

# CHURCHES TOMORROW

**CHURCH OF ENGLAND**

**S. PETER'S CATHEDRAL**  
Anglican  
Rockford Square  
The Reverend Canon E. M. Malone  
M.A., L.Th. Incumbent  
Miss Susanne Brenton, Lia. Music  
Organist and Choir Director

Sunday Services  
8.00 a.m. The Holy Communion.  
10.00 a.m. Matins.  
11.00 a.m. Choral Eucharist and  
Vernon.

2.30 p.m. Sunday School.  
7.00 p.m. Evensong and Sermon.  
All seats are free and unap-  
propriated.  
Visitors are welcomed and the  
incumbent is glad to see them af-  
ter the service.

**UNITED CHURCH  
of CANADA**

**TRINITY UNITED  
CHURCH**

The Reverend H. E. D. Ashford,  
M.B.E., B.A., B.D., Minister.  
The Reverend E. G. Rice, B.A., D.D.,  
Visiting Minister.  
Mr. A. Roy Kendall, L.R.A.M.,  
A.C.C.O.,  
Organist and Choir Director

11 a.m. Sermon: "Blowing Bub-  
bles Blatantly".  
Men's Double Quartette  
Offertory Anthem: "The Lord  
is Gracious" (F. E. Ward).  
7 p.m. Sermon: "Thumbing Your  
Way Through Life".  
Solo: "I shall not pass again this  
way" (Eiffinger)—Mrs. Neil D.  
Maclean.  
Offertory Anthem: "The Twi-  
light Shadows" (D. D. Wood).  
We welcome you to all our  
services.

**S. PAUL'S ANGLICAN  
CHURCH**

**THE PARISH CHURCH**  
Established 1769 by Royal Founda-  
tion.

The Reverend J. T. Abbott, Rector  
Mr. Royston F. Mungro, A.R.C.O.  
Organist and Choir Master

First Sunday After Ascension  
Day.  
8.30 a.m. Holy Communion,  
10.00 a.m. Sunday School,  
11.00 a.m. Morning Prayer and  
Sermon. Subject: "Christ's As-  
cension—Christ's Kingship."  
7.00 p.m. Evening Prayer and  
Sermon. Subject: "What Christ's  
Ascension Means To Us".  
Visitors will receive a cordial  
welcome at St. Paul's Church.

**BAPTIST**

**THE BAPTIST CHURCH**

Corner Prince and Fitzroy Sts.  
The Reverend James D. Davison,  
B.A., B.D.,  
Pastor.  
Mrs. W. Allison MacRae, A.T.C.M.  
Organist and Director of Choir.

11 a.m. Morning Worship.  
Sermon: "What Price Wealth?"  
Anthem  
The Church School 12 noon.  
7 p.m. Evening Worship.  
Sermon, the second in a series of  
sermons in colour "Behold I stand  
at the Door and Knock" (Rev.  
J. A. Gordon D. D.)  
Anthem—Giri's Choir, "Hear Our  
Prayer," Rubinstein.  
You are cordially invited to  
worship with the Baptist Church.

**PRESBYTERIAN**

**THE KIRK OF S. JAMES**

The Reverend T. H. Russell Somers,  
M.A., S.T.M.,  
Minister.  
Miss E. Lillian McKenzie,  
Mus. Bac.  
Organist

10 a.m. Church School  
11 a.m. Divine Worship and Ser-  
mon: "On Being Christians in a  
World Like This".  
Anthem: "O Come to My Heart,  
Lord Jesus"—Ambrose.  
Hymn: "And did those feet"  
(Perry) — Girls and Boys.  
5 p.m. Vespers and Meditation  
in the 91st Psalm.  
Hymn—Anthem: "Give To Our  
God Immortal Praise".  
We welcome you to this worship  
and meditation.

**CENTRAL CHRISTIAN  
CHURCH**

219 Kent Street  
Marvel D. Dunbar, B.Th., Minister  
Miss Thelma Burns, Organist and  
Choir Director.

10.00 a.m. Church School and  
Family Hour.  
11.00 a.m. Morning Worship and  
Communion.  
Sermon: "If I Had Seen Satan"  
Hymn Selection  
The Ordinance of Baptism will  
follow the morning service.  
7.00 p.m. Evening Worship Ser-  
vice.  
Sermon: "Strengthen The Dikes"  
Anthem: "I was Glad" (Louise  
E. Stairs).  
Central Christian Church extends  
to all a very warm welcome to at-  
tend the services on the Lord's day.

**ZION PRESBYTERIAN  
CHURCH**

Prince and Grafton Streets  
Reverend G. Carlyle Webster,  
Minister.  
Mr. Frank Johnston, A.T.C.L.  
Organist and Choir Director

MORNING WORSHIP  
11.00 a.m. Theme: "Keeping Our  
Feet".  
Hymns: 1, 184, 554.  
Anthem: "A Prayer"—Handel.  
EVENING WORSHIP  
7.00 p.m. Theme: "Rest Unto  
Four Souls".  
Hymns: 606, 401, 525.  
Hymn Anthem: "Softly and  
Tenderly".  
Anthem: "Abide With Me" —  
Liddle.  
The Sabbath School meets at  
ten o'clock in the morning. All  
members are requested to be pres-  
ent.  
You are cordially invited to wor-  
ship with us.

**United PENTECOSTAL  
CHURCH**

37 Elm Avenue  
Reverend Quincy Stairs, Pastor  
Phone 2790-L

Services  
10 a.m. Sunday School  
11 a.m. Worship and Praise  
2 p.m. Children's Church.  
7 p.m. Evangelistic Meeting  
You are cordially invited to at-  
tend.  
"The Church That's Different"

**MARY JONES  
and  
HER BIBLE**

By  
MARY CARTER

Chapter  
1. Mary Jones and Her Bible.  
2. The One Great Need.  
3. Two Miles to a Bible.  
4. Earning for the Bible.  
5. Faithfulness.  
6. On the Way.  
7. The Way Triumphant.  
8. The Work Begun.

This Story of Mary Jones  
and Her Bible tells how the  
least of seeds has become  
the greatest of trees. The  
story is told in a way to  
specially interest the young.  
Freely a copy at the Bible  
House, 100 Fitzroy Street,  
Charlottetown, today. Con-  
tains 100 pages. Price 15  
cents; hard cover, 45c.

**SALVATION ARMY**

**GREAT GEORGE STREET**  
Major and Mrs. E. Hutchinson.

SUNDAY SERVICES  
11 a.m. Holiness Meeting  
Subject "Nothing but leaves."  
2:30 p.m. Sunday School and  
Bible Class.  
6:30 p.m. Open Air Service—  
Grafton Street.  
7:00 p.m. Salvation Meeting.  
Subject "Return of Christ."  
Duet, "My Answer". Maj. and  
Mrs. Hutchinson.  
All are Welcome.

**GOSPEL HALL**

Upper Prince Street

Order of Meetings for Lord's Day  
10 a.m. Sunday School  
11 a.m. Breaking of Bread  
7:30 p.m. Gospel Meeting.

"The Lord is coming are you  
ready. Prepare to meet thy God."  
(Amos 4:12).  
Meeting in St. Catherine's  
School Lord's Day 3 P.M.

**RECALL UNDERGROUND**

LONDON — (CP)—The R. A. F.  
Escaping Society met in London  
recently to plan a reunion in Paris  
with French Resistance patriots  
who helped them escape during the  
war. Air Marshal Sir Basil Embury,  
who escaped three times, was in  
the chair.

**SPECIALS CONTINUED**

WE HAVE A BIG SELECTION OF  
MISSES' AND GIRLS' COATS YET  
and because of our limited space, we  
have decided to clear our racks by giv-  
ing you BIGGER AND BETTER VALUES  
than ever before.

Visit our Junior Store Today and take  
advantage of these remarkable  
Discounts.

**THE MISSES  
HOLMES AND BRADLEY**  
159 Queen St. Phone 92

## CENTRAL GUARDIAN

This column is reserved for news  
of local interest, but advertising of  
a newsy nature may be inserted  
at five cents a word, strictly pay-  
able in advance.

**JIMMIE'S TAXI** Phone 538.  
**CHANDLER BROS.** for "Weldtex"  
plywood.  
**CRESTERFIELDS** at Bargain  
Prices. Toombs Music Store.

**SPECIAL ON TONTS** this week.  
Phone 1692-W.  
**UNLOADING** another car of our  
high grade cedar posts. Arnfast.  
**TRY OUR** chocolate, raisin, wal-  
nut, fudge or date squares fresh  
at Stewart Bakeries today.

**ST. CATHERINE'S SCHOOL** —  
Gospel service Lord's Day 3 p.m.  
conducted by G. A. Ramsay.

**PARLOR TABLE** and Bridge  
Lamps at Bargain Prices. Toombs  
Music Store.

**RUMMAGE SALE** Street 7 p.m.  
Silver Cross Circle King's Daugh-  
ters.

**A LARGE** variety of cakes to  
choose from. Visit Stewart Baker-  
ies and select yours for the week-  
end.

**JOHNNY'S MAYFAIR WEEK-  
END SPECIAL**—Saturday supper,  
baked beans and brown bread.  
Sunday dinner, roast spring chick-  
en.

**ATTENTION DRAMA CON-  
TESTANTS!** — Names of those  
groups eligible to compete in the  
finals at the Empire Theatre will  
appear in the issue of May 26th.

**M. V. ESKIMO.** — Freight will  
be accepted for next sailing of  
M. V. Eskimo on May 23rd, and up  
till noon May 25th. For space and  
rates apply Corporation Office,  
Lower Prince Street, or phone  
Charlottetown 1605.

**ENGAGEMENT.** — Mr. and Mrs.  
Thomas McKenna, Vernon an-  
nounce the engagement of their  
daughter, Mary Doris, to Joseph  
Roy Gallant, son of Mr. and Mrs.  
Cyrille Gallant, Wellington. Mar-  
riage will take place in June.

### Letter of Appreciation

On behalf of my family I wish  
to thank all those who helped and  
are helping in any way to give us  
aid at the fire and since then.  
Thanks also to those who sent  
messages of sympathy.

John A. MacLeod.

### IN MEMORIAM

In loving memory of Mrs. Allan  
Hamm who passed away at Hamil-  
ton, Ont., on May 21st, 1949.

Just a thought of sweet remem-  
brance  
Just a memory fond and true  
Just the love and sweet devotion  
Of those who think of you.

Mother and Brother Vernon Riggs.

### IN MEMORIAM

In loving memory of our father  
and mother, Mr. and Mrs. Jonathan  
E. Birt, who passed away on Janu-  
ary 20th, 1944, and May 21st, 1949,  
respectively.

At home in the beautiful hills of  
God  
By the valley of rest so fair  
Some day, some time when our  
task is done  
We shall meet our loved ones there.  
Ever Remembered by the Family.

### IN MEMORIAM

In loving memory of Everett  
Storby, Crapaud, who passed away  
May 21st, 1942.

Your memory to us is a keepsake  
With which we shall never part  
Though it has you in his keeping  
We still have you in our heart.

Inserted by the Family.

### IN MEMORIAM

In memory of my dear Mother,  
Mrs. Daniel MacLean, who passed  
away on May 21st, 1941.

When days are dark and friends  
are few  
Dear Mother, how I think of you.  
Friends are friends if they are  
true  
I lost my best friend when I lost  
you.

### IN MEMORIAM

Sadly Missed by Daughter (Mary)  
Mrs. Ruthven MacDonald and  
Granddaughter Vivian.

In loving memory of Edward  
Johnston who passed away May  
20th, 1946.

Away in the beautiful hills of God,  
There's a river of life so fair,  
Some day when the storm's life  
are passed  
We shall meet our loved ones there.  
Lovingly Remembered by Wife  
and Daughter.

### FOR Tailoring and Alterations RITE-WAY CLEANERS Phone 2357

## FREE PHOTO

Given to every customer.  
Portraits, weddings, home  
photos, passports and com-  
mercial photography. Groups  
anywhere, anytime. Mail your  
roll film, 24-hour finishing.  
Burke's Portrait Studios,  
142 1/2 Great Geo. St.  
Phone 2350-J

**BUMMAGE SALE** Trinity Social  
Hall, Saturday, May 20 at 3 o'clock.

**FLIGHTS DAILY** except Sunday  
to New Glasgow and Halifax  
Phone Maritime Central Airways  
Limited 2061 or 540.

**RECEIVING HOGS** at Crapaud  
each Tuesday until 11 A. M. Where  
roads are passable our trucks will  
pick up as usual. Robert Dawson  
magazines, etc.

**RETURN FROM HALIFAX** —  
Mr. and Mrs. Roy Coles, Milton,  
P. E. I., accompanied by Mrs.  
Gordon Evans, Charlottetown have  
returned from Halifax where they  
attended the graduating exercises  
of Dalhousie University at which  
their son, Mr. Millard Wright  
Coles received his diploma in  
Engineering.

**BETA SIGMA PHI** — The last  
regular meeting for this season of  
Beta Sigma Phi, Alpha Chapter,  
was held at the home of Mrs. Emily  
Rayner, on Wednesday evening,  
May 17th. The President, Miss Al-  
ice MacLeod, conducted the busi-  
ness period, after which a very in-  
teresting talk was given by Miss  
Jean Gill, Librarian of the Char-  
lottetown Public Library, on "How  
to Use a Library." The hostess was  
assisted in serving refreshments by  
the Misses Eileen Burke and Mar-  
ion Shaw of the tea committee.

**88TH BIRTHDAY** — On the  
evening of May 15, fifteen of the  
immediate members of his family  
gathered to wish C. W. Judson of  
Cherry Valley "many happy re-  
turns" of the day on the occasion  
of his birthday. A beautifully  
decorated cake made by his daughter  
graced the centre of the table  
replenished with 18 candles.  
The occasion was even more  
marked by the presence of his  
son, Reginald, from Alberta who is  
visiting the Island after an ab-  
sence of 33 years.

**STREET "ORDERLIES"**

BEXLEY, Kent, England — (CP)  
— "What's in a name? A lot think  
the road sweepers here. From now  
on their official name of "street  
scavengers" will be replaced by  
"street orderlies."

### Literature And Life

By BOOKMAN

**THE FORSAKEN**

"The Forsaken" is the title of  
a poem by the late Duncan Cam-  
pbell Scott, one of Canada's best  
writers. For long he had been  
head of the department of Indian  
Affairs, a branch of the public  
service. Dr. Scott did a great deal  
to give his native country a high  
place in the things of the mind,  
and his long association with  
special qualifications of insight  
and sympathy to write of them as  
he does in this poem, for it deals  
with an Indian mother and her  
son.

There are two scenes. In the  
first we see a Chippewa woman  
with her sick boy, baby in arms,  
on a frozen lake in the north  
country. A great storm has come  
down and they are cold and hun-  
gry. The problem facing her is to  
get food for her child. She made  
a line of the twisted bark of a  
cedar tree, used a rabbit bone  
hook, and fished all day through  
a hole in the ice -- fished but  
caught nothing. Meantime, the  
little chieftain kept tugging at  
her breasts. The storm raged like  
fire. Not to be outdone she batted  
her hook with a piece of the  
flesh of her own arm and with  
this she caught a trout, then  
another and another. Her child's  
life was saved. She pushed on in  
the face of the storm, covering a  
distance long, lonely and wolf-  
hunted. For two whole days this  
tramp lasted, but on the third  
day she saw the smoke of the de-  
sired fort hang soft in the spruces.  
Then she found rest.

Scene two is placed years and  
years after. That boy who caused  
his mother so much anxiety is  
now an old man with a family of  
his own. Time has slowed down  
the pace of the withered mother.  
She is once more in the cold  
north land and it is on the verge  
of winter. The son and his fam-  
ily are there too, but one night,

How true this little verse is:  
"Who ran to help me when I fell,  
And would some pretty story tell,  
Or kiss the place to make it well?  
My Mother."

### MORSE'S TEA in the FISHING FLEET

A MUG-UP of  
hot tea getting  
aboard goes right  
to the spot and is  
one of the fisherman's  
greatest comforts.

MORSE'S has been  
the STANDBY for  
eighty years.

## Thoughts For Our Time

By His Eminence Cardinal McGuigan  
(Copyright)

Discernible almost everywhere  
is a growing expectancy of another  
world conflict, perhaps even  
more catastrophic than the one  
from which we have just emerged.  
And while all human means of  
diminishing its seeming inevitability  
have surely not been exhausted,  
we have experienced sufficient  
failures to be reminded of the  
necessity of recourse to prayer.

But what can prayer do to avert  
disaster? It is such an intangible,  
such an uncatchable means. So some  
people think. Indeed, private in-  
quiry reveals that some people  
never pray. As a daily habit at  
least, prayer has evidently de-  
clined. A nation-wide survey  
might even disclose some appal-  
ling statistics; how can one ac-  
count for the contemporary de-  
fection from prayer?

Two reasons stand out. One is  
the diminution of faith among  
men. With this goes the wide-  
spread indifference to religion,  
the lost awareness of God's pres-  
ence in the universe and of the  
dependence of all things and all  
events on the divine Will.

The other contrary reason is a  
somewhat prevalent fatalistic at-  
titude toward the events of his-  
tory and of one's own life. It re-  
gards everything as eternally de-  
creed by an immutable divine Will  
which prayer could never change.  
Whatever is to happen will in-  
evitably happen and we are pow-  
erless to do anything about it.  
Prayer would be a mere waste of  
time.

Let us examine these reasons.  
In the first case, God, if there is  
a God, is not responsible for any-  
thing that happens in the uni-  
verse. In the second case, every-  
thing that happens simply fulfills  
an inexorable and immutable di-  
vine decree. In either case, prayer  
is rendered utterly useless, if not  
even absurd.

The Christian believes that  
everything that happens is willed  
or at least permitted in advance  
by a providential decree. Further-  
more, this providential decree has  
also determined the manner in  
which things happen, whether by  
necessary causes or by free causes.  
As God has prepared seeds and  
rain and sunshine as so many  
causes to bring forth the harvest  
of grain, so He has prepared some  
spiritual seeds, divine graces, to  
bring forth spiritual fruits of holiness.  
On all levels of reality, God  
has prepared in view of certain

Christian outlook. The Christian  
sees all things as deriving their  
entire being from the First Cause.  
Things have absolutely nothing  
which they have not received. All  
creatures exist by God's gifts, with  
this difference, however, that  
among the earth's inhabitants,  
only man is capable of recognizing  
that this is so. And since he  
can know that he lives on divine  
aims, God expects man to ask  
for such aims.

In its simplest form, this is  
what it means to pray. There are  
two ways of getting someone else  
to do something for us. If he is  
an inferior, we may command him  
to do it. If, on the other hand, he  
is superior to ourselves, we do not  
command him, we ask him, we be-  
seach him to be kind enough to  
favor us.

The latter is always our status  
in relation to God. God is ever  
our superior. Under no circum-  
stances can we command Him to  
grant us a favor. All we can, ever  
do is ask Him, place our petition  
humbly before Him. Whenever we  
do this, we are praying.

Does the Christian, then, think  
that by praying he is able to in-  
cline God's Will, to persuade God  
to alter the dispositions of Pro-  
vidence? This would indeed be a  
naive conception.

Two truths must be remembered  
here. The first is that God's Will  
is absolutely immutable. Hence  
no amount of importunity on our  
part can make Him change it.  
The second is that this very im-  
mutability of the divine Will is  
the source of the efficacy of pray-  
er. Let us see why this is so.

### Cause and Effect

By prayer, then, far from try-  
ing to persuade God to change the  
dispositions of Providence, we lift  
our wills to the height of God's  
Will so as to will with Him in  
time what He has eternally willed  
to grant us. Thus, by associating  
us with God in bringing about  
certain effects, prayer gives us the  
dignity of co-operators in the di-  
vine government.

### Reasonable Act

Viewed in this light, not only  
do the value and necessity of  
prayer become evident, but pray-  
ing is seen to be a most reasonable  
action, very becoming to man.  
Small wonder, then, at Christ's  
insistence on prayer. "Ask," He  
said, "and it shall be given you."  
"Amen, amen I say to you: if you  
ask the Father anything in my  
name, he will give it to you."  
It would be unreasonable there-  
fore, to excuse ourselves from  
prayer on the pretext that God  
can do nothing for us or that in  
praying we are futilely trying to  
make God change His Will.

The exhortations and example  
of Christ, in fact the whole Chris-  
tian tradition urge us rather to  
storm heaven with our prayers. We  
desire peace: why not pray for it?  
We desire better moral, social and  
economic conditions: we desire  
spiritual goods: why not pray  
for them? It may be that these  
benefits are destined to be granted  
to us only as an answer to our  
prayers. Other means have been  
tried without great success. Per-  
haps success is only waiting upon  
our prayers.

## Commencing

on  
**Monday 22nd May**  
**Moore & McLeod Ltd.**

**WILL CLOSE EACH DAY  
MONDAY THROUGH FRIDAY  
AT 5 P.M.  
And on SATURDAY, MAY 27th  
CLOSE AT 9:30 P.M.**

## MOORE & McLEOD

effects, the very causes which are  
to produce them.

This is precisely the place pray-  
ing has in the order of Providence.  
Prayer begins to make sense once  
we see it as a cause ordered to the  
production of the effect of obtain-  
ing gifts from God. Health, en-  
lightenment of mind, moral  
strength, success in our under-  
takings, divine grace, these are  
gifts often given to us in answer  
to prayer. From all eternity God  
decides to give us such gifts and  
in the same instant decides to  
give them to us as a result of our  
prayers.

By prayer, then, far from try-  
ing to persuade God to change the  
dispositions of Providence, we lift  
our wills to the height of God's  
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our prayers.



Moore & McLeod  
announces

### The Presentation Of An Outstanding Collection

of  
**Holt Renfrew Furs**  
Saturday May 20th.  
Monday May 22nd.

The collection is wide in scope and includes the newest models of  
the most-in-demand furs created by New York's and H. R.'s own  
talented designers.

An Holt Renfrew representative will be pleased to greet and advise you in  
satisfying your fur requirements. Irrespective of whether or not you want to  
buy a fur coat at this time, you are cordially invited to view this presenta-  
tion of fine H. R. fur coats. None better in Canada.

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