and other Old Testament ordinances. It has deepened their significance by moving from the mere prohibition of external acts to an emphasis on purity of thought and motive, and giving man a better motive than fear

of God for keeping His law.
 The preface to the Ten Commandments as set forth in Exodus is a compelling beginning. "God spoke." He had something to say, and in case people had forgotten who He was, He reminded them: "I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage."
 Note that at Sinai God did not remind the people that He is the Creator of the earth and Lord of the universe. Rather He portrays Himself as the liberator and deliverer of Israel. He has chosen them, not vice-versa. He has given them freedom and their, in return, will give Him righteousness and worship.
 God has created man and made a covenant with him. It is His right to command and administer His creation. Because He is God and man is His creation, man was bound out of fear of the retribution of an omnipotent God to act in accordance with His will. Until the coming of Christ there was no other foundation of man's obedience of God's commandments.
 Jesus introduced the higher motive of love. Even though the commandments are deeply rooted in the perfect character of God, it is insufficient to be law-abiding out of fear. Christ added the condition of love, and men came to see that if they truly loved the Lord, they would keep His commandments.
 The passage from Leviticus assigned to our lesson opens with God's assertion of His absolute supremacy and a reminder to Israel of the fact that He had entered into a covenant with them. He leaves no room for dispute of His right to impose law of Israel's obligation to obey it. His power and determination to enforce whatever He commanded. We would do well to remember this also. The foundation of all life is the fact of God's existence and God is the foundation of our faith.
 In Hosea we find some of the most tender, heart warming glimpses into the character of God to be found in the Old Test-

Religious Strife May Pose Problems

BELFAST (AP)—Religious strife may pose security problems when the Queen and Prince Philip visit Northern Ireland July 4 and 5.
 Belfast remains a sectarian city in an ecumenical age. It takes religion seriously and its religious and political tensions are closely intertwined.
 Protestant extremists have threatened the Queen's hosts—Lord Erskine, governor of Northern Ireland, and his wife. They are angry that the governor vetoed their plan to name a new bridge, which the Queen will open, for the late Lord Carson, Ulster's patriot Protestant hero. The bridge will be called the Queen Elizabeth Bridge.
 Rev. Ian Paisley, leader of a militant sect called Free Presbyterians, says he will lead a march on the governor's residence July 2—two days before the Queen arrives in Ireland. Paisley protests he is loyal to the Queen but says he fears a takeover by the Roman Catholic church in Northern Ireland. When the Archbishop of Canterbury, to be His son, leading them with cords of compassion and binding them with bands of love.
 God's right to command goes far beyond the thought that because He loves His children and cares for them He has the right to expect their filial obedience. Up to this point we have been considering God's law in word from the standpoint of God Himself. In the Gospel according to John, Jesus reverses our thinking and conditions our keeping of the law on our love for God. "If ye love me, keep my commandments." Those who fear God and keep His commandments out of that fear are wise. But the Christian has an even better reason for keeping God's law: love for God the Father and Jesus Christ His Son.

bury went to Rome this spring. Most Roman Catholics in Belfast are concentrated in the Falls Road area of the city. In Northern Ireland about two-thirds of the population is Protestant, mainly Presbyterian or Church of Ireland (Anglican), and one-third Roman Catholic. The Republic, to its south, is per cent Catholic.

Marshfield Presbyterian Church
ANNIVERSARY SERVICES
SUNDAY, JULY 3rd, 1966
 11:00 a.m. & 7:30 p.m.—Rev. Dr. I.N. MacMillan, Registrar of Presbyterian College, Montreal, Guest Speaker
 Special music at both services.

The Salvation Army
 176 Great George Street
 Capt. and Mrs. Ray Nelson
 Sunday: Directory Class—9:30 a.m.
 Sunday School—10 a.m.
 Holiness Meeting—11 a.m.
 Salvation Meeting—7 p.m.
 Tuesday, 8 p.m.—Home League (Public meeting)
 Thursday, 8 p.m.—Prayer Meeting.
 A WELCOME AWAITS YOU AT THE ARMY

CALVARY TEMPLE
 PENTECOSTAL ASSEMBLIES OF CANADA
 Upper Prince Street
 Rev. Cyril Clarke, Pastor
 9:15 a.m.—Radio Broadcast, Summerside station
 9:45 a.m.—Sunday School
 11:00 a.m.—Worship Service
 7:30 p.m.—Evangelistic Service
 You will receive a warm welcome at Calvary Temple

BIRCHWOOD
FREE CHURCH OF SCOTLAND
 (Birchwood St. near Longworth Ave.)
 Minister: Rev. W. R. Underhay, B.A.
 11:00 a.m.—Morning Worship
 7:00 p.m.—Evening Worship
 VISITORS WARMLY WELCOME

Christian Reformed Church
 155 Mt. Edward Road
 (The first church in Sherwood)
 Rev. M. Dornbusch, Minister
 10:00 a.m.—Morning Worship (English)
 Elder G. Van Kampen officiating
 11:15 a.m.—Sunday School
 7:30 p.m.—Evening Worship (Dutch)
 Elder A. De Haan officiating
 You are cordially invited to worship with us

SHERWOOD - PARKDALE
PRESBYTERIAN CHURCH
 Meeting in the Sherwood Women's Institute Hall
 Maple Avenue
 The Rev. Ian C. Glass, B.A., B.D., Minister
 11:00 a.m.—Divine Worship
 Sermon: "THIS LAND IS YOUR LAND"
 A WARM WELCOME AWAITS YOU

First Baptist Church
 Corner of Prince and Fitzroy Streets
 Rev. Malcolm F. Barlow, B.A., B.D., Minister
 Mrs. V. L. Dingwell, Organist and Choir Director
 11:00 a.m.—Rev. I. J. Levy, Chaplain, Acadia University, Wolfville, N.S., Guest Preacher.
 Male Octet: Selected
 7:30 p.m.—Rev. I. J. Levy, Guest Preacher.
 Girls' Trio: "Marvellous Love"
 Nancy, Heather and Cindy MacDonald.
 Wednesday 7:30 Prayer Meeting.
 A WARM WELCOME AWAITS YOU

SPRING PARK UNITED CHURCH
 Kirkwood Drive
 Minister: Rev. Clayton C. Lewis
 Organist and Director of Choirs:
 Mrs. J. B. Herdman, L.R.A.M.
 10:00 a.m.—Nursery (5 years and under)
 10:00 a.m.—Morning Worship
 Sermon: "THE MOUNTAIN AND THE VALLEY"
 Guest Speaker: Rev. Grant Walls, Trinity United, Summerside
 Violin Soloist: Mr. Ralph Raynor.
 Please note change of time.
 You are Welcome to Worship With Us.

TRINITY UNITED CHURCH
 Charlottetown, P.E.I.
 Ministers: Rev. John G. E. Ball, B.A.
 Rev. Gerald G. Wyrwas, B.A. B.D.
 Organist and Director of Choirs:
 Mr. J. B. Herdman
 11:00 a.m.—Nursery and Crib Room in Social Hall
 11:00 a.m.—Sermon: "THE IMPRISONED SPLENDOR"
 (Rev. J. G. E. Ball)
 (Broadcast over CFCY)
 Solo: "Fear Not Ye, O Israel!" (Dudley Buck)
 —Miss June Foster, Guest Soloist
 Coffee and Conversation after Church
 7:00 p.m.—GUIDELINES TO THE GOOD LIFE—NO. 4
 "How Is Your Appetite?" (Rev. John G. E. Ball)
 Solo: Mr. Stephen MacLeod, tenor, guest soloist
 Visitors are Welcome Note: Congregationalists, Methodists and the majority Presbyterian United in 1925 to form The United Church of Canada.
 July 4—CHURCH VACATION SCHOOL IN TRINITY HALL
 9:45—11:45 a.m. for boys and girls ages 4 and over
 You are welcome to Worship with us

St. Paul's Anglican Church
 Established 1789 by Royal Foundation
 The Rev. F. Louis Elias, L.S.I., Rector
 Organist and Choir Director
 George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
 TRINITY IV—
 8:30 a.m.—HOLY COMMUNION—Celebrant The Rector
 11:00 a.m.—HOLY COMMUNION—Celebrant The Rector
 Special Intentions: COMMEMORATING DOMINION DAY
 YOU ARE CORDIALLY WELCOMED TO ATTEND ALL OUR SERVICES

OLD FASHIONED

Now it's just an antique, a relic of a bygone era. Formerly it served a practical purpose, a special need. Today, Grandfather's horseless carriage is completely outmoded.
 Some philosophies are also out of date. New ideas grip our minds and challenge the intellect. We would not want a "horse and buggy" philosophy in this modern world of growth and change.
 Some things do not change, for they are eternal. For example, man's soul and his need of God. No modern invention can ever make God and the Church obsolete. Society is different today, than it was in Grandfather's day, but man's spiritual needs are the same.
 Discover the value of the timeless in the midst of time. Worship God in your church this week and find the eternal truth which spans the ages.

Sunday Deuteronomy 33:24-29	Monday Psalms 9:3-10	Tuesday Isaiah 51:4-8	Wednesday Matthew 25:31-40	Thursday Matthew 25:41-46	Friday Luke 10:25-37	Saturday 1 Timothy 1:12-17
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Distribution Of Scriptures Inadequate

In his address to the annual meeting of the British and Foreign Bible Society, London, the Rev. Canon H.M. Arrowsmith, General Secretary of the Bible Society in Australia, stated that all is not well in the Bible Society world today. "No rationalization" he said, "can satisfactorily gloss over the fact that the distribution of Holy Scriptures in the world today is inadequate."
 The sooner the leadership of our churches and the rank and file of our congregations come to realize that eighty percent of the world's population depends upon the Bible Society movement for Scriptures in vernacular languages the sooner will it be able to regain the ground which at present is being lost by the increase of population and the growth of literacy.
 Canon Arrowsmith issued a call for a greater personal stewardship from the churches and from the individual Christians in underwriting the program of the Bible Society movement. No private commercial enterprise can set out to publish the written Word of God in a missionary language and sell it on missionary terms at a price which conforms to the local economy. But this is just what the Bible Society is doing. Commercial enterprise just couldn't do it. It is the Bible Society or else. These are the conditions which have made the Bible Society absolutely essential in the whole Christian mission today.
 In too many instances it can be shown that the church is giving the Bible Society its petty cash. The Bible Society movement today, he concluded, "must plead from the church a deeper seriousness about Holy Scriptures, a stronger emphasis on its expositions, and a greater sense of responsibility for its distribution."
 Daily Bible Readings
 Sunday, July 3—Isaiah 40:1-17
 Monday, July 4—Isaiah 40:18-31
 Tuesday, July 5—Isaiah 43:14-28
 Wednesday, July 6—Isaiah 44:21-28
 Thursday, July 7—Mark 4:1-20
 Friday, July 8—Genesis 3:1-7
 Saturday, July 9—Genesis 4:1-15

Zion Presbyterian Church
 Corner Prince and Gratton Streets
 The Reverend Donald A. Campbell, B.A., D.D.
 Guest Organist for Today, Mrs. James Fletcher
 The Church School closed for the Summer months.
 10:00 a.m.—Bible Class 11:00 a.m.—Nursery School
 11:00 a.m.—DIVINE WORSHIP and THE SACRAMENT OF HOLY COMMUNION
 Sermon: THE LANGUAGE OF THE SUPPER
 Solo: Miss Deborah Wood
 7:00 p.m.—DIVINE WORSHIP
 Sermon: UPPER ROOM WALLS PUSHED BACK
 Solo: Miss Deborah Wood
 VISITORS ARE ALWAYS WELCOME

Charlottetown Bible Chapel
 233 Cumberland St. at Longworth Ave.
 Sunday School—11:00 a.m. (continues all summer)
 Services—11:00 a.m. and 7:00 p.m.
 The Old Book The New Birth The Precious Blood
 The Blessed Hope

Central Christian Church
 219 Kent Street
 MORNING—
 10:00 a.m.—Sunday School for all ages
 11:00 a.m.—Worship Service and Communion
 Message: "The Demon Worry"
 EVENING
 7:30 p.m.—Evangelistic Service
 Sermon: "PAUL IN ATHENS"
 Minister: Mr. W. O. Weale
 Organist: Mrs. Allison MacRae, A.R.C.M.
 WE EXTEND A WARM WELCOME TO ALL

Sherwood Church of Christ
 (Meeting in Sherwood Elementary School)
 10:00 a.m.—Sunday School for all ages
 Nursery through Adult class
 11:00 a.m.—Morning Worship and the Lord's Supper
 Sermon: "HELL AND ITS TORMENTS"
 Speaker: Mr. Rankin MacKinnon from the Maritime Christian College.
 We invite You to Worship With Us

PARK ROYAL UNITED CHURCH
 13 Christie Drive, Parkdale
 Rev. J. H. Tye, B.A., B.D., Minister
 Mr. Leslie Hiscott—Organist and Director of Choirs
 10:00 a.m.—Child care in the Church Hall
 10:00 a.m.—DIVINE WORSHIP
 Sermon: DAVIDS IN A WORLD OF GOLIATHS
 Solo: "I Come to Thee"—Roma
 (Mr. Harley Ings)
 Church Vacation School July 4-8, 9:15 daily
 You are welcome to worship with us

The Kirk of St. James
 Minister:
 The Rev. Malcolm A. McCuaig, A.B.D.
 Director of Music
 Christopher Gledhill, J.A., B. Mus., ARCCO
 JULY 3, 1966
 11:00 A.M.
 Sermon
 GREAT WORDS OF THE FAITH
 (i) "COVENANT"
 Solo:
 "Flocks May Safely Graze"—Bach
 (Miss Frances Lea)
 You Are Invited To Worship With Us

St. Peter's Cathedral
 Rochford Square
 Anglican Church of Canada
 Ven. Archdeacon J. R. Davies, M.A., L.Th., Rector
 (Rev. Canon E. M. Malone, M.A., D.D. LL.D.
 Honorary Assistant Priest
 Miss Suzanne Brennan, Lic. Mus., Organist
 Mrs. E. W. Patterson, Choir Director
 July 3—The Fourth Sunday after Trinity
 8:00 a.m.—Holy Eucharist
 8:45 a.m.—Matting
 11:00 a.m.—Choral Eucharist and Sermon
 7:00 p.m.—Evensong and Sermon
 The Sunday morning services will be conducted by the Rev. Canon J. W. Cornish, L.Th., Rector of St. Barnabas' Church, Ottawa, who will be Priest-in-charge of the parish during July.
 Visitors are cordially welcome at all services

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

8 NELSON GOOD Plumbing and Heating Contractor 4-3095 17 Hawthorne Ave.	JOHN W. MACKENZIE Real Estate Consultant Appraiser and Broker 4-3282 289 Queen St.	WOOD CONVALESCENT NURSING HOME LTD. 9 Gratton St. Charlottetown	H. T. JAMES Plumbing and Heating Day 4-9668 Night 4-3220 12 Elm Ave. 50 Edward St.
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ATTEND THE CHURCH OF YOUR CHOICE
 READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES