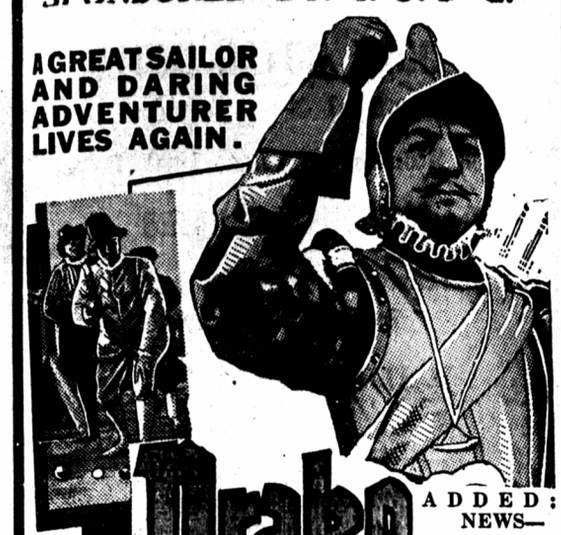
SPONSORED BY: I. O. D. E.

A GREAT SAILOR AND DARING ADVENTURER LIVES AGAIN.



Drake of England

MATHESON LANG

ADDED: NEWS— MOOSE RIVER MINE RESCUE SCENES Plus Cartoon and Travelogue

TODAY — TUESDAY — WEDNESDAY
DAILY 3.15 — 7.00 — 8.55 P. M.

PRINCE EDWARD — MATINEE ..... 16c, 26c. EVENING ..... 26c, 32c, 37c.

ANNOUNCEMENT . . .
AMUSEMENT TAX INCREASE
Starting Thursday, May 7th
PRINCE EDWARD PRICES . . . 16c 27c 33c 38c

Guard that Girl

with

ROBERT ALLEN · FLORENCE RICE

ADDED . . . Cartoon—SCREEN SNAPSHOTS and THREE STOOGES Comedy

TODAY — TUESDAY—WEDNESDAY
DAILY 3.15 — 7.00 — 8.45 P. M.

CAPITOL — MATINEE ..... 11c—26c. EVENING ..... 26c—32c.

ANNOUNCEMENT . . .
AMUSEMENT TAX INCREASE
STARTING THURSDAY, MAY 7th
CAPITOL PRICES . . . 11c - 27c - 33c

Tonight — Summerside Players Will Present Musical Comedy In Little Theatre

The C. Y. M. L. players of Summerside, well known to Summerside audiences for the finished type of entertainment they present, are staging their Musical Comedy, "The Lady of The Terrace", tonight (Monday) at 8.30 in the Little Theatre, Prince Street.

This production, a romance of Ireland, with music that will warm your heart, is a really fine production and has a cast of thirty two players.

The Chorus is in costume.

This musical treat is under the direction of Mrs. Roy Silliphant.

THE C. Y. M. L. PLAYERS
of Summerside
Present
"THE LADY OF THE TERRACE"
An Irish Musical Comedy
in
The LITTLE THEATRE PLAYHOUSE
Prince Street, Charlottetown
TO-NIGHT 8.30 P. M.
—CAST OF 32 — CHORUS IN COSTUME—
Special Lighting Effects
Beautiful Songs Excellent Comedy
(Admission to this production is open to the public)
Admission 35c.
L-4284.

RELIGIOUS SERVICES

HOLY REDEEMER CHURCH

Rev. R. H. L. Baines, C.SS.R., preached practical sermons on matters pertaining to faith at all the Masses yesterday morning. Rev. Charles O'Hara, C.SS.R., celebrated High Mass at 10:30. The Married Women of the Holy Family Archconfraternity received Holy Communion in a body at the 7:30 o'clock Mass.

It was announced yesterday morning that on Sunday, May 17, a renewal of the mission given last December will open.

Next Sunday will be Holy Name Sunday.

Rev. W. J. Enright, C.SS.R., was the preacher at the evening service in honor of Our Mother of Perpetual Help. Petitions to our Mother of Perpetual Help were read and prayed for by the congregation. Appropriate hymns were sung in honor of the Blessed Virgin. The singing was congregational. Benediction of the Most Blessed Sacrament concluded the service.

TRINITY UNITED CHURCH

The special attraction for this week is the annual concert of the Canadian Girls in training which takes place on Thursday evening in Heartz Hall.

The flowers at the pulpit yesterday were donated in loving memory of another of our devoted members who has passed beyond.

"Peace and Righteousness" was the theme of Rev. Mr. Millar's sermon at the morning worship. His text was Isaiah 48-18 "Oh that thou hadst hearkened to my commandments! Then had thy peace been as a river and thy righteousness as the waves of the sea." Mr. Miller declared the claims of peace and righteousness today in the world are so great that many despair—or would despair but for belief in the sovereignty of God. One thing we may count on is our longing for peace although lives are sacrificed to mammon under the delusion that mammon will give peace—peace as a river. Is that our conception? The imagery of the prophet is the peace of motion. It is not static and calm. The prophet also speaks of righteousness as the waves of the sea. That suggests power and behind each wave is the force of the ocean. Our righteousness will avail little until it is exercised thereby becoming dynamic and we are backed by the strength of omnipotent God.

Mrs. F. M. Nash was heard with pleasure in her solo "Entreat me not to leave thee" and at the offertory the choir rendered the anthem "Teach me, O Lord." Rev. Mr. Barbour had charge of the junior congregation assisted by Miss Margaret Sterns.

In the evening Rev. J. W. Barbour was the preacher and delivered a very fine sermon on the adventure of Christian living. His text was John 14-12 "He that believeth on me, the works that I do shall he do also; and greater works than these shall he do because I go unto my Father." The choir which turned out in strength notwithstanding the very inclement weather, gave as an anthem Handel's Holy Art Thou" and Mr. Roy Smallman's solo "Going Home" was listened to with much appreciation.

Next Sunday is Mother's Day and the Sacrament of Baptism will be administered.

THE BAPTIST CHURCH

The Rev. F. E. Bishop who has so ably supplied the Baptist Church in the period between the resignation of Dr. A. C. Vincent and the coming of the Rev. H. L. Denton, B.D., preached at both services yesterday. The morning sermon was on "Doing Good" based on the words of Acts 10:38 "Jesus, who went about doing good and healing all that were oppressed of the devil; for God was with him."

There is nothing indifferent or thoughtless in the goings of Jesus. Never for selfish advantage or personal gain but that he might help and benefit all. Jesus, it is to be noted, did good according to His standard of good, that which ministered to the highest needs of men, according to the supreme spiritual values.

Jesus cured the souls of men, men who were "oppressed by the devil, men who suffered from sin. He made men dissatisfied with themselves, and showed them a higher way. Jesus ministers unto the soul, he makes us anew. Jesus gave a true revelation of God. Always men have had some reevlation of God, conditioned by their limited experience, incomplete, filled with error. Let us believe nothing about God that is not expressed in Jesus.

Qualified by goodness, by his mission "for God was with him" by known purpose, by infinite love. As went Jesus, so must his followers go. The test of our following lies in our carrying out his programme.

The evening sermon was "Greater Faith", a very able and thoughtful address. The anthem of the morning was Oley Speaks' "More love to Thee", with solo taken by Miss Davida Baker, and of the evening Lang's "I Hear Thy Voice," with tenor solo by Mr. R. G. Quigley, contralto by Miss Pearl Burns.

The Communion was administered at the evening service and thereafter a brief address of appreciation of Mr. Bishop's labours here was presented by the clerk accompanied by a gift from the congregation. The music of the day was under the direction of Miss Helen Callbeck, organist.

ST. DUNSTAN'S BASILICA

The 8 o'clock Mass at St. Dunstan's Basilica yesterday was celebrated by Rev. Fr. McCardle, who also preached. Solemn Mass was celebrated by Rev. Dr. Gavin Monaghan, assisted by Rev. Fr. George McDonald as deacon and Rev. Fr. McCardle as sub-deacon. Rev. Fr. Dougan preached then and also at the 9:30 Mass.

In the afternoon Catechism was held for the school boys, followed by Benediction of the Blessed Sacrament.

In the evening Vespers were chanted and Benediction of the Blessed Sacrament given by Rev. Fr. Dougan.

During the month of May devotions will be held each evening in honor of Mary, Mother of God, it was announced.

ST. JAMES KIRK

"The European Crisis; Can Christianity prevent another world war" was the subject of a most eloquent and timely sermon delivered to a large congregation at St. James Presbyterian Church yesterday morning.

The Rev. Dr. J. K. Fraser of Alberton was the guest preacher, and took as his text, "He shall be called the Prince of Peace" Isaiah IX verse 6. An extended summary of the sermon appears elsewhere in today's Guardian. The Scripture lessons were read by the minister, the Rev. R. Moorhead Legate who also led the congregation in prayer and invocation. Mrs. H. S. Henderson sang as a solo, "Love is King" written by Mrs. A. Caroline Bayfield, of this city, sister of Mr. A. W. Hyndman.

Both the words and music were composed by Mrs. Bayfield.

The morning anthem, "Hark, Hark, My Soul", Shelley, was rendered by the Choir with the solo parts being taken by Mr. Raoul Reymond and Mrs. Reymond.

The evening sermon was preached by the Minister of the Kirk and was based on the text, "As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep." Ezekiel XXXIV verse 12; coupled with the text, "What man of you, having one hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?" Luke XV verse 4.

These texts condensed into one sentence, give the whole story of the Bible, Dr. Legate said. We may start with the very first of the Bible and we read of God seeking man, of man wandering away from God. "Adam, where art thou?" God called, when the first man had wandered. All through whole Scriptures, the same fact is revealed, the same story is found; God like the Shepherd of the flock is seen seeking man as stray sheep. "The Bible never deviates from this line," Dr. Legate stated. "Even in the historical books we discern the record of God's continual searching after man. The Psalms also tell of the Good Shepherd, searching the lost ones. The four parallel records; the four Gospels all show the Good Shepherd who would lay down his life for his flock. When we study other religions, we see meen seeking after God, but when we study the Christian religion we see God seeking after man. God was so set on bringing back the wandering ones, that He came down to the world Himself in the person of Jesus Christ, His son. He left the ninety and nine and sought that which was lost, and He died that man might be saved."

But even the briefest study of the Bible, can not leave out the fact that we have wandered away from God, that there is a breach between God and us, and that He has provided a means, a third party to fill that breach. God wants the breach filled, and Jesus Christ is the only one who can be the mediator before God in our behalf. This is the story that makes the Bible the Book of Books, and the very atmosphere we live in today is charged with this message. The fact that the Bible is in the world today shows that God is seeking after man, and that we must realize the "Good News" is not merely of general interest, but is of personal interest, and also that our only hope for communion with God is through our Lord and Saviour Jesus Christ.

The music for the day was of unusual high merit. The evening anthem "Just As I Am", Bowles, was rendered by the choir.

THE CRISIS IN EUROPE

Can Christianity Prevent Another World War?

The following sermon was delivered to a large congregation at St. James Presbyterian Church yesterday morning by the Rev. Dr. J. Keir Fraser of Alberton, P. E. I., who recently returned from an extended tour of Southern United States:

Isaiah 9:6, "He shall be called the Prince of Peace."

This is the God of Christians. Jesus came to bring peace to a distracted, strife-torn, war-cursed world. This was the prophecy a thousand years before his advent:—"He shall be called the Prince of Peace."

How eagerly that bloody age in human history must have listened to such a prediction! Because it was a war-mad age the only road to glory was the road of battle, the only hero the soldier—He alone could capture the cheers of the crowd. Poets sang of him, literature wrote of him, monuments were erected to his memory, and history was merely the annals of the deeds of men of war.

Isaiah presents a different picture. He announced the coming of the "Prince of Peace" when nations shall beat their swords into ploughshares and their spears into pruning hooks, when there shall be no more smoking cities and ruined homes and lonely women and orphaned children, but a world redeemed from the curse of war.

The "Prince of Peace" was the hero of whom the angels sang that night over the starlit plains of Bethlehem. They said He had come, the "Prince of Peace" had arrived.

"Glory to God in the highest, and at last peace on earth and goodwill toward men!' Not war but peace; not hate but love; not fear but friendship—"Peace on earth, good will toward men."

It was real peace that the "Prince of Peace" came to bring—not a counterfeit, sham peace but a real peace—and there can be no real peace until man lays down his arms against his Maker, until he becomes reconciled to his Heavenly Father. There can be no real peace in the world until there is peace in the heart. And so Christ came to reconcile us to God.

This is the first thing to remember.

The second is this—peace between man and man, because if God is our Father, then it follows that all we are brethren. Men have patched up a mighty poor peace with God so long as they keep on killing one another. Brotherhood—this has been the dream of the ages. From Isaiah down to Tennyson and Kipling this has been our song: "Peace on earth and goodwill toward men."

—And Jesus did not disappoint the world. He fulfilled the prophecy; He vindicated the song.

He had peace within Himself. He lived in the midst of storm but the thunders crashed about Him in vain. His life was serene. He stilled the storm. He said to the angry sea: "Peace, be still," and the waves and the winds obeyed. He said to the unrest and worry and rage of storm-torn human spirits: "Peace, be still," and immediately there was a great calm.

—And was this not His last bequest to His followers? His enemies were seeking to fill Him with alarm, and rob Him of peace, but there in the upper room to men who were going out into the wildest storm that ever broke on earth, He said: "Peace, I leave with you, My peace I give unto you."

"And so I say, Jesus the "Prince of Peace" did not disappoint the world.

No, but the world has disappointed Him, sadly disappointed Him. It has listened to the angels' song for 1900 years and has gone on fighting. It has looked into the very face of the "Prince of Peace" and while doing so has laid its hand on a sword.

Even today while we worship in this church and sing the song of the angels we are a distracted, strife-torn, war-mad world. Twenty years ago we were saying that the great world war was a "war to end war," that we were going to make war so terrible, so costly in money and so deadly in its toll of life, that it would stagger the most blood-thirsty and sicken them forever of the horrors of war. We thought we could destroy war by fighting war, by waging war on war. This is the glib phrase that was on all of our lips twenty years ago. We glossed the horrors of war by saying: "Well, this is the last." "This is the end of war."

But we were mistaken. They have been fighting in Europe ever since, and in China. We have been fearing a war between Turkey and our own Empire. And many think that the next great war will be a war between Japan and the U. S., while others say it will be Russia and Germany on one side and the rest of Europe on the other side. But in any case this we must all admit—that today society is packed with explosives, and there needs but a spark to set the world aflame.

Then we thought we could stop war by mutual agreement, by national compacts, by treaties, by a League of Nations, by a world court; but we have found that thus far they have been of little use, for the simple reason that nations like individuals are not yet cured of selfishness, and so long as human nature is such as it is there will be war.

We must come back to the "Prince of Peace." He alone can lead us out of the wilderness.

Now, do not misunderstand me. I believe with all my soul in a "League of Nations" and "Locarno" treaties and a "world court," but I regard any league as worthless if we leave out Christ. Religion is the only force that can master war and usher in permanent peace.

The world is beginning to see this. Mr. Babson, our leading business expert, is continually writing letters to business men in which he is telling them this. And I saw some time ago where one of the leading dailies in the U. S. has reached the conclusion that the only hope of civilization is through Jesus Christ, and it has asked a number of ministers to write editorials on the subject, and is planning to publish one such editorial each week.

This is a wonderful admission for a secular paper to make. It would look as if at last we are coming to our senses, and are seeing that the statesmanship the world needs is the statesmanship of the Man of Galilee.

But the need is not simply for religion because men have always been more or less religious. As Sabatier says, Man is incurably religious." Indeed when we come to think of it we must admit that religion has probably oftener been a cause for war than it has been a cure. The religions of Buddha and Confucius are powerless to produce peace. And as for the religion of Mohammet, so far from preventing war it encourages war; it aims at making men religious by the sword. It expressly says this.

What is needed is the Christian religion. None other can handle this problem. Among all the religions of the world—and I have studied them all—it is the only civilization-builder. And it must be pure Christianity. Paganized Christianity will not do. It is only a counterfeit. It must be the religion of Jesus unadulterated—straight from the lips and life of the "Prince of Peace."

There are three things Christianity can do to end war and establish peace:

Firts it can regenerate the individual.

This is where you must begin if you are to build up a high type of civilization. Society is made up of individuals, and it can never be any better than the social units which compose it. Hence you must begin by regenerating the individual. If we are to have a war-free world we must get rid of war-mad people. We must make the war-mad peace-loving.

And this, it seems to me, is more important today than it ever was before for the reason that the world today is turning from autocracies and despotisms to representative government. In a democracy the citizen is freer. Outward restraints have been abolished. And as they diminish inward restraints must be developed. Otherwise you will have anarchy. Now Christianity builds these inner restraints and enables the individual to govern himself. In other words it makes society safer by making the social unit sounder. And because it does this Christianity is a civilization-builder.

This is the first thing Christianity does—bring in the reign of peace—it regenerates the individual. It recognizes the fact that for civilization to climb citizenship must improve, and that the only way to improve citizenship is to improve the individuals that compose the citizenship. This must be clear to even the dullest mind.

There is a second thing it can do.

It can apply the Golden Rule to world relationships.

The only civilization that will satisfy is a friendly civilization. The dream of Brotherhood has been the dream of the ages, and it is a dream that man declines to surrender. No man can live by himself. Neither can any nation. The problem of world neighborship is becoming increasingly acute today. More and more is it becoming true that "we are members one of another." So if we are to have a war-free world, national and international relations must be built on something finer than self-interest. There must be injected into human life—not only into its small but its big relations—the operation of the Golden Rule.

This is a second thing Christianity does to end war and establish peace and build up civilization. The "Prince of Peace" has but one law for His social order and that is the law of love. And this means that human disputes—whether individual or national—must be settled in terms of goodwill. There is no other settlement. The moment that hate dictates a peace treaty the conditions are laid for a new war. It may be a long time before Germany is fit to fight again—or France for that matter—but hate is patient; it waits and meantime whets its sword. Christianity with its cure for hate is the only thing that will ever build a friendly world.

One other thing Christianity does.

It builds this goodwill about which we've been speaking on righteousness, on moral integrity.

Nothing is ever settled until it is settled right. Hence good-will must be built on a moral foundation. There must be not only mercy, there must be justice in all the relations of life. There must be not only the Golden Rule, there must be the Ten Commandments in international relationships. If we are to have a warless world we must have a moral world. So long as there is wrong and injustice somebody is going to fight.

—And the only enduring basis of morals is religion. A morality that is built on expediency is rotten. Men must recognize that what is immoral for the individual can never be moral for the nation, and what is wrong for a man can never be right for a world. Christianity has an inexorable code of morals. Its God is holy; He is righteous.—And that is why today it is trying to create a civilization where a weak Belgium is as safe as a strong Germany, and where rights are determined not by force of arms but by the eternal principles of truth and justice.

Christianity then does these three things—it regenerates the individual, it carries the Golden Rule into world relations, it builds goodwill on moral integrity—and because it does these three things it is the only hope for the civilization of the future.

This civilization is coming as sure as you are sitting in your pew this morning. It is coming as certainly as tomorrow. **Christ is on the way; don't make any mistake as to that.**

However, there is something beyond peace.

We speak of world-peace as if it was the final goal of civilization, but the world might be war-free and yet not be civilized. Christ is called the "Prince of Peace." Why not the King of Peace? A "prince" is not a king. The Prince of Wales until recently was not the King; he was merely on the way to become a king. And so world peace im merely a stage, an incident, in human progress. Christ is not through when He has ended war. Beyond Bethlehem lies Calvary.

Beyond the era when men cease to kill each other is the age when men will "lay down their lives for the brethren." Beyond the day when we shall "beat our swords into ploughshares and go to war no more" is the day when—to use St. Paul's words—we shall judge that because Christ died for all then were all dead, and that He died for all that they who live should not henceforth live unto themselves but unto Him that died for them and rose again." And as St. John says: "Hereby perceive we the love of God because He laid down His life for us; and we ought to lay down our lives for the brethren."

World-peace may be a great blessing, but it is not an unmixed blessing unless it leads to this. If peace is to abide we must go beyond peace. The reason man returns is that we have been satisfied to have a peace of compromise, a peace that is not built on righteousness. But so long as wrong remains there will be war.

But Christ is not to remain a Prince He is to be crowned not King of Peace, but King of Love, and reign forever and ever.

Let it be ours to crown Him! This is why the Church exists. This is what the Church is doing, or trying to do. When men do not merely clamour for peace, but are keen for service, when they do not tarry at Bethlehem but press on to Calvary, when they build in a warfree world the kingdom of love, then the angels will sing not just one night 1900 years ago, but every night. The star will come to stay, and earth will be Heaven.

Dairymen, Attention!

Commencing May 6th Johnnie Blue will haul cream as follows: Glen William, Glen Martin, Kilmuir, Valleyfield and Uigg. Friday, 8th, Guernsey Cove, Murray Harbor, Murray River, Souris, Fodhla, Newtown and Vernon. Monday, 11th, White Sands, Wood Islands, Belle River, Flat River, Pinette, Eldon and Orwell Cove. All routes starting at 6 a.m. to be continued weekly until further notice.

Ship your cream to Hazelbrook Cooperative Creamery. Prompt returns. Cheques twice monthly.

L-4447

Death Of Capt. Murchison Of Pinette Saturday

Captain Simon Murchison, Pinette, skipper of the government dredge Pownall No. 2 for 15 years died in the Prince Edward Island Hospital Saturday following a brief illness. He was 63 years old.

A native of Point Prim, Capt. Murchison had in his young days farmed both in Prince Edward Island and in Western Canada. He became master of the dredge, operating from Charlottetown, in 1921 and stayed in command until a month ago when he was retired.

The late Captain Murchison was a member of the United Church and also a member of the Masonic Order, and the Knights of Pythias Lodge.

A nephew, Dr. Jack McGowan, is on the staff of the Mayo Clinic at Rochester, Minn. A sister, Mrs. M. O. McGowan, resides at Kilmuir, R. R. 3.

Trinity United Church

MONDAY, MAY 4

3.30 p.m.—Intermediate C. G. I. T. —Social Hall.

6.45 p.m.—Junior Choir — Ladies Parlor.

7.30 p.m.—Scouts—Social Hall.

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The Central Guardian

LITTLE THEATRE TONIGHT.—Summerside present "The Lady of The Terrace" an Irish Musical Comedy. Admission 35c. Open to public.

CONFEDERATION LIFE INSURANCE. L-6798-7-12-312.

UNCLE WAT? Uncle Wat on the air, 6.59 tonight, CFCY. L-4448

POLICE COURT — Two drunks appeared in the Police Court Saturday and were remanded until Monday.

GRADUATE NURSES ASSOCIATION quarterly meeting, Prince Edward Island Hospital, Tuesday, May 5, at 8 p.m. L-4452

DOGS AT LARGE — Mounted Police have been receiving complaints recently that there are numbers of dogs running at large in different parts of the country destroying small game. The police pointed out that the owners are liable to be fined under the game act and the dogs liable to be shot under the dog act.

NEW SERIAL STORY — The Guardian's new story starts next week. Iris, the heroine, was a beauty and she seemed destined to go far. The man she loved offered her wealth, social position, breathtaking, enduring happiness. But Iris turned her back on him. There were, she thought, things more important than her own life, more important than gladness of heart. Read the story of a girl who, though poor, clung to costly ideals, of a girl who was too true to be good—to herself.

LEAVE FOR OTTAWA—Premier Thane A. Campbell and Mr. W. E. Massey, provincial auditor, left Saturday for Ottawa where they will interview Federal government officials on Prince Edward Island business understood to have to do with unemployment relief for the province. During Hon. Mr. Campbell's absence, Minister of Public Works, J. P. McIntyre will be acting Premier.

HOUSE BURNED AT ELMWOOD —Fire thought to have been started by a defective flue destroyed the home of Harold Campbell at Elmwood Saturday. Flames shot up through the roof of the two-storey home and spread rapidly through the top floor. The furniture and clothing of the Campbell family with the exception of a few effects on the ground floor of the home were burned.

FIRE AT MORELL—Neighbors responding to a fire alarm saved the home of Patrick McKenna, Morell from destruction recently by helping cut away a burning section of the roof of the building. Driving by the McKenna home, Mr. James O'Brien saw flames breaking through its roof. He warned occupants of the house and summoned neighbors. A group of volunteers hacked away the burning part of the roof and saved the home.

ON SIX WEEKS NAVAL CRUISE—Five members of Charlottetown division of Royal Canadian Naval Reserves left Saturday for Saint John, N. B., where they will go aboard H. M. C. S. Saguenay for six weeks' naval training. The Charlottetown Reserves who travelled to New Brunswick were J. Fisher, J. Walker, A. Longaphie, T. Prowse and E. Diamond.

FUNERAL OF MRS. GREGORY —The funeral of the late Mrs. Seymour Gregory was held from her late residence, St. Avards, yesterday and was largely attended. Services at the home and at the graveside were conducted by Rev. H. D. Raymond. The pallbearers were, Messrs. Victor Purdie, William Peardon, Ernest Worth, V. C. Smallwood, James Walker and Henry Callbeck. Interment was in the Peoples Cemetery.

Personals

His Worship Mayor P. W. Turner returned from Moncton Saturday evening on the Canadian Airways plane. Mayor Turner had been in St. John, N.B., last week.

Mr. H. C. Cook, Montreal, recorder with the Quebec Airways arrived in Charlottetown Saturday. He is here on a short holiday visit and will probably remain for about ten days.

Messrs. Bill Partridge and Keith Johnson were visiting in Murray River over the week-end the guests of Mr. and Mrs. W. R. Keenan and Mr. and Mrs. F. D. Brehaut.

Messrs. Owen Curtis and Bill Hogg, students at Dalhousie University, arrived in Charlottetown Saturday for the summer holidays.

Miss Dorothy Bentley and Miss Mary Hunt arrived in Charlottetown Saturday evening. They have been attending Dalhousie University.

DEATHS

DOOLEY—At the City Hospital, May 3, 1936, Mrs. William Dooley, Charlottetown, age 43. Funeral notice later.

MACQUAID—At Riverdale on May 2, 1936, Mrs. Bridget MacQuaid aged 85. Funeral Tuesday at 9 a. m. to St. Ann's Church, Lot 65.

SIMMONS—At Crapaud, May 3, 1936, Clayton Simmons, age 14 years. Funeral from the home Tuesday, May 5, service starting at 2 p. m. at St. John's Church 2.30. Interment St. John's Cemetery.

MURRAY—At Tryon, Lot 65, on May 1, 1936, Peter Murray, aged 68. Funeral Monday at 9 o'clock to St. Ann's Church.

TAYLOR—At Rocky Point on Saturday, May 2, 1936, Mrs. James W. Taylor in her 61st year. Funeral from the residence of her sister, Mrs. James Smith on Monday, May 4th, leaving the house at 2 o'clock for New Dominion Church for services at 2:30. Interment New Dominion Cemetery.

MURCHISON—At the P. E. Island Hospital on Saturday, May 2, 1936 Capt. Simon Donald Murchison, aged 63 years. Funeral from his late residence at Pinette on Monday, May 4th, service starting at 2 o'clock. Interment Mt. Buchanan Cemetery.

CAMPBELL—At Boston, Mass., on February 8, 1936, Miss Christena Campbell. The remains arirved Saturday evening. Funeral from the MacLean Funeral Home today, Monday, May 4th., service starting at 2 o'clock. Interment Canoe Cove Cemetery.

To Late To Classify

COLD STORAGE FOR SMELTS selling. Tanton's Accessories. L-4443

CREAM ROUTES

STARTING

WEDNESDAY, MAY 6—Glen William, Glen Martin, Kilmuir, Valleyfield, Uigg. Hauler, Johnnie Blue, leave Murray Harbor 6 a.m.

THURSDAY, MAY 7—Cavendish, Bay View, Rustico. Hauler, Jack Stewart.

FRIDAY, MAY 8—Murray Harbor, Guernsey Cove, Murray River, Surrey, Iona, Fodhla, Lower Newton, Vernon. Hauler, Johnnie Blue, leave Murray Harbor 6 a.m.

MONDAY, MAY 11—White Sands, Belle River, Eldon, Pinette, Orwell Cove. Hauler Johnnie Blue, leaving Murray Harbor 6 a.m.

Making one trip each week until further notice.

CENTRAL CREAMERIES LTD.,
Charlottetown.

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