

Churches Tomorrow

Anglican Church
S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector.

PRESBYTERIAN
THE KIRK OF S. JAMES
Minister
The Reverend T. H. B. Semers
M.A., S.T.M.
Miss E. Lillian McKenna
M.A., B.D.
Organist and Director of the
Choir.

SIXTH SUNDAY AFTER
TRINITY
7.30 a.m.—Matins.
8.00 a.m.—Holy Eucharist.
11.00 a.m.—Eucharist
Preacher: The Reverend W.
N. Pittenger, S.T.D., General
Theological Seminary,
New York.

ZION PRESBYTERIAN
CHURCH
Car. Prince and Grafton Sta.
The Reverend W. Harold Brown
M.A., Minister.
Rev. E. C. Evans, Visiting
Minister.

S. PAUL'S ANGLICAN
CHURCH
The Parish Church
Established 1769 by Royal
Foundation
The Reverend Canon J. T. Ibbot.
Rector.

10 a.m.—Adult Bible Class.
11 a.m.—Nursery School.
11 a.m.—Divine Worship.
Sole: "Where Jesus Walked in
Galilee." Clara Edwards—Miss
Barbara Rogers.

UNITED PENTECOSTAL
CHURCH
37 Elm Avenue
Rev. Quincy Stairs, Minister
Phone 9576

TRINITY UNITED
CHURCH
Ministers:
Rev. A. Franz MacLean, B.A.
Rev. G. Howard Christie,
B.A., B.D.
Rev. Andrew S. Weir, D.D.

CHARLOTTETOWN
BIBLE CHAPEL
235 Cumberland St. at Longworth
Avenue.

11.00—Nursery care for children
3-5 years.
11.00—Divine Worship conducted
by Mr. Christie.

THE SALVATION ARMY
Great George Street
"HOME OF EVANGELISM"
Since 1865

THE BAPTIST CHURCH
Pr. Prince and Flurry Streets
Minister:
Rev. H. L. Milton, B.A., S.D.
Supply Organist: Mr. Paul
Cudmore.

THE BIBLE HOUSE
Opposite Eaton's
Charlottetown

11 a.m.—Morning Worship.
Sermon: "The Prince of
Preachers."
Male Chorus: "Only A Contrite
Sinner."

THE BIBLE HOUSE
Opposite Eaton's
Charlottetown

11 a.m.—Church School and Family
Hour. This is an all Summer
School and you are cordially
invited to attend it.

THE BIBLE HOUSE
Opposite Eaton's
Charlottetown

11 a.m.—Morning Worship and
Communion.
Sermon: "Roots of Bitterness
or Poison in the Pot."
Solo: "Thanks Be To God"—
Dickson.

THE BIBLE HOUSE
Opposite Eaton's
Charlottetown

11 a.m.—Morning Worship and
Communion.
Sermon: "The Still Small
Voice."

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"WHAT READEST
THOU?"
Our lives reflect our reading
habits and so our choice of
reading is important. At The
Bible House will be found a
variety of interesting books for
all ages. Books of fiction
setting forth high ideals
which are exciting—but
driving home important Christian
truths. Here you will also
find Bibles, devotionals, books,
hymn books, mottoes, placards,
religious novelties, devotional
material and greeting cards.

FREE CHURCH OF
SCOTLAND
Birkwood Street.
Minister: Rev. J. H. Bishop, B.A.
10.30 a.m.—Service in Cape
Tribune.
11.30 a.m.—Service in Stanchel.
1.30 p.m.—Worship.
Sermon: "The Still Small
Voice."

THE BIBLE HOUSE
Opposite Eaton's
Charlottetown

SATURDAY SERVICES
Sabbath School, 1.45 p.m.
A special 15th. Sabbath
program will be given by the
children's division. Missionary
Service, 2:45; Divine Worship, 3:00
p.m. The Lord's supper and the
ordination of foot washing will be
conducted during this hour.



OLD ISLAND LANDMARKS

NORTON HOUSE across from Brudenell Island, off the Georgetown road, is a story and a half wooden house with a large dormer in front, set in among English and Canadian oak trees.

Cites Proof Canada Has Good Title To Arctic Area

OTTAWA (CP)—Proof that Canada definitely has taken possession of the Arctic regions to which it lays claim was disclosed in the Commons Thursday by H. W. Herdridge, CCF member for Kootenay West.

Mr. Herdridge brought to light long-forgotten reports of the first Canadian Arctic expedition in 1902-04 when official possession of Ellesmere and Southampton Islands was taken on behalf of the government.

NEWSY NOTES

CONVENTION OF THE MARITIME SECTION AGRICULTURAL INSTITUTE OF CANADA.

The Live Stock Group met at Birch Court, Experimental Farm, Charlottetown, with Dr. G. C. Fisher, Chairman, at 2 p.m., July 4th, 1956.

These projects included breeding trials with beef and dairy cattle, sheep and swine. The trials dealt largely with the feeding of roughage and pasture to cattle. They included tests of the value of broadleaf hay and broadleaf silage, produced on poorly drained diked lands and fed to yearling steers.

Plan for both grade and pure bred cattle. This plan was first started in Quebec in 1904, and was commenced in New Brunswick in 1934.

Under Plan A, milk weights of each individual cow are recorded daily during her lactation. The owners take samples, six times during the year, over a 48-hour period. These are tested by a Promoter, who computes each cow's milk and butter fat production.

Plan B started in 1955. Weight recordings are made by dairymen at regular intervals, three times per month, on the 5th, 15th and 25th. Samples for the butter fat test are made for a 24-hour period, six times in the lactation period.

The farmers pay \$1.00 annual membership dues, plus cost of scales and bottles. The Provincial Department supply milk record sheets and the services of the promoters free. New Brunswick is second only to British Columbia in the percentage of their dairy cows under test.

Dr. J. F. Frank said that there has been a great number of hand-feeding in poultry husbandry in recent years. Among other changes, Sanitation had gone through a series of cycles. Years ago, poultry were not considered important and were neglected, allowed to roam in the barnyard. They developed immunity to certain diseases.

The second cycle was when people realized that there was money in poultry, and to overcome worm infestation and bacterial diseases, the chicks were raised under strict sanitation and for weeks on wire floors. Worm parasites became scarce, but when the chicks were placed on floors, a severe form of coccidiosis killed many of them.

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan

At the heart of the Social Problem lies the Christian concept of man. This concept teaches that God is the centre of the universe, and man, made to the image of God, is lord of the universe according to the divine plan.

Man is made for God, and earthly possessions are made for man's use and benefit — to be ordered unto the glory of God. All nature is proclaiming the glory of God. Man, through His will, co-operates with nature in this high vocation of glorifying God.

Man is a spiritual being whose prerogative is liberty, a soul which is free. Within man's soul, the order of justice, which was disturbed by original sin, must be restored. Only when this order is restored is man truly a man, the image of God; hence man's duty of perfecting himself, of transforming himself interiorly through love.

The Christian Church has always taught that this work of perfection consists in the acquisition of virtue. The powers of man's soul must be perfected by the virtues proper to each so that these powers will be able to function properly.

Man is not purely spirit. He is a soul using a body, and so it is that, in reaching his own perfection, in perfecting the powers of his soul, in practising virtue, he makes use of material things as means of instruments.

Man enjoys perfect and free use of the liberty of his soul, when he uses the things of this world as though he used them not, as St. Paul indicated; when he uses them in conformity to right reason, when he uses them as their lord and master, and not as if he were their slave, when he orders them unto his own eternal life and that of his fellowmen. The world was made for man and not man for the world.

Today man finds himself in a world which is unhuman, and whose conventions lie heavily upon him. Nothing in human life is any more in the measure of man; in the rhythm of the human heart. There has been a progressive driving back of the human by matter. In modern industrialism, man in his intelligence and life must subordinate himself more and more to technical necessities, to the exigencies of the material order which

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fact of supreme importance to every person who is debating the question of his first drink. No scientist now living can tell any person whether or not he will become an alcoholic after he has taken the first drink.

THE HUMAN MIND, which has been strengthened by Christianity for 2,000 years and, as a result, has discovered the secrets of matter, finds that it has unloosed forces which are tearing it to pieces. Nevertheless, man more than ever desires to be the lord of the universe, to rule over material things and over his own nature as well. But there are two ways of conceiving man's mastery over the universe and over himself. According to the Christian way, man can become master of the universe and of his own nature by imposing on the universe the Law of Reason and of Divine Love. This work, a construction of the self through love, demands that his branches be pruned to bear fruit and is called mortification.

Today, however, another method, a new technique is being used—the systematic mechanization of society. An appropriate technique should enable us to rationalize human life, that is to say, to satisfy our desires with the least possible inconvenience and without an interior transformation of ourselves. According to this method, no man nor human life as such, but agents exterior to man, material forces, are subjected to reason.

WEAKENS HIM This method does not liberate man but on the contrary weakens him, dispossesses him, and enslaves him to all the atoms of the universe and above all to his own misery and egoism. Man is merely a consumer, crowned with science, and lacking a spiritual nature and a high destiny.

Since there is no possibility of reconciling these views, which are poles apart, we as Christians must take as our guide the age-old teaching of Christian tradition. To overthrow the principles of this new jurisprudence, which is so dangerous to the peaceful order of society, this traditional doctrine sets forth that man, made to the image of God, is for that very reason lord of the universe, has a right to rule over material things, to acquire material wealth as his own, for his own perfection and for his own happiness. Man's right to private property springs from his very nature, his intelligence and will.

It is only by making a positive choice in favor of remaining faithful to the Christian heritage of our past that we can hope to overcome modern theories of error and to build a true social order adapted to present-day needs, but always in conformity with the mind of Christ.

J. B. BROW, Secretary.

Charlottetown, P.E.I., June 28, 1956

ANNUAL MEETING

The Annual Meeting of the Shareholders of the Hazelbrook Dairying Co. Ltd., of Hazelbrook, P. E. I., will be held in Pownall Hall on Tuesday, July 10, at 8 P.M.

Any one interested in the expansion of the dairy together with combined cold storage and locker facilities for the public are also invited to be present.

EARLE INGS, President.

MORTON DEW LIMITED

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CHARLOTTETOWN, P. E. I.

FEDERATION OF AGRICULTURE

SEMI-ANNUAL MEETING QUEENS COUNTY

MASONIC HALL — HUNTER RIVER WEDNESDAY, JULY 11 AT 8 P.M.

Speaker on Education—Mr. K. Parker. Speaker on Turnip Maggot Control—Mr. Cannon. Panel Discussion—Can Farm Income Be Improved? Reports on Federation Activities. Discussion on Farm Problems. MR. FARMER THIS IS YOUR MEETING. PLAN TO ATTEND.

THE PRESBYTERY OF PRINCE EDWARD ISLAND

(The Presbyterian Church in Canada)

DEDICATION of GORDON MEMORIAL CAIRN AT ALBERTON on TUESDAY, JULY 17th AT 4 P.M.

A cordial invitation is extended to all.



Best, Cheapest Building Material FIREPROOF

CONCRETE PIPE IN ALL SIZES

LARTER BROS. Kensington Rd. - Dial 9609

ORANGE CELEBRATION

JULY 12th NORTH RIVER RINK

Parade: 2:30 p.m. Band - Races - Canteen Meals served continuously from 12 Noon to evening.

Instructed by L.O.A. - L.O.B.A. Grand Executives

MAIL YOUR FILMS TO Mail Film Service

Box 11, Charlottetown

8 Exposure Roll 50 12 Exposure Roll 80 16 Exposure Roll 1.00 Reprints05 each

ANNUAL MEMORIAL SERVICE

The Annual Memorial Service will be held at the Soldiers' Monuments, Geddie Memorial Church, Spring Brook, Sunday, July 8 at 2:30 P.M.

Speaker: REV. C. D. MATHESON. Music furnished by Kensington United Church Choir.

INSURANCE

Fire - Auto - Casualty - Marine.

H. M. DAVISON LTD. 78 Great George St. Charlottetown G. G. K. Peake Res. 7210

Sensational Buy

The first full carload of the famous Auto-Lite Sta-Ful Battery ever brought to P. E. I. enables you now to purchase this outstanding Battery with a 3-year Guarantee at the

SPECIAL PRICE OF \$18.75 Plus Your Old Battery Available at Most Garages and Service Stations

BATT and MacRAE 41 EUSTON STREET

