

THE DAILY EXAMINER.

TERMS—FIVE DOLLARS A YEAR.

"This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES.

SINGLE COPIES TWO CENTS

NEW SERIES.

CHARLOTTETOWN, P. E. ISLAND, SATURDAY, NOVEMBER 29, 1890.

VOL. 27.—NO. 7

R. M. H. S.

Testimonial From Duluth, Minnesota.

DEAR Mrs. Ross.—Having tested your "MAGIC HEALER," I wish to express my gratitude to you by this testimonial, which you can use, if you think it will assist you in selling it: Having cut my hand severely with a chisel, the corner of the chisel having entered the palm of my hand, making a long and deep cut, I applied your "MAGIC HEALER" at once, and after three applications I was able to go to work, and in three days the cut was healed up.
Yours truly,
ALONZO H. LAVERS.

CHARLES I. MORRISON,
Commission Merchant
—AND—
AUCTIONEER,

Agent for St John Dye Works, St. John, N.B.

General agent for Prince Edward Island for
"Ideal" Washing Machines & "Ideal" Churches

106 Queen St., Charlottetown, P. E. I.
Oct 7

A CURE IS CERTAIN

—IN EVERY CASE—

When a Faithful Trial is Given

—TO—

WOODILL'S
Worm Lozenges.

nov12

New Tannery.

LONG BROS.,
Tanners and Curriers,

—DEALERS IN—

Hides, Calfskins, Sheepskins, Horse
Hides, Tail-Hair, etc.

Market Rates paid for Hides, etc.

HALPEQUE ROAD.

Opposite Ch'town Woolen Mills.

oct6—3m eod

SHARP'S
TRADE MARK
BALSAM
OF HOREHOUND AND ANISEED
FOR
CROUP, COUGHS
AND
WHOOPIING COUGHS
AND
COLDS.
OVER
40 YEARS IN USE.
PRICE 25¢ PER BOTTLE.
W. H. BARKER & CO.,
FEBRUARY 20, 1890.

SOURIS LOTS FOR SALE.

THOSE two beautifully situated Lots adjoining the Court House, 160x100; of 10 others, same size, on the hill opposite Dr. McIntyre's residence. These Lots command a beautiful view, and are desirable sites for private residences. Price low. Apply to

JOHN COOMUS,
Charlottetown,
Or to C. C. CARLTON,
Souris.

oct14—eod

J. H. BELL,
The Leading Custom Boot and Shoe
Maker of the Province,

IS NOW READY with a good selection of
LEATHERS and TOPS for the Fall and
Winter trade, and would respectfully invite
all who require a first-class Boot or Shoe to
inspect our stock and prices before placing
their orders.

All our goods are guaranteed not to squeak,
also to fit well and comfortable.
Orders always filled up to time. A full line
of our own make kept constantly on hand.
Quality the highest, prices the lowest.
REPAIRING of all kinds promptly attended
to.

J. H. BELL,
Upper Great George Street,
Charlottetown, Sept. 6, 1890—3m 2aw (thu sat)

READY-
MADE CLOTHING.

Men's Overcoats,
Men's Overcoats,
Men's Overcoats.

Boys' Overcoats,
Boys' Overcoats,
Boys' Overcoats.

Men's Reefing Jackets,
Men's Reefing Jackets,
Men's Reefing Jackets.

MEN'S SUITS! BOYS' SUITS!

We are showing a large stock of
Clothing at moderate prices.

HARRIS & STEWART,
LONDON HOUSE.

Charlottetown, Oct. 23, 1890—5i

Local Exhibition.

UNTIL FURTHER NOTICE the Exhibition of HOME-MANUFACTURED CLOTHING will be continued at 140 QUEEN STREET.

The articles displayed to which your special attention is directed are READY-MADE OVERCOATS, in Melton, Nap, Worsteds, Beavers and Tweeds; Blue and Black Nap REFERRERS; Scotch and Canadian Tweed SUITS; TROUSERS of Domestic and Imported Cloths.

In CUSTOM TAILORING we are prepared to make up the best-fitting garments at living profits. Here will be shown you Pilot Cloths, Worsteds, Chinchillas, Scotch Tweeds, Fine Beaver Cloths, Fine Trouserings, Canadian Tweeds.

In GENTS' FURNISHINGS, we have Fine Neckwear, Lambs' Wool Underwear, Top Shirts, White Shirts, Cloth Gloves, Knitted Gloves, Kid Gloves, Waterproof Coats, Woolen Underwear in Scotch and Canadian make, Umbrellas, Silk Handkerchiefs, Collars, etc., etc.

Courteous attendants will be at your command. Doors open from 7 a. m. to p. m. Admission Free.

D. A. BRUCE,
GENERAL SUPERINTENDENT.

Charlottetown, Sept. 30, 1890.

A PROMINENT CLERGYMAN, whose name I am at liberty to reveal on application, writes as follows:—

Mr. A. J. JOHNSON:—
Dear Sir,—For a number of years I have been suffering from indigestion and its consequent troubles. Some months since, however, I was advised to try your "Everybody's Pills," and am happy to say I am now free from any symptoms of indigestion. I regard "Everybody's Pills" as a thoroughly reliable Family Medicine, mild in their action, and having no unpleasant after-effects so common to such remedies, and I would, with confidence, recommend all who have suffered as I have to try "Everybody's Pills."
Yours very cordially,

EVERYBODY'S PILLS are sold only in boxes at 25 cents each, and will be sent by mail on receipt of price. Sample free on application. Prepared only by

ARTHUR S. JOHNSON, Pharmacist,
Corner Kent and Prince Streets, Charlottetown.

nov17

Yes! but
Cleaver's
Transparent
Soap
Is the Best.
Good Evening

NE WAND LARGE STOCK

Watches, Clocks,
JEWELRY & SILVERWARE,

G. H. TAYLOR'S
NORTH SIDE QUEEN SQUARE.

Oct 7—dy 2aw w

SCOTT'S
EMULSION

DOES CURE
CONSUMPTION

In its First Stages.

Palatable as Milk.

Be sure you get the genuine in Salmon color wrapper; sold by all Druggists, at 50c. and \$1.00.
SCOTT & BOWNE, Belleville.

HORSES BOARDED
For the Winter.

CLEAN, warm, ventilated Stables. Careful attention. Horses handled for speed. Colts broken. Feed and exercise as desired. Terms moderate.

For further particulars apply to

J. T. WINANS,
46 Great George Street, Charlottetown.
Stables in rear on King Street. Telephone
oct17—dy 2m eod

CH'TOWN
BLACK GOODS
STORE

MOURNING GOODS.

In calling your attention to our stock of BLACK GOODS, we desire you to note the Excellent Values given in French and India Serges, Cashmeres, French Merinos and Henrietta Cloths, Dalgoa Stripes and German Diagonals, new and rich, Courtald's and Priestly's Crapes, Mourning Millinery, Crape Bonnets and Hats.

STANLEY BROS.,
BROWN'S BLOCK.

nov7

Received per Claribel.

100 Bundles SHEET IRON.
6 tons Galvanized Sheet Iron,
5 casks Zinc,
25 boxes Tin,
25 boxes Canada Plate,
3,000 feet Iron Pipe 1 1/2 in. and 1 in.,
1,000 Fire Brick,
1 ton Fire Clay,
2 packs Russia Iron,
1 case Sheet Iron, 72x30.

For sale low.
SIMON W. CRABBE,
nov24—3w 2aw Walker's Corner.

PICKFORD & BLACK'S
WEST INDIA
Steamship Lines.

Halifax to Demerara via
Intermediate Ports.

IT IS INTENDED TO SAIL THE

S. S. LOANDA,
KERR, MASTER,

On Thursday, 11th December, 1890,

FOR DEMERARA,

calling at Bermuda, St. Thomas, St. Kitts, Antigua, Guadeloupe, Martinique, St. Lucia, Barbados, Trinidad—returning via the same ports and St. John, N. B.
The steamer has splendid accommodation for first-class passengers. Tickets will be issued at low rates. Freight and Passengers solicited.

W. W. CLARKE, Agent,
nov15 Charlottetown.

LETTERS TO THE EDITOR.

All Saints Day in New Orleans.

(FOURTH LETTER)

SIR,—All Saints Day, as a holy day of obligation, was an early appointment by the Catholic Church, but the observance of it by floral decorations spread all over the cities of the dead, as in New Orleans, is an added custom that has arisen partly from the sentiment of perpetual affection and partly from a love of co-operative display.

In New Orleans the silent majority are housed in tomb-places, with gateways of admission and statuary for guards, pathways leading everywhere, under the brightest Southern flower-laden foliage; and as the living crowd of thousands upon thousands make their way out of the busy haunts of city life, to wander in contemplation among the habitations of the departed, the unanimity and universality of attendance at these All Saints Day celebrations, as seen in New Orleans, seem to give a new meaning to this old-time holy day, and a brighter reality to the too often meaningless assurance, though graven on stone, of "Gone but not forgotten." Those not familiar with burying above ground, as an Irishman would say, would find it hard to realize what such a system involves. In New Orleans this plan of inhuming the dead in what are called "ovens," is not so much a choice as a necessity, as to dig a grave is to come upon a water pool. It is only the first families, of course, that spend small fortunes on the last homes of their dear but dead relations; but some of these are princely in their proportions, in their quiet decorations, and for their symbolic and inscriptive meanings. All, however, strive to recognize their duty to the dead, with more or less taste and outlay, as their means and affection dictate; but the rows of ovens, that rise four deep and stretch in long rows, show that a vast number are only put out of sight, without leaving any claim to decoration, or perhaps friends able or willing to furnish more than was required by the municipal regulations affecting the disposal of deceased persons.

Every single body, of both rich and poor, has to be cemented in, and occupy his or her separate oven, hermetically sealed, and seemingly so protected that nothing could disturb their rest. But this is not altogether a true conviction; for supposing a tomb of say four ovens is all tenanted, and another member of the family requires interment, the longest buried has to make room for the latest dead, and the coffin is drawn out, broken up and burned, and the bones deposited in a cavity below, out of the way. I asked an attendant at one of these tomb yards if that was really so, and he made the philosophic answer that it was, but only strange to those who as strangers, were not used to it. The people have to do it, "and you know," said he, "that necessarily, though she creates customs, can make no laws."

In the afternoon of Nov 1st (All Saints Day) services are held in all the Catholic cemeteries. But to give your readers an idea of the features of these New Orleans cities of the dead, I will mention some, just a few, of the principal ones. The old St. Louis Cemetery is the oldest in the city, and lacks the regularity of more modern grounds. You find Spanish and French inscriptions scattered about, and these mostly refer to the ancient Creole colonial families. The finest monument in this is one of great height and belongs to an Italian society. It is surmounted with a white marble statue of Religion supporting a cross. The walls of this cemetery are lined with "ovens," but sad as they look there are sadder discoveries yet! They are French inscriptions, and tell their own story and deed. You read, here and there, *mort sur le champ d'honneur*, or this variety, *victime de l'honneur*, they mark the resting places of those killed in duels. I went to the famous Metairie Cemetery on All Saints Day. It is a few miles out of New Orleans, and there is a curious story about this particular city of the sleeping. It was formerly a race course, and Howard (the Louisiana Lottery magnate of years ago) applied for club membership, but was black-balled. "What do you propose to do?" asked one of his friends. "Do? why, bury the whole crowd on their race course," and he purchased the whole property, and made it into one of the cemetery-wonders of the world. Mr. Howard was not long in going to rest there himself, but his threat has been wonderfully fulfilled, for most of the race course members who would not have him in their society have been very glad, since, to buy the privilege of being for ever in his, for now most of them have gathered around him and rest in beautiful tombs. Inside Mr. Howard's, there is a remarkable marble figure of "Silence," with the forefinger placed on the lips; like his own thoughtful appearance as king of lottery-games imposing silence on his patrons. The Washington Artillery and the Army of Tennessee make some beautiful displays of memorial work, and by the way, it is in the latter tomb that the Confederate President, Jefferson Davis, is at rest, until a more personal last-home can be erected to the honor of the dead leader of "the lost cause," not prominently, however, in the sense in which history crowns Robert E. Lee, for on St. Charles Street there is a forty thousand dollar column about a hundred feet high, with as fine a bronze statue of that general on the top. Lee was the hero of the Great lost Cause. But New Orleans seemed to place no limit to the admiration they entertain for both president and general, and any cosmopolitan visitor to New Orleans cannot but admire their consistency. They loved, not wisely but too well.

There are two more points in connection with All Saints day in New Orleans I wish to mention. One is the Confederate monument of Greenwood Cemetery, which marks a modern era of revolt, which though lost as to the causes of provocation, is more than found in many unexpected results that have arisen as the outcome of more cinning

ambitions and the industries of an advancing civilization.

The other has its place in the cemetery located at Chalmette, about six miles below on the Mississippi. The name of Chalmette was given the site of the battle of New Orleans, because the proprietor of the plantation on which it was fought, bore that name. It has the same dimensions now as then; but it is now a national burial ground, for Union soldiers, and being higher ground, the dead are buried, not "ovened," as is the case in other cemeteries. General Jackson's, (whose usual expletive was "by the Eternal!") headquarters, are within a luxuriant growth of cypress—a thick orange hedge screens a humble garden, where bloom the many shrubs of this wonderful flower climate, and any one who has intelligently read about this defeat of the Britishers (now known in history as the battle of New Orleans), can find the old landmarks all there, spared to Americans to teach them the grand lesson of self-reliance, which Canada is now reading, and to plant in their inner consciousness the plain fact that there is a stronger hand than man's that shapes their destinies, rough how them as they may.
C. B. BAGSTER.

The Use of the Franchise.

SIR,—I observe that the new Rector of St. Paul's Church has been giving his congregation advice as to the use of the franchise, and the *Island Guardian* reports him as having said: "There were two things which, above all others, he thought we should consider when asked to vote for a candidate: (1) Is he a true Protestant," etc.

It is evidently a *sine qua non* with this gentleman that a representative of the people should be a "true Protestant." If this is a sample of the teaching Mr. Hamlyn intends to inculcate, let him amplify it at once and agitate for the repeal of the Catholic Emancipation Act. It only a "true Protestant" can make a good representative, it follows that only "true Protestants" should be entrusted with the franchise, and that Roman Catholics, Jews, and all who are not "true Protestants," can work only mischief in being allowed to interfere at all in elections. By all means, then, let us have the Emancipation Act repealed. Let Wilfred Laurier be deposed from the leadership of the great Reform Party and expelled from Parliament; let Sir John Thompson step down from the high position of Minister of Justice—a renegade Protestant is the worst kind of one. Let the Governor-General immediately dismiss all his Catholic advisers—the idea of the representative of Her Majesty taking advice from anyone but a "true Protestant" in so vital a matter as the execution of a criminal. Let Chief Justice Sullivan vacate the Bench, and strip the gown from his back. Turn all the Catholic schoolmasters adrift, beginning with Professor Caven—the education of our youth should be committed to none but "true Protestants." Let our history at once be revised, and let it be henceforth taught that Edward Whelan was a bold, bad man who sought to defraud the people of their liberties and rob them of their rights.

It pains me, Mr. Editor, to learn that such an anti-Christian sentiment, as Mr. Hamlyn is reported to have uttered, should find expression in the pulpit of old St. Paul's, endeared as it is to me by many sacred associations and from which my own father oft delivered the message of peace and good will to men. Mr. Hamlyn is only a stranger in Charlottetown, and he labors under the disadvantages of not understanding our country and our customs. He has a great deal to learn in the future and might with advantage take a lesson from the past. He has doubtless observed in his church a monument to the memory of its first Rector, the Rev. Theophilus DesBrisay, the first Protestant minister of P. E. Island, and whose Protestantism was above suspicion. If Mr. Hamlyn will enquire, he will learn that Parson DesBrisay was an intimate friend of Bishop MacEachern, and that they were often seen walking arm-in-arm, in the enjoyment of each other's society. Let Mr. Hamlyn enquire still further and he will find that Mr. DesBrisay's successor, Rev. Dr. Jenkins, a "true Protestant" indeed, better still, a true Christian, thought it not inconsistent with his Protestantism, while Rector of St. Paul's Church, to go to the polls and vote for a Roman Catholic candidate for the House of Assembly.

I wish to say nothing unkind of Mr. Hamlyn, or that would hurt his feelings, but against such narrow-minded intolerance as he is reported to have preached, I must declare myself.
A TRUE PROTESTANT.

Nov. 23, 1890.

A \$750 COTTAGE—Or its equivalent in cash will be given to the person detecting the greatest number of errors, words wrongly spelled or misplaced in the December issue of "OUR HOMES." In addition will be given two cash prizes of \$200 each, four of \$100, eight of \$50, ten of \$25, twenty-five of \$10, fifty of \$5, one hundred of \$2, and one hundred of \$1, distributed in the order mentioned in rules and regulations, which will be sent with a copy of December issue on receipt of 15 cents in stamps. Special cash prizes given away almost every day during competition which closes February 1st, 1891. Address Our Homes Publishing Co., Brockville, Canada. nov28 dy wy 2w.

FARM AND STOCK.—The farm and stock of Mr. Buchanan will be sold by public auction, on Tuesday, the 2nd day of December next. The farm is situated at Lower Montague, and is one of the best in King's County. The stock is very superior and includes the fine trotting stallion, Almont M. See advertisement by till date.

NOTICE.—All personal property tax, poll tax, horse and carriage and dog tax remaining unpaid on December 10th, 1890, will be handed into the City Court for collection. n26 3i

Opened today, another lot of ladies' merinos and all wool vests.—Stanley Bros., Brown's Block. 3i eod

K D. C. for the Stomach.