

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square

The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector

The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenton, Lic. Music.

Seventh Sunday After Trinity
7:30 a.m. Matins
8 a.m. Holy Eucharist.
11 a.m. Choral Eucharist
12:15 p.m. Holy Baptism.
7 p.m. Evensong (satis).
Daily at 7:45 a.m., except
Wednesday 9:30 a.m.

TRINITY UNITED CHURCH

Ministers:
Reverend A. Frank MacLean
Organist, Mrs. Keith S. Rogers
Choir Director, Mr. Wm. K. Rogers

11 o'clock: Divine Worship conducted by the Minister.
Sermon: "GARDENS AND GOD"
Soprano Solo: "There Is A Green Hill (Gounod) — Pauline Simmonds Feat."
Selection by the Male Eight.
7 o'clock: Divine Worship conducted by the Minister.
Sermon: "LITTLE WE SEE IN NATURE THAT IS OURS—WHAT DO WE SEE IN NATURE THAT IS GOD'S?"
Soprano Solo: "Teach Me To Pray" (Jewett)—Miss Helen Wilson.
You are invited to worship God in Trinity Church.

S. PETER'S ANGLICAN CHURCH

The Parish Church
Established 1769 by Royal Foundation.

The Reverend Canon J. T. Ibbott,
Rector

Organist and Choir Master: Paul (Cudmore, A.Mus. (McGill)

8:30 a.m. Holy Communion.
11:00 Morning Prayer and Sermon.
Subject: "Opportunity Unlimited"
Preacher: The Rector.
No Evening Services during July and August.

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets
The Reverend James D. Davison,
B.A., B.D., Pastor.

Organist and Choir Director—
Royston F. Mugford, A.R.C.O.

11 a.m.: Worship, Sermon in a summer series from Nature through Jesus' eyes: "Storm Signals."
Solo: "Heartaches."
Soloist, Mrs. Ray Hennessy.
7 p.m. Worship, Sermon: "Putting On A Good Face."
The Baptist Church cordially welcomes summer visitors.

PRESBYTERIAN

THE KIRK OF S. JAMES

The Reverend T. H. B. Somers,
M.A., S.T.M.
Minister.

Miss E. Lillian McKenzie
Mus. B., F.M.C.M.,
Organist and Director of the Choirs.

11 a.m. Divine Service and Sermon: "An Ever-Fixed Mark, The Star to Every Wandering Mark."
Solo: "O Lamb of God" (Bizet)
Miss Barbara Rogers.
Visitors Cordially Welcome.

CENTRAL CHRISTIAN CHURCH

219 Kent Street

Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Organist and Choir Director.

10:00 a.m. Church School and Family Hour.
This Sunday School Service continues all summer. Come and enjoy the school.
11 a.m. Morning Worship and Communion
"CHRISTIANITY IS NOT ELECTIVE."
Choir Anthem.
7:00 p.m. Evening Worship.
Sermon: "THINK ON THESE THINGS."
Solo—Mrs. Neil MacLean.
You are cordially invited to the services of the Lord's Day.

ZION PRESBYTERIAN CHURCH

Prince and Grafton Streets
The Reverend T. H. B. Somers,
M.A., S.T.M. Interim Moderator
The Rev. Stuart N. Merriam, B.A., Stated Supply.
Organist and Choir Director
Mr. Frank Johnston, A.T.C.L.

10 a.m. Church School. Everyone welcome.
11 a.m. Sermon—"Under The Big Top."
Diet: Mr. Wendall Phillips and Mr. Harry Craswell—"Come Holy Spirit."
7 p.m. Sermon: "On The Hazardous Jericho Road."
Soloist—Miss Nancy MacNevin.
"The 91st Psalm"—by MacDermid.
Public cordially welcomed and invited to attend.

The Salvation Army

Great George Street
"HOME OF EVANGELISM"
Sr. Captain and Mrs. Les Titcombe
Corps Officers

9:30 a.m. Directory and Sunday School.
11:00 a.m. Holiness Meeting.
Topic: "What Is Your Red Sea?"
Guest Speaker: Lieut. Rosalind Sherman.

6:30 p.m. Open Air Meeting.
7:00 p.m. Salvation Meeting.
Guest Speaker: Lieut. Allison Haynes. Topic: "Room at The Cross."
A Memorial Service to the late Sister J. Myers will be conducted.

UNITED PENTECOSTAL CHURCH

37 Elm Avenue
Rev. Quincy Stairs, Pastor.
Phone 8676

Sunday Services
10 a.m. Sunday School.
11 a.m. Worship and Praise.
8:00 p.m. Evangelistic
Covehead Road
3:00 p.m. In the Tent.
You Are Invited

BIBLE HOUSE

Is now located in the
Crabbe Building at
the Corner of Euston and Weymouth Street. Open for business at the usual hours.
Daily except Wednesday 10 to 12. Dial 6981. New goods arriving daily.

Kindly note the new location—
Corner of
EUSTON and
WEYMOUTH ST.

Happenings Of The Week

Continued from page 2

leton Siding is spending the summer vacation with her grandmother, Mrs. Frank Johnston, at the Villa Waters.

Mr. and Mrs. C. W. Goodwin of Toronto, Ont., arrived on Sunday to visit Mrs. Goodwin's parents, Mr. and Mrs. J. A. Bentley, Upper Prince St. F. O. David Bentley, R.C. A.F. presently stationed at Lacine, P. Q., left Monday on return to his home following a visit with his parents. Accompanying F. O. Bentley during his visit home was his fiancée, Miss Rita Demmings of Montreal.

Mrs. H. J. Gordon is leaving for the North Shore, where she will visit at Stanhope Beach Inn.

Mrs. Harry Duchene and three children, of Quebec City, arrived last evening to visit Mrs. Duchene's mother, Mrs. William MacLean, Montague.

Mrs. F. Courtney Harper of Toronto, Ont., is visiting her sister, Mrs. B. C. Proves.

Cpl. and Mrs. Ivan K. Mitchell left on return to Ottawa yesterday following a vacation spent with Mr. and Mrs. I. S. Mitchell, Fortune Bridge.

Mr. and Mrs. M. S. Hubley, who have been visiting friends and relatives in Charlottetown, left yesterday morning for their home in Brighton, Mass.

Major and Mrs. Edwin D. Bowman, Arlington, Va., are spending a short holiday with Mrs. Bowman's mother, Mrs. W. G. Sutherland and her brother-in-law and sister, Mr. and Mrs. J. Finley MacLeod, at their summer home in Keppoch.

The Misses Mildred Jay and Teresa Rossiter of Morell, left for Toronto yesterday morning.

Mr. and Mrs. Albert E. Peterson, with their two children, Hope and Eric of Woburn, Mass., motored to the Island this week, accompanied by Mrs. Peterson's mother, Mrs. G. H. Harper.

Mr. and Mrs. Alex Coughlin and daughter, Anita Jean, left Wednesday to visit relatives in the western area of the Province before returning to their home in Toronto. While in Charlottetown they were guests of Mr. and Mrs. Neil Diamond, Grafton street.

Mrs. A. E. Peterson and family of Woburn, Mass., visited her brother-in-law and sister, Mr. and Mrs. Neil Diamond this week.

Mr. and Mrs. John H. Boyle of Chicago, Ill., are arriving over the week-end to spend their vacation with Mrs. Boyle's parents, Mr. and Mrs. Frederick Large, Queen street.

This week's hostesses at the Charlottetown Golf club tea Saturday afternoon are Mrs. A. J. Haslam, Mrs. J. P. Hillon, Mrs. J. C. Montgomery, Mrs. Clyde Stewart, Mrs. G. R. Soy and Mrs. L. E. Slaght.

Mrs. Wilfred Swanson of Natick, Mass., accompanied by her children, Alan and Betsy, have arrived in Charlottetown to spend their annual summer vacation at their cottage at Brighton Shore.

Miss Mary Jane Ashley, daughter of Rev. and Mrs. E. E. Ashley of St. Catharines, Ont., has passed the recency examinations of the Royal Conservatory of Music, Toronto, with Honors in Grade VIII piano and Grade VIII singing. Miss Ashley spends her vacation with her grandparents, Mr. and Mrs. W. H. Drake of Pownall and her friends will be pleased to hear of her success.

At the Summerside Golf Club on Wednesday afternoon the tea hostesses were Mrs. Emma Holman, Mrs. N. DeBelle, Miss Berntha Pope, Mrs. C. Roy Ahern, Mrs. R. W. Auld, Mrs. Gordon Cook, Mrs. Ennor Bowness and Miss Nancy Bell.

Mrs. Emmett Duffy and daughter, Miss Mary Duffy, of Providence, R. I., are visiting friends in the Province. At present they are the guests of Mrs. W. P. Callaghan in Summerside.

Miss Gladys Holman, who has been visiting in Toronto, has returned to her home in Summerside.

Miss Georgie MacFarlane, R. N., has returned to resume her duties at the Prince County Hospital, after an extended trip to the British Isles which included the Coronation.

Mrs. Clarence Mercer and children, David and Carol, of Summerside, were week end guests of Chief Justice and Mrs. J. L. Isley in Halifax, N. S.

Miss Joan MacPhee of Toronto is spending her vacation with her parents, Dr. and Mrs. J. A. MacPhee, in Summerside.

Miss Zilpha Linkletter, who has been visiting her father, Mr. T. M. Linkletter, in Summerside, has returned to Halifax, N. S.

Mr. and Mrs. Ennor Bowness, Summerside, have as their guests, the latter's brother-in-law and sister, Mr. and Mrs. Arthur Rooney of Danvers, Massachusetts.

Miss Mildred Wright of San Mateo, Calif., is vacationing in the Province. At present she is the guest of her brother, Mr. Edison Wright, and Mrs. Wright, in Beedue.

Miss Alberta MacFarlane of Chicago, Ill., is visiting her sisters, the Misses Martha and Enid MacFarlane in Summerside.

Mrs. L. A. Moore of Dartmouth, N. S., is visiting in Summerside.

THE CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a new nature may be inserted at five cents a word, strictly payable in advance.

ORASWELL for Better Photographs

"WE TREAT THE SICK WELL."
Giggy's Pharmacy, next Stewart's Bakery.

KEROSENE, Electric and Propane Gas Refrigerators, Bryntown and MacKay.

STEWART'S ISLAND MAID and Home Style Breads at no increased cost. Inset on the best for less.

NOTICE—exhibitors of live stock at the Provincial Exhibition are reminded that entries close July 25th.

FLASH—The attractive, desirable and glamorous 1953 Cold-spot refrigerators are here. See them today at Simpsons-Sears Ltd., Charlottetown.

GET YOUR ENTRIES in early for Provincial Exhibition as positively no entries will be accepted after July 25th. Early entries are appreciated as catalogues have to be made out.

MILLINERY specials at Hi-Style Millinery, 163 1/2 Great George St., clearing summer styles up to \$5.95 regular for \$1.00. Other specials at \$2.00 and \$2.95.

ENGAGEMENT ANNOUNCED—Mrs. Vera E. Murray wishes to announce the engagement of her daughter, Phyllis Louise, to Mr. Alan M. Forsythe, son of Mr. and Mrs. W. M. Forsythe, Charlottetown. Marriage to take place the middle of August.

NEW GLASGOW CHRISTIAN Church Charge for July 19th. Services at New Glasgow 11:00; Fredrickton 3:00 P. M.; Breadalbane, 7:30 P. M. Rev. E. C. Watterworth of Kalamazoo, Mich. will preach and the Watterworth sisters will sing at all services.

MILTON-RUSTICO Parish, Rector, Rev. A. E. Ptery, Services for Sunday, July 19th, at St. John's Milton, 10:00 Sunday School, 11:00 morning Prayer and Sermon, Christ Church, Cherry Valley, 2:30 Evening Prayer and Sermon, St. Mark's Rustico, 7:30 Evening Prayer and Sermon. Come and bring the whole family.

STANHOPE NOTES

Friends of Mrs. W. Myers, Covehead, regret she is in the City Hospital.

The Eastern Road in Stanhope is now being widened, which improves it greatly.

Friends of Mr. Louis Maye, Stanhope, regret that he is a patient in the City Hospital.

Mrs. J. Bray and son, Leighton, of U. S. A., are visitors of Mrs. George Shaw of Stanhope.

Swimming instructor for three years at Stanhope, Mr. Philip Murphy has again started swimming lessons.

Guest of the Misses Carrie and Gladys Holman.

Dr. and Mrs. Stanley Teale, (the former Shirley Dodds), with their young daughter, of St. Johnsbury, Vermont, are spending their vacation at MacCallum's Point, Beedue.

Mr. and Mrs. W. C. Haines of Moncton, N. B., are visiting in Summerside, guests of Mr. and Mrs. W. A. Currie.

Miss Pauline Noonan, R. N., of Montreal, is spending her annual vacation at her old home in Summerside.

Miss Helena Morrissey of Charlottetown returned recently from a vacation trip in Western Canada, Eastern and Central United States and spent two weeks in Winnipeg, guest of her cousins Mr. and Mrs. A. Alex MacInnis.

Master Roger Clair, son of Mr. and Mrs. Thomas Clair, Montague, returned home after spending two weeks vacation with his cousins, David and Russell Burgoyne of Park street, Charlottetown.

PAINTING

We are now equipped to do all kinds of interior and exterior painting.

Also spray painting with the latest spraying machine—done quicker and better.

We do outside painting by the job or by the square yard. All work guaranteed. Churches, Schools and Halls a specialty.

Call or write:
F. MacDonald & Son,
257 Euston St. Dial 5341

IN MEMORIAM

In fond and loving memory of Dougall MacFadyen who passed away July 18, 1948 also his son and daughter, Archibald, March 28, 1938. Katie May, September 3, 1926.

We miss them because we loved them.
They were dearer than silver and gold.
No treasure on earth can replace them.
Remembrance will never grow old.
Lovingly remembered by wife and family.

IN MEMORIAM

In loving memory of my dear mother, Mrs. Elizabeth MacFadyen, who departed this life July 20, 1943.

The dearest mother and sweetest friend,
One of the best who God could lend.
She was loving gentle thoughtful and true.
One in a million that Mother was you.
I miss you at every turn
Along life's weary way.
For life is not the same to me,
Since you have passed away.
Ever remembered by her daughter,
Mrs. Duncan MacKinnon,
Riverdale.

Have Your Clothes DRY CLEANED PRESSED ONLY at RITE-WAY CLEANERS Phone 2387

Tired Feet
Soothe them with **MINARD'S LINIMENT**
Rub on freely, and see quick relief. Growsling's No. 122

COOK'S for Perfect Pictures

JIMMY'S TAXI—Dial 7379 or 1370.

SPECIAL AT ADELLA'S Millinery \$1.00, \$1.95, \$2.95, \$3.95

SINGLE AND DOUBLE Burner Hotplates, G. E. Kettles and Percolators. Brown Electric.

WHEN YOU BUY STEWARTS baked goods you'll enjoy elegant eating plus more leisure and economy. A wide variety to choose from. Dial 3711.

VISIT HI-STYLE Millinery, 163 1/2 Great George St. Now showing attractive new velvet and tansheens, the all-weather hat, in smart styles and colors. Every Style—Hi-Style.

BREADALBANE PASTORAL Charge. The United Church of Canada Services Sunday, July 19th, Rose Valley 11 A. M.; North Grandville 3 P. M.; Pleasant Valley, 8:45 P. M. (note change of hour). This service will be a Sacred Concert with musical talent from Charlottetown. Rev. W. B. MacPhail, Minister.

Girl Guide News



SUMMERSIDE PACK HOLIDAY

Eighteen Brownies from Summerside attended a few days Pack Holiday at Kier Camp from July 1-5th. It was unique in that it was the first Pack Holiday ever to be held in this province. The leaders were Mrs. Ralph Emery, Brown Owl; Mrs. Ferno Rogers, Tawny Owl; and Mrs. Charles Linkletter, Guide Captain, who was on hand to pass the Brownies for their Golden Hand Tests. Mr. Ralph Emery was the swimming instructor.

Miss Gladys Hart, the Provincial Camp Commissioner, Mrs. John Sutherland, the Deputy Provincial Commissioner and Mrs. John Dunwell, the Field Secretary, visited the Brownies on Friday evening. They found the Brownies extremely happy—enjoying every minute of their Camp life.

PRINCE COUNTY GUIDE CAMP

Despite the unfavorable weather the Prince County and Lone Guides thoroughly enjoyed their camp at Fernwood from July 1-10th. Miss Beryl Munroe of Montreal was the Camp Commandant. She was assisted by the following staff: Mrs. Ora Gibson and Miss Patricia Watson, assistant commandants; Mrs. Gordon Ramsay, Quartermaster; Heather Lantz, Watering Director; Catherine Ramsay, Nurse; Mrs. MacInnis, Cook. The six Junior Leaders were Jean Gillis, Ina Larkin, Janet Horne, Jessie Bingham, Mary Thompson, Donna Lee Arsenault. There were fifty-four campers in all.

Miss Patricia MacInnis of the 8th Charlottetown Company and Miss Ernestine Mills of the 7th Charlottetown Company left the province by bus on Friday for Lake Umbagog, New Brunswick where they will represent the Prince Edward Island Guides at an International Camp. The Camp which is being held from July 11-21 is strictly a Pioneer Camp.

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Strange But True

By F. H. MacArthur

Chubb Crater in the subarctic tip of Quebec Province is a giant hole believed to have been made by a meteor. This fearsome cavity has an estimated diameter of 12,000 feet with a depth of between 800 — 10,000 feet. So far as is known Chubb Crater is the largest natural wonder of meteoritic origin on the face of the globe.

On June 20, 1943, a U.S. Air Force pilot on a routine weather flight made the first photograph of the crater lake, where only the yelling winds and dashing waves break the graveyard silence that falls thick about Chubb Crater.

Each year, except in the war years when black-market could not be computed, figures show that the average family expenditure for meat has stood at between 5% to 6% per cent of total take home pay whether the housewife has had an average of \$20 or \$100 available weekly for food.

One might truthfully say Texas is the meat basket of our neighborhood to the south. Of America's 60 million head of cattle, 8,000,000 grazed in the lone star state.

At the time of the Civil War there were more sheep in the U.S.A. than there were people. Today there are five people for every sheep.

Believe it or not, but our present breed of hogs came from crosses of the best imported blood of English and African swine brought to America by slave traders.

It's a fact that ewes can be bred to produce twins and triplets consistently. Alexander Graham Bell did it at his summer home in Brinn Braugh, N.S. He is also credited with building up a flock of 6-nippled ewes.

After Mr. Bell's death in 1922, this ewe flock was producing multiple lambs in more than 50 per cent of the births.

When Bell died the flock was turned over to the New Hampshire Experimental Station and the Blinn Braugh sheep were mated with a Rambouillet. Southdown cross. Result: nearly 80 per cent of the ewes had multiple births.

So you see, Bell's versatile mind turned out a rare breeding ewe as well as the telephone.

How would you like to own a ranch almost as large as our million-acre farm? The King Ranch, in southwestern Texas contains approximately the same size as Prince Edward Island.

Of the 29 per cent of the earth that is not covered by water, 2.5 per cent is desert and rugged too cold for crop. Add to this wasteland, forests and mountains, and we have left only a mere 1-10 of the earth's surface that is suitable for raising crops, yet this mere fraction feeds more than 2 billion people augmented by the herds that graze on the pasture lands, fish from the sea, and some wild game.

Much of this now useless land lies in Northern Canada, while almost half of Russia is permanently frozen, in places as deep as 1300 feet.

Perhaps in the distant future when the top of the earth warms up more than it now has, farmers will be gleaming from the fruitless, inhospitable regions, enough food stuff to feed another billion souls.

Tri-states monument derives its name from New York, Pennsylvania, and New Jersey, because this marker is set up at the edge of a cemetery occupying a portion of all three states.

Some creatures inhabiting the depths of the sea have never been named. Brought up in nets, these curious denizens of the ocean had such tiny mouths they could not swallow anything bigger than a few thousandths of an inch across. Keeping them alive in labs is a \$64 dollar problem.

Some creatures are as transparent as the water in which they live. Take for instance, a tiny species of lobster found off the coast of Florida and Mexico. One can see the animal's heart and other internal organs as clearly as if you were looking at the moon on a cloudless night.

In their infant stage these little lobsters would be easy prey for fish enemies with a large appetite. So wise Old Mother Nature gave them an invisible cloak.

Unlike our northern baby lobsters, the southerners spend the first six months of their life swimming around in the sea-meadows (plankton), looking for all the world like squashed spiders. Only the hint of a lobster tail at the end of their flattened bodies points to their future shape.

An amazing fact about this lobster is that it saves up its growth to expand in sudden jumps each time it molts. Encased in a suite of armor that will not stretch, this little lobster must at intervals throw off its tight fitting garment and replace it by a size or two larger, changing its shape at the same time if this is necessary.

Some squids are equipped with elaborate searchlights, complete with lens and reflector, arranged so as to shine into the body instead of outward. Another kind always have one large eye and a small one. Still another kind, the oppenow squid, has a kangaroo styled pouch so transparent that one can see the bodies inside.

Only 55 miles of water separates Alaska from East Sape, Siberia. This part of Bering Strait is getting so shallow only a hundred feet of water under your boat — that by another century or so people may be crossing from Asia to America on dry land, as they did in early times.

Believe it or not, but the correspondents for the Mukluik Telephone (Kotzebue's town in Northern Alaska) are Eskimos.

Thoughts For Our Time

By His Eminence Cardinal McGuigan

(Copyright)

FOUNDATION OF CHRISTIAN CULTURE

The central truth of Christianity as such is the enfolding in human nature of the Son of God. This is surely the focal point of human history in the eyes of the Christian — the moment when the movement of Divine Love, rolling through human history, has as its most perfect expression the Incarnation, wherein the Personality of the Divine Word is given to created nature.

Thus in Christ Divine Life and Love have entered into and quickened human nature and all that pertains to it. There is no rejection of the human and even the material, but a transformation and elevation of it in a way and course to the Incarnation, the Christian religion has insisted that, turned as it is towards eternity, it has nevertheless a message and a life which demand to be "incarnated" in human society.

In his recent book, "On Understanding Europe" (Sheed and Ward, N.Y. 1952), the distinguished English historian, Mr. Christopher Dawson, has some profound observations to make concerning the relationship between European culture and Christianity. From its beginning Christianity possessed a dynamic element in its consciousness of a universal world-transforming mission, which emanated from the Personality of Christ. It's a fact that ewes can be bred to produce twins and triplets consistently. Alexander Graham Bell did it at his summer home in Brinn Braugh, N.S. He is also credited with building up a flock of 6-nippled ewes.

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Believe it or not, but the correspondents for the Mukluik Telephone (Kotzebue's town in Northern Alaska) are Eskimos.

Common religious beliefs and common moral aims, these are the very foundations of European culture. The process of secularization has deeply wounded this culture, since it destroys all the common spiritual elements that have made Europe what it was and leaves only the conflicting forces of class and rationality and the social and scientific techniques which were the creation of the last phase of European culture.

Mr. Dawson warns that technique alone will never save European culture but that only a recovery and strengthening of a common spiritual tradition, a common intellectual culture and common moral values will suffice.

"The last word in human affairs always belongs to the spiritual power that transcends both the order of nature and the order of culture and gives human life its ultimate meaning and purpose."

"It is only by the restoration of the triple relation between spirit, mind and matter that Europe can overcome its present cultural crisis which is the above all to the growth of technical power and the loss of spiritual aim. This crisis is not confined to Europe. It is a universal problem that is common to the whole modern world."

But it was in Europe that it first manifested itself. It is in Europe that it has assumed its most acute form, and it is Europe that possesses the greatest resources of knowledge and experience to deal with it. Therefore in spite of Europe's material and political weakness, she is still in a position to decide the fate of the world by her victory or her defeat in these ultimate issues."

This original Christian conception of a new order must be distinguished from the "Otherworldliness" characteristic of eighteenth and nineteenth century religion with its intense individualism and its preoccupation with emotional experience. For it was a cosmic process that was progressively realized in history and which made a new world by making a new humanity.

It is for this reason that Christianity could not but help have its repercussions in the temporal activities of man. As Dawson indicates in its work of making a new humanity it must inevitably affect the world of that humanity. The historian goes on to point out that Christianity was indeed the unifying and dynamic element in the society of nations we call Europe. It was the transcendent principle which created new values, transformed the world order by the infusion of a new spiritual principle which created a new morality and new hierarchy of spiritual values and set up the idea of the New Man, the supernatural man.

It is true, Dawson admits that this spiritual purpose and the moral values that it created were never completely realized in European culture, even in its most Christian development. But this is true of every religion and every ideology. Even in the lowest of them there is always a certain conflict and discrepancy between moral aims and social behavior, and the gap is naturally widest where the religious faith and the moral aim are most transcendent.