

TRACKS TRACKER
LOS ANGELES (AP)—While the U.S. Navy conducts its amphibious war games off the southern California coast, the Russian sea-going tug Arban cruises quietly about the scene. And while the Arban cruises, so does destroyer escort Lowe, tracking the Arban with radar from a distance of several miles, the navy said.

Wednesday, March 3: Exodus 20.
 Thursday, March 4: Joshua 1.
 Friday, March 5: Psalm 19.
 Saturday, March 6: Psalm 24.

Print Gospel In The Tatal

The Gospel of St. Mark in the Tatal has recently come off the press. This represents years of labour by a Canadian missionary and his colleagues. The Rev. Clare McGill, a Presbyterian, whose home is in Glencoe, Ontario, is largely responsible for the creation of the written form of Tatal, the language of an aboriginal tribe in Formosa, or Taiwan.

"Clare McGill found there was no dictionary of Tatal; in fact there was no alphabet," reports the Presbyterian Record. "The present Formosan government discourages the use of romanized script, so it was necessary to devise a set of symbols closely related to the Chinese phonetic system. Eventually, by using modern linguistic techniques and pumping Tatal letters for information, Mr. McGill decided upon an alphabet of 22 characters."

The work on the Gospel of Mark was begun in 1962, with a recently ordained Tatal minister, the Rev. Holo Temu. Although interrupted seriously by typhoon Gloria, when Mr. McGill lost his home and possessions, the rough draft was completed in December, 1963. Corrections, improvements and proof reading occupied more time. Finally, 3,000 copies of the Tatal version of Mark's gospel came off the presses in Taiwan in June, 1964.

This is the beginning of a long translation road to complete the other books of the Bible. But the start has been made. And it has been received with much thanks, giving.

DAILY BIBLE READINGS
 Sunday, Feb. 28: Ecclesiastes 12.
 Monday, March 1: Psalm 130.
 Tuesday, March 2: Psalm 145.

Church Shows Concern For Jazz Players

INDIANAPOLIS, Ind. (CP)—Concern for the 'jazz community' of North America has led the Lutheran Church to recommend establishment of a mission in New York City to serve the spiritual needs of jazz musicians and their families.

The first missionary will be Dr. John G. Gensel, 48-year-old pastor of Manhattan's Advent Lutheran Church, himself a jazz buff whose friendship with jazz musicians has already developed into an unofficial ministry.

The church's Board of American Missions, meeting here, decided to make Dr. Gensel's mission a full-time job. He will report annually on the mission's work and on prospects for establishing a jazz congregation.

New York was chosen for the first such mission, not because of the existence there of a jazz ghetto, but because more jazz musicians happen to live and work there, the board was told.

IRISHMEN FREED
 DUBLIN (AP)—The Irish government Thursday freed 15 men jailed last month for disturbances connected with a visit to Ireland by Princess Margaret, and her husband, Lord Snowdon. They were released, said the government information bureau, in honor of William Cardinal Conway's elevation to the college of cardinals in Rome.

Christian Forgiveness



Peter, James and John accompany Christ to the mountain where He is transfigured. God speaks from the clouds, ordering them to hear Him.—Matthew 17:1-13.

ILLUSTRATED SUNDAY SCHOOL LESSON

Scripture—Matthew 17, 18.



Jesus uses a child to demonstrate against mistreatment of children; for each is as precious in His sight as one sheep is to a good shepherd.—Matthew 18:1-14.



Jesus commands unlimited forgiveness of man by man, using the parable of the merciful servant as an illustration.—Matthew 18:21-35.



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MEMORY VERSE:—“And be ye kind one to another, tenderhearted forgiving one another, even as God for Christ's sake hath forgiven you.” Ephesians 4:32.

CHRIST TRANSFIGURED

Visible Manifestation Seen

(Editor's note:—The following material relating to tomorrow's Sunday school lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R.H. RAMSEY

Because we have had so many lessons on the Transfiguration, we will consider Matthew 17 only briefly so we may have more time for the main subject of today's lesson, humility of spirit and forgiveness.

With Christ at the time of the Transfiguration were Peter, James and John, the innermost circle of the Twelve and the three disciples closest to Him. From their reports, we have a clear picture of some, actual physical change in our Lord's body. While emphasis is placed upon the shining of His face, it is He who was transfigured.

The change which the disciples saw in His face was but the visible manifestation of the change which had taken place within His entire body. The light cast upon His garments did not come from without, but was the emergence through these garments of the brilliant light emanating from the transfigured body of the Lord.

After delivering a young boy from the possession of a demon, Jesus began to talk once more of His certain and violent death and subsequent resurrection. His statement in Matthew 17 is without details, but includes, as all the announcements did, the fact that He would rise from the dead on the third day.

As was His habit of quickly passing from one subject to another, Jesus turns to the question of the Temple tax, a half shekel payable annually to the Temple by every Jew over 20 years of age. Because Jesus was known as a non-conformist and had only recently returned to Capernaum, Peter was asked if Christ pays the tax. Peter at once says that He does pay.

Our Lord does not wait for Peter to consult Him as to whether he had answered correctly or not, but instructs him to find the half shekel in the mouth of a fish and give it to the Temple. Here again, we have an instance of the humility of Christ, who, although He was greater than the Temple, submitted to the taxing.

It seems amazing that though the disciples refused to discuss Christ's statements regarding His coming death and resurrection, they had a multitude of questions about their own future prominence and glory. In answer, Christ put a child into

their midst, telling them that unless they turned from this line of thinking and became as little children, they would not enter the Kingdom of heaven. They should become as unpretentious as a child, caring nothing for distinctions of rank or the prizes of human ambition.

Not only are we to learn child-like humility but we are to receive little children graciously and tenderly in the name of Christ, for their reception is equal to the reception of Jesus Himself. They may be the very least of His brethren, without any outward prominence, wholly unassertive and altogether lowly; but if we were to treat them with disdain, we would mistreat Jesus Himself.

This exhortation to receive little children in the name of Christ is followed by one of the most solemn warnings ever expressed by Christ regarding the terrible punishment that awaits those who cause one of these little ones to stumble. Every little one is precious in His sight. He will not have one of them despised, harmed in any way or their spiritual needs neglected, for they, like sheep, are very dependent, easily led astray, and so helpless when they go astray.

After briefly outlining a principle to be followed regarding life within the Church and the action of the Church relating to the conduct of individuals, Jesus adds a word concerning the power of prayer, by way of a promise that where even a few are gathered in His name, He would be in the midst of them; and that whatever they agreed on here on earth would be done for them by the Father in heaven.

Christ's teaching on the spirit of forgiveness rests upon the New Testament teaching that God extends forgiveness to repentant sinners. This forgiveness represents a relation of persons, and its essence lies in the unimpeded restoration of confidence, affection and favor. However, the most noteworthy feature of Christ's teaching was that there is no limit to the forgiveness that should be exercised to man by man.

Our Lord illustrates this duty of unlimited forgiveness with the remarkable parable of the king who generously forgave a huge embezzlement debt of one of his servants. But this man showed his true character when he, in turn, refused to forgive a much smaller debt owed him by a fellow-servant. He thought mercy a very good thing so long as he was the getter, and not the giver, of it.

But the story does not end with the severity of the forgiven servant toward his fellow. His mercilessness was brought to the attention of the king who had so generously cancelled his enormous debt and the unforgiving servant faced the wrath of the king.

What are we taught by this parable? Simply that as God forgives us sins against Him beyond all reckoning, we must forgive from our hearts our brothers who have sinned against us. We do not forgive in order to be forgiven, but because we have been forgiven.

A man who thinks justly of his own wrongdoing has no heart to make much of injuries done to himself. He always feels how much more he has been forgiven than he can ever be called upon to forgive. His soul, gladdened, softened and humbled by the great compassion that has remitted his own debt, loses all power to be harsh and defamatory.

KNOW WHAT THE BIBLE TEACHES

1. About The Two Destinies of the Human Race

HEAVEN
 "Enter ye in at the strait gate. Strait is the gate and narrow is the way, which leadeth unto life and few there be that find it." Matt. 7:13-14

2. About The Two Types of Preachers

TRUE
 "Every good tree bringeth forth good fruit. A good tree cannot bring forth evil fruit." Matt. 7:17-18

3. About The Two Types of Christians

REAL
 "Not every one that SAITH unto me Lord, Lord, shall enter into the kingdom of Heaven; but he that DOETH the will of my Father which is in Heaven." Matt. 7:21

4. About The Two Foundations for the Soul

SAFE
 "Whoever heareth these sayings of mine and doeth them, I will liken him to a wise man which built his house upon a rock. . . and the floods came. . . and it fell not for it was founded upon a rock." Matt. 7:24-25

UNSAFE
 "Everyone that heareth these sayings of mine and doeth them not shall be likened unto a foolish man which built his house upon the sand. . . and the floods came. . . and it fell, and great was the fall of it." Matt. 7:26-27

COME AND HEAR THE GOSPEL: LORD'S DAY AT 7:45 IN THE GOSPEL HALL, LOWER FREETOWN, SPEAKERS: D. C. HOWARD AND G. A. RAMSAY.



You've been speeding, and you get a ticket. You don't like it, but you know you've been wrong. With little or no argument, you pay your fine.

You've been staying home from church on Sundays for one of a dozen reasons. Maybe you like to sleep late. Maybe the minister in your church preaches dull sermons. Maybe you don't consider yourself the church-going type. Whatever your alibi—nobody's going to come after you.

This is a summons you'll have to serve on yourself. For an infraction of God's law is something that can't be ignored. Until you declare yourself guilty, you will be deliberately shutting yourself off from the greatest fellowship in the world. No judge in history has ever pronounced a sterner sentence.

THE CHURCH FOR ALL - ALL FOR THE CHURCH

Day	Book	Chapter	Verses
Sunday	Psalms	66	8-20
Monday	Luke	12	4-12
Tuesday	Luke	14	18-24
Wednesday	Acts	14	16-34
Thursday	Romans	1	18-25
Friday	Romans	3	9-20
Saturday	Romans	8	31-39

THIS FEATURE IS CONTRIBUTED TO THE CAUSE OF THE CHURCH BY THE FOLLOWING INTERESTED INDIVIDUALS AND BUSINESS ESTABLISHMENTS

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Wholesale & Retail Hardware
894-8591 157 Queen St.
- JOHN W. MACKENZIE**
Real Estate Consultant
Appraiser and Broker
4-3288 269 Queen St.
- WOOD CONVALESCENT NURSING HOME LTD.**
9 Grafton St. Charlottetown
- H. T. JAMES**
Plumbing and Heating
Day 4-8968 Night 4-8220
12 Elm Ave. 50 Edward St.
- MOORE & McLEOD LTD.**
Departmental Store
4-6541 119 Queen St.
- IRA YOUNKER**
Building Contractor
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- S. NELSON GOOD**
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4-6557 1 Plywood Place

ATTEND THE CHURCH OF YOUR CHOICE READ THE CHURCH ANNOUNCEMENTS ON THIS PAGE FOR TIMES OF SERVICES

World Council Seeks Funds For Program

ENUGU, Nigeria (Reuters)—The central committee of the World Council of Churches is asking for funds for a \$10,000,000 five-year emergency aid program for Africa.

The project, under the title Ecumenical Program for Emergency Action in Africa, is aimed at help for refugees in Africa and for national development programs by African churches.

At a 10-day meeting here in January, the council's central committee commended the program to the council's 209 member churches "for urgent and maximum support."

The Geneva-based council represents churches of the Protestant, Orthodox and old Catholic traditions in more than 80 countries.

The program will be run by the Zambia-based All Africa Conference of Churches.

World council officials say that there are 500,000 refugees in acute need in Africa, of whom at least 250,000 are from the Portuguese West African territory who have fled to the former Belgian Congo.

The funds will also be used for youth training, rural development, urban problems, training of teachers and theological education.

Officials estimate a staff of about 500 will be needed to implement the program.

MUSLIMS BUY CHURCH
 ATLANTA, Ga. (AP)—A formerly white Baptist church has been sold to the Black Muslims, and the Atlanta leader of the Negro organization says it will be used as a temple. Muslim leader Leroy Daily said Wednesday that the church would be converted to Muhammad Temple No. 2.

Charlottetown Bible Chapel
 235 Cumberland St. at Longworth Ave.
 11:00 a.m.—Bible Hour and Sunday School
 7:30 p.m.—Gospel Service
 "Holding fast the faithful Word"

CALVARY TEMPLE
 PENTECOSTAL ASSEMBLIES OF CANADA
 Upper Prince Street
 Rev. C. K. Benn, Pastor
 L. Perry, Assistant Pastor
 9:15 a.m.—Radio Broadcast, Summerside Station
 9:45 a.m.—Sunday School, Film Strip "Exodus"
 11:00 a.m.—7:30 p.m. MISSIONARY SERVICES with REV. R. EAMES, on furlough from WEST INDIES. FILM, "TRINIDAD TRIUMPH" in Evening Service.
 ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

The Kirk of S. James
 The Reverend T. H. E. Somers, M.A., S.T.M., Minister
 Organist and Director of the Choirs
 Christopher Gledhill, M.A., B.Mus., A.R.C.C.O.
 9:45 a.m.—Church School and Minister's Bible Class
 11:00 a.m.—Churchtime Nursery and Nursery School
 11:00 a.m.—DIVINE SERVICE AND SERMON BY THE REV. D. ROSS A. HOWARD, B.A., B.D. "SPEAK NO EVIL."
 Anthem: "The God of Abraham praise"
 —Hebrew Melody.
 "WHAT DOETH THE LORD REQUIRE OF THEE, BUT TO DO JUSTLY, AND TO LOVE MERCY, AND TO WALK HUMBLY WITH THY GOD?"—the Prophet Micah.

Central Christian Church
 219 East Street Charlottetown, P.E.I.
 MORNING
 10:00 a.m.—Bible School for all ages
 11:00 a.m.—Worship Service and Communion
 Subject: "MISSIONARY MOTIVES"
 Junior Girls' Choir: "Saviour Teach Me Day by Day" (Stratner)
 "Father We Thank Thee" (Bassford)
 Soloists: Rosaline Penny, Gwyneth MacKinnon, Betty Graham
 Where The Bible Speaks heard over CFCY at 3 o'clock.
 Speaker: Mr. Kenneth Norris
 EVENING
 7:00 p.m.—Evangelistic Service
 Sermon Topic: "Assessment or Estrangement"
 Minister—Mr. William Weale
 Organist—Mrs. Allison MacRae, A.R.C.M.
 "No creed but Christ, no book but the Bible"

Zion Presbyterian Church
 Corner Prince and Grafton Streets
 The Rev. Donald A. Campbell, B.A., Minister
 Miss Roberta Shaw, Deaconess
 Mrs. Harvey MacKinnon, L.Mus., B.Mus. Organist and Choir Director.
 9:45 a.m.—The Church School. Classes for all ages
 10:00 a.m.—Bible Class. 11:00 a.m. Nursery School
 11:00 a.m.—DIVINE WORSHIP
 Sermon: BE PREPARED
 Anthem: Teach Me, O Lord—Thomas Atwood
 Scouts, Guides, Rangers, Cubs and Brownies will take part in the Morning Service
 7:00 p.m.—DIVINE WORSHIP
 Sermon: FOUR FORGOTTEN MEN
 Solo: Selected
 Miss Faye Rogerson
 VISITORS ARE ALWAYS WELCOME

The Salvation Army
 "Home of Evangelism Since 1865"
 Great George Street
 55 Villa Avenue Major Ronald H. Walker
 Sunday: Directory Class—9:30 a.m.
 Sunday School—10 a.m.
 Holiness Meeting—11 a.m.
 Salvation Meeting—7 p.m.
 Friday: Young People's Hobby Class—4:15 p.m.
 A WELCOME AWAITS YOU AT THE ARMY"

SPRING PARK UNITED CHURCH
 Dunkirk & Kirkwood
 Minister: Rev. Clayton C. Lewis
 Organist: Mrs. Ron H. Atkinson
 Director: Mr. Roy M. Smallman
 9:30 a.m.—Sunday Church School
 11:00 a.m.—Nursery
 11:00 a.m.—"THE GREAT DECISION"
 Solo: "How Great Thou Art"
 (Mrs. Elizabeth Gillespie)
 7:00 p.m.—Adult Study Group—"God And His Purpose"
 "You are Welcome to Worship with Us"

St. Peter's Cathedral
 Rochford Square
 Anglican Church of Canada
 The Ven. Archdeacon J. R. Davies, M.A., Rector
 The Reverend Canon E. M. Malone, M.A., D.D.
 Honorary Assistant Priest
 Miss Suzanne Brenton, Lic. Mus. Organist
 Mrs. B. W. Patterson, Choir Director
 Feb. 28—The Sunday Called Quinquagesima
 8:00 a.m.—Holy Eucharist
 8:45 a.m.—Mornings
 9:45 a.m.—Sunday School
 11:00 a.m.—Choral Eucharist and Sermon (Celebrant and Preacher at 8 and 11 Canon S. J. Davies, B.A., Diocesan Commissioner)
 7:00 p.m.—Evensong (chapel)
 Visitors are most cordially welcome at all services
 ASH WEDNESDAY, MARCH 3
 9:30 a.m.—Mornings, Litany & Penitential Service
 10:05 a.m.—Holy Eucharist
 7:30 p.m.—Evensong

St. Paul's Anglican Church
 Established 1769 by Royal Foundation
 The Rev. F. Louis Elias, L.S.T., Rector
 Organist and Choir Director
 George A. Thompson, F.R.C.O., (CRM) A.R.C.M.
 QUINQUAGESIMA
 8:30 a.m.—HOLY COMMUNION
 9:45 a.m.—SUNDAY SCHOOL, Junior, Senior, and Bible Classes
 11:00 a.m.—SUNDAY SCHOOL, Primary, Beginners Classes, and Crib Nursery
 11:00 a.m.—MORNING PRAYER & Sermon
 Subject: "ROCK AND FORTRESS"
 Anthem: "O Thou Who Camest From Above" S. S. Wesley.
 7:00 p.m.—EVENING PRAYER AND SERMON—
 Subject: "THE PASSIONS OF THE FLESH"
 Anthem: "Lead Me, Lord" by S. S. Wesley
 8:00 p.m.—YOUTH FELLOWSHIP HOUR
 YOU ARE CORDIALLY INVITED TO ATTEND OUR SERVICES.

TRINITY UNITED CHURCH
 Charlottetown, P. E. I.
 Ministers: Rev. John G. E. Ball, B.A.
 Rev. Gerald G. Wyrwas, B.A., B.D.
 Organist and Director: Mr. J. B. Herdman
 9:30 a.m.—Bible Classes, Intermediate and Junior Depts.
 11:00 a.m.—Nursery, Primary and Kindergarten
 11:00 a.m.—PRAYER OF THE PRODIGAL (Rev. J. G. E. Ball)
 Junior Choir: "Be Thou My Vision" (Irish Traditional Melody)
 "God Who Touchest Earth With Beauty" (J. E. Jones)
 2:00 p.m.—Confirmation Class for Adults
 3:45 p.m.—Junior Communicants' Class
 7:00 p.m.—"SIN HAS ITS PAYDAY" (Rev. G. G. Wyrwas)
 Anthem: "O Love of God" (Eric Thurman)
 8:15 p.m.—Discussion Group—"God And His Purpose"
 "COME AS YOU ARE AND SIT WHERE YOU PLEASE"

First Baptist Church
 Corner of Prince and Fitzroy Streets
 Rev. Malcolm F. Barlow, B.A., B.D., Minister
 Mrs. V. L. Diagne, Organist and Choir Director
 9:45 a.m.—Sunday School for all ages
 11:00 a.m.—Sermon: "WHAT SHALL WE DO?"
 Anthem: "O Saviour of the World" (Sir John Goss)
 ORDINANCE OF BELIEVER'S BAPTISM
 7:00 p.m.—Sermon: "IS THERE ANYBODY THERE?"
 Anthem: "Comfort O Lord" (Crotch)
 7:30 p.m.—Wednesday—Mid-week Service
 A CORDIAL WELCOME AWAITS YOU

PARK ROYAL UNITED CHURCH
 13 Christie Drive, Parkdale
 Rev. J. E. Tye, B.A., B.D., Minister
 Mr. Leslie Hiscott, Organist and Director of Choirs
 9:45 a.m.—Junior, Intermediate & Senior Church School
 11:00 a.m.—Nursery & Kindergarten Classes
 11:00 a.m.—DIVINE WORSHIP
 Sermon: AND SOME GOD LEADS TO PLAY SECOND FIDDLE.
 Solo: "Fly As A Bird"—Dana (Miss June Foster)
 11:15 a.m.—Primary Church School
 3:00 p.m.—Hymn Festival
 7:00 p.m.—EVENING WORSHIP
 Sermon: IN THE HAND OF GOD
 Anthem: "Evening Prayer"—Rumpelmeck
 Intermediate Girls' Choir
 You are welcome to worship with us.