

**NOTICE OF TENDER**

C.C.W.E. File No. 2115 - 4 - 28

**PROJECT: ATLANTIC PROVINCES PAVILION ILE NOTRE DAME - MONTREAL, P.Q.**

SEALED TENDERS, marked as to content, addressed to the undersigned will be received until 3:00 p.m. Atlantic Standard Time.

FRIDAY, NOVEMBER 12, 1965

Plans and Specifications and Tender Forms will be on view at Builders Exchange in Halifax, Fredericton, and Charlottetown, St. John's Nfld. and Montreal, and may be obtained by Prime Contractors by applying to the office of DUFFUS, ROMANS, SINGLE & KUNDZINS, 1525 Birmingham Street, Halifax, on a refundable deposit of \$100,000 payable to the Commissioner General, Atlantic Provinces Pavilion.

Security Deposit as called for in the Tender Document must accompany Tenders.

The Commissioner General is not bound to accept the lowest or any Tender.

Admiral H. F. Pullen  
General Manager  
Atlantic Provinces Pavilion  
P.O. Box 1967  
Halifax, N.S.

**BENEVOLENT IRISH SOCIETY**

**"ERIN LOUNGE"**

**TONIGHT**

Dancing to Music by  
John Fielding  
9:30 - 12 P.M.

Members & Guests  
Saturday Social Evening - Members & Guests  
8-12 p.m.

**JUST ARRIVED**

Large shipment war surplus, 300 Winter Navy Parkas and many other items for fall and winter.

**MUNROE'S LTD.**

(War Surplus)

**ANNOUNCEMENTS**

**CITY AND QUEENS**

**DANCE IN St. Ryan Hall, Jonnston's River every Friday night. Good music.**

**DIAMOND'S SPECIALS.** 49 Elm Avenue, St. John's. 2 lbs. 25c; 40 lbs. bags Red Rose gauze, 75c; shortening (D-mastic), 25c; potatoes, 10 lbs. 25c; wieners, 25c; B's; 4 liter milk, 99c. Call in for additional specials.

**RUMMAGE SALE** Hearts Memorial Hall basement Saturday October 16th at 1:30 p.m.

**RUMMAGE SALE** at the Sweet Shop, Great George Street, Friday, October 15, at 7 p.m. Sponsored by St. Herbert Women's Institute.

**HILDA'S BEAUTY SALON.** 181 Grafton Street. All services on all terms for October. Hair \$20.00 for \$10.00; \$15.00 for \$7.50; \$10.00 for \$5.00. Salon has air conditioning, drivers \$10.00 or without appointment. Telephone 4-3877.

**HOT TURKEY Dinner** in New Glasgow Recreation Center on Saturday, October 27th. Sponsored by New Glasgow Women's Institute. Starting at 4:30 p.m.

**ENROLL NOW** for Home Nursing Course beginning Tuesday, Oct. 19th, at Red Cross headquarters, Charlottetown. Telephone 4-5531 now to apply.

**ARRIVED AT Helen's Dress Shop** new shipment of winter coats, colors: red, blue, grey, brown and black, sizes 8 to 18 years. 54 Grafton Street.

**DANCING SATURDAY** night, North River Recreation Hall, 9-11 midnight. Admission 35c. Good music. In aid of Junior Farmers.

**KINGS COUNTY CRIPPLED CHILDREN'S Auction** in Yeo's Theatre Wednesday, November 17th at 8 o'clock.

**REGULAR FRIDAY** night dance Novel Village Hall 9:30 - 12:30. Music by the Vibrations.

**DANCE PARISH Hall** Soule every Friday night. Music by The Blue Crystals.

**HOT BOATY** beef supper to be held November 11th at St. Peter's Bay United Church Hall, serving from 5 to 9. Sponsored by St. Peter's Bay U.C.W.

**THE LAW** office of Kenneth R. MacDonald in the Civic Building, Montserrat, will be open each Saturday.

**PANTY AND Rummage Sale** to be held at St. Mary's Hall, Montserrat, October 23, from 1:30 p.m. Sponsored by St. Peter's Bay U.C.W.

**RESERVE MONDAY**, October 25, or the Halloween dance at Knights of Columbus Rooms, Soule, cash prizes, judging at 10:30.

**DANCE EVERY Friday** night Cardigan Legum Hall. Cliff Peters Orchestra. Dancing from 8:30 p.m. to 12:30 p.m.

**FOLLOW THE crowd** to St. Peter's Hall every Saturday night, music and old time dancing from 9:30 to 12. Heat-ed.

**GEORGETOWN HOLY Trinity Anglican Church**, October 15, 11 a.m. service of Holy Eucharist conducted by the Rev. Stephen Sherren, priest in charge.

**PRINCE COUNTY PANTRY AND Rummage Sale** at Murray Church Education Centre, Kensington, Saturday, October 16th, 2 p.m. Unit 4, U.C.W.

**NOTICE OF SALE BY SHERIFF**

**PURSUANT TO** and by virtue of Writs of Execution to me directed and issued out of County Court of Kings County at the Second Circuit of the said Court on the 4th day of March A.D. 1965 in an action wherein The Trustees of St. Peter's Consolidated School District No. 10 in Kings County were Plaintiffs against the lands herein firstly and secondly and thirdly described, which said Execution is marked to levy, firstly for \$33.25 and secondly for \$38.48 and thirdly for \$143.58 being the amount of school taxes and costs which remains unpaid, together with costs of and incidental to levy and sale and other costs of Execution.

**I HEREBY GIVE PUBLIC NOTICE** that on Friday the 12th day of November A.D. 1965 at the hour of one o'clock in the afternoon in front of the Court House Building at St. Peter's, I will set up and sell by Public Auction to the highest bidder the lands hereinafter particularly described:

**PARCEL NO. 1:** All that tract, piece or parcel of land situate, lying and being in St. Peter's in Lot or Township No. 41 in Kings County, Prince Edward Island, bounded and described as follows, COMMENCING by land bounded on the North by land in the possession of Mrs. M. MacDonald, on the East by the division line between Lots No. 41 and 55, on the West by the Forest Hill Road and on the South by a public road running eastward from the said Forest Hill Road, containing fifty acres of land a little more or less, the same as were in possession of John D. Matheson.

**PARCEL NO. 2:** All that tract, piece or parcel of land situate, lying and being in St. Peter's in Lot or Township No. 41 in Kings County, Prince Edward Island, bounded and described as follows, COMMENCING at the place of commencement said to contain eight and one-third (8 1/3) acres of land a little more or less, as the same were in possession of the said Ronald F. MacDonald at the time of his death.

**PARCEL NO. 3:** COMMENCING on the East side of the Portage Road at the North boundary of land of Daniel O'Hanley, thence running East for the distance of forty five and two third (45 2/3) yards, thence at right angles running North for the distance of about twenty seven and one-half (27 1/2) yards, thence at right angles West for the distance of about forty five and two third (45 2/3) yards to the Portage Road; aforesaid, thence South along said Portage Road to the place of commencement containing one third (1/3) of an acre of land a little more or less and being the land conveyed to David Gladstone O'Hanley by deed bearing date October 6, 1964.

**DATED** this 12th day of October A.D. 1965.

MILTON RODGERSON,  
Sheriff of Kings County.

**TENDER**

Sealed Tenders clearly marked as to content will be received until 12 O'clock Noon, A. S. T., October 29, 1965 for the supply and delivery of 500 tons of sand.

Specification and tender form must be obtained at the office of the undersigned.

Lowest or any tender not necessarily accepted.

JOHN J. BUTLER,  
City Comptroller.

**DEPARTMENT of HIGHWAYS  
Province of Prince Edward Island**

**TENDER**

SEALED TENDERS will be received until noon A.D.T. on Friday, October 22, 1965 for the grading, stabilizing and paving of the following roads:

- BELLE RIVER WHARF 0.9 Miles
- BEACH POINT 0.25 Miles
- MACHON'S POINT 1.0 Miles
- GRAHAM'S POND 0.4 Miles
- BRAE HARBOUR 1.7 Miles
- BEDEQUE ROAD 5.6 Miles
- FRENCH RIVER 0.5 Miles

Specifications and tender forms may be obtained at the office of the undersigned, Old West Kent School building, Charlottetown, Prince Edward Island.

Lowest or any tender not necessarily accepted.

NOTE: Tenders will be opened at the above advertised time and bidders are invited to present their bids in person (or otherwise) and be present at the opening.

J. Philip Matheson  
Minister of Highways

**PUBLIC HEARING**

A Public Hearing will be held on Thursday, October 14, at the hour of 7:00 p.m. in the Council Chambers, City Hall, regarding the proposed Master Plan of the City of Charlottetown.

The areas where citizens have objected are as follows, as per requested changes from the present Plan - Goodwill Avenue on East side between Brighton Road and York Lane, from single to duplex.

North River Road, Orphanage property, Institutional to allowing dwellings.

Inkerman on North River, from Institutional or Parks to Single dwelling.

Rochford Street between Sydney and Richmond, west side, from multiple dwelling to Commercial or Institutional.

Grafton Street, south side, between Weymouth and Cumberland from Commercial to Institutional.

Weymouth Street, west side, between Grafton and Kent, from Commercial and Multiple to Institutional.

Kent Street, north side, between Weymouth and Edward, from Multiple to Institutional.

Cumberland Street, east side, between Grafton and Fitzroy from Commercial and Multiple to Institutional.

Allan Street, north side, Jordan Crescent area, from Industrial to Residential.

Edinburgh Drive, west side and Charlotte Drive, north side, from single to duplex.

Malpeque Road, south of Belvedere, commercial should be limited to 250 feet.

Malpeque Road, south of Nassau Street, commercial should be enlarged so the western boundary would be in line with the area.

Westview Drive, north side, from Institutional to single dwelling.

North River Road, west side, area be extended for multiple units.

Longworth Avenue, north side, from Curling Rink to Birchwood Street, from multiple to Commercial.

Area Queen Elizabeth, Prince Charles and St. Clair Avenue, from single to multiple dwelling.

Nassau Street, north side, between North River Road and Upper Queen Street, from single to duplex.

Nassau Street, south side, between North River Road and Trafalgar Street, from single to 4-units.

All persons filing objections are asked to be present at this meeting to present their personal views; also all property owners of the areas who have objections to changes asked for should also attend to present their views.

JOHN J. BUTLER,  
City Comptroller.

**Expo Tickets  
Are Cheaper  
Bought Early**

MONTREAL (CP)—Expo 67 officials announced Thursday that fairgoers who buy admission tickets a year or more in advance will save 26 to 45 per cent compared to those buying tickets at the fair's gates.

This plan is designed to encourage advance ticket sales in order to stimulate early interest in Expo, they said. One day admission tickets bought between Jan 12 and July 31, 1966, will cost \$1.80 compared to \$2.50 during the exhibition. Seven-day tickets will cost \$6.50 between the advance dates compared to \$12 at fair time. Season tickets will cost \$30 compared to \$35.

Ticket prices from Aug. 1, 1966 to Feb. 28, 1967 will be \$2 (daily), \$7.50 (weekend) and \$22.50 (season). From March 1 to the exhibition opens in 1967 prices will be \$2.50, \$9 and \$25.

The tickets will admit visitors to fair pavilions and permit them an unlimited number of rides on the mass transportation system.

Expo officials expect to sell 58 per cent of their tickets in the United States.

**Prairie Premiers  
Reject Suggestion  
Of Western Union**

REGINA (CP)—Premiers of the three Prairie provinces Thursday rejected any suggestion that there be a political union in the provinces.

Premier Duff Roblin of Manitoba, E. C. Manning of Alberta and Ross Thatcher of Saskatchewan made this clear at a press conference here before starting their one-way talks at the initial session of the recently-established Prairie Economic Council.

The premiers agreed the council should aim and could be used with effect, in dealing with economic problems related to the Prairie region and in discussing these problems with the federal government.

Commenting on political union, Mr. Roblin said, "before any political union could be considered it would be necessary to look at the real differences in the political personalities. This is not the field of work for the Prairie Economic Council. The real field is that of progressive economic development."

**Vital Statistics**

**BIRTHS**

**PERSEUS** - Born to Mr. and Mrs. Walter Pimental, a son, Brad Douglas, in the Prince County Hospital on Monday, Oct. 11, 1965. Weight 7 lbs., 15 oz.

**WILSON** - Donna and Len Wilson, Cranston are happy to announce the arrival of Wendy Jean, at the P.E.I. Hospital on October 10, 1965. Weight 6 lbs., 15 oz. A sister for Larry.

**LECLAIR** - At the Charlottetown Hospital on October 12th, 1965, to Mr. and Mrs. Walter LeClair, Cavendish, a son, Michael Ivan, weight 9 lbs. A brother for Gordon.

**MacKENNIE** - At the Prince Edward Island Hospital on October 5th, 1965, to Mr. and Mrs. LeRoy MacKennie, a daughter, Susan Jo-Ann, weight 7 lbs., 9 oz.

**BOUCETTE** - At the Charlottetown Hospital on October 11th, 1965, to Mr. and Mrs. Edward Doucette (nee Marcet-Dubois), South Rustico, a son, Paul Edward, weight 8 lbs., 15 oz. A brother for Anna.

**CARD OF THANKS**

THE FAMILY of the late Lydia M. Hood of Charlottetown wish to express their sincere thanks to Rev. Malcolm Harlow, Rev. and Mrs. Ross Howard, Dr. A. Saunders, Dr. M. Putman, staff of the P.E.I. Hospital, special nurses Mrs. Joan Jones, RN, and Mrs. Eileen Tombs, RN, and to all those who sent flowers, cards, messages of sympathy, the many friends, relatives and neighbours who called and helped in so many ways to one and all our most sincere thanks.

**IN MEMORIAM**

**BURKE** - In fond and loving memory of a husband and father Kenneth Burke who passed away on October 12th, 1964. The hours, days and weeks roll on. And the months pass into years. Sweet the memory you dear Ken. Shall always keep you near. To know you never said good-bye. Will always bring regret. For the ones who loved you dearly. Are the ones who can't forget. Sadly missed by his wife and family.

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