

THE DAILY EXAMINER.

Job Printing of all kinds at short notice. Billboards, Letterheads, Noteheads, Pamphlets, Posters, Doggers, etc.

For neat, clean, tasteful Printing, and prompt attention to orders, THE EXAMINER Job Printing Department is peculiar. Don't forget it.

TERMS—FIVE DOLLARS A YEAR. "This is true Liberty, when Free Born Men, having to advise the Public, may speak free."—EURIPIDES. CHARLOTTETOWN, P. E. ISLAND, MONDAY, MAY 9, 1892. VOL. 29—NO. 281

Calendar for May, 1892

MOON'S CHANGES.

First Quarter, 3rd day	2:48 a.m.
Full Moon, 11th day	6:35 a.m.
Last Quarter, 19th day	10:29 a.m.
New Moon, 27th day	1:25 p.m.
Apogee, 9th day	11:00 a.m.

Day of Month	Day of Week	High Water	
		Morn.	After.
1	Sunday	1:25	1:52
2	Monday	2:49	2:48
3	Tuesday	3:18	3:51
4	Wednesday	4:25	5:1
5	Thursday	5:37	6:12
6	Friday	6:46	7:12
7	Saturday	7:28	8:1
8	Sunday	8:23	8:43
9	Monday	9:2	9:29
10	Tuesday	9:38	9:55
11	Wednesday	10:12	10:28
12	Thursday	10:43	11:4
13	Friday	11:24	11:42
14	Saturday	0:1	0:1
15	Sunday	0:20	0:40
16	Monday	1:1	1:2
17	Tuesday	1:43	2:5
18	Wednesday	2:31	2:58
19	Thursday	3:27	3:57
20	Friday	4:35	5:13
21	Saturday	5:50	6:38
22	Sunday	7:16	7:53
23	Monday	8:24	8:54
24	Tuesday	9:17	9:49
25	Wednesday	10:3	10:25
26	Thursday	10:45	11:5
27	Friday	11:26	11:47
28	Saturday	0:8	0:8
29	Sunday	0:29	0:51
30	Monday	1:14	1:37
31	Tuesday	2:1	2:25

CALL AND SEE OUR New Spring Stock, WHICH IS NOW COMPLETE, Including the Above Makes of Goods



R. K. JOST,
NORTH SIDE OF QUEEN SQUARE.
may4—cod

ONE CHANCE ONLY!

Well, I have done all I can, and I think he is over the worst stages of the disease, BUT, said the DOCTOR, you know the greatest danger comes from the weak condition in which the Grip has left him. However, there is ONE CHANCE MORE, -try Ale and Beef Peptonized. It is a wonderful stimulating nutritive Tonic and Food, and has never failed me yet. Send around quick; it can be got at any DRUG STORE.

July 17. '91—dy mwf & wy lyr

OLIVER RATTENBURY,
Barrister & Attorney-at-Law,
NOTARY PUBLIC, &c.
Office, Corner Queen and Water Streets,
CHARLOTTETOWN, P. E. ISLAND.
ap17—lm cod & wky

ST. GEORGE'S PHARMACY,
MORRIS BLOCK,
Directly Opposite the Post Office.

On satisfaction of the arrival of our Spring stock of TOILET AND FANCY ARTICLES, we will sell off the remainder of our Winter stock of the above named articles at greatly reduced prices, viz., Hair, Nail, Tooth and Bath Brushes; French, English, American and Canadian Perfumes and Fancy Soaps; Sponges, Hairpins, Hair Oil, Hair Preparations, etc. We keep a fine line of HAVANA CIGARETTES; also, a few fine CIGARS for retail sale. PIPE, TOBACCO, PUCCONIS, CIGARETTES, etc.

Agent for Ontario District of Montreal, and William Madam Microbe Killer Co., Montreal.

Manufacturer of the celebrated DAVIES' SHAMPOO and NO. 7 LINIMENT. The best Liniment and Lotion ever offered to the public. If you need either give us a call and you will see no other after using this.

F. DeC. DAVIES,
Proprietor.

TEETH,

\$10 Per Set.

BEST OF MATERIAL!
BEST OF WORKMANSHIP!
BEST OF SATISFACTION!

DR. J. P. MURRAY,
145 QUEEN STREET.

JAMES A. MORRISON,
HALIFAX.

AGENT FOR
MORRELL, CAKEBREAD & CO.,
TEA MERCHANTS,
London, - - England,
- - AND ALSO - -
Several First-Class West India Firms, etc.

SPECIALTIES:
Tea, Sugar and Molasses.

Careful attention given to consignments of Prime Edward Island Produce.
REFERENCE—Bank of Nova Scotia.

OFFICE—Pickford & Black's Wharf.
Halifax, August 13, 1891—dy & wky

TO HOUSEKEEPERS!

FURNITURE Re-paired and Upholstered. Desks and Office Drawers made to order at bottom prices.

R. D. PYKE,
Corner Grafton and Postal Streets.
ap17—lm 2av

EXSHAW'S BRANDY

A HIGH-CLASS Champagne Cognac. DRANK IN Every Officers' Mess

J. EXSHAW & CO.,
Bordeaux, FRANCE.

20,000 CASES. -IN THE- BRITISH ARMY.

Exported to India in 1891

Every Bottle protected against fraud by a PATENT WIRE ENVELOPE.

CABINET WHISKY,

A NOTED BLEND OF OLD HIGHLAND HIGH CLASS WHISKIES, selected expressly for the Lord Mayor-elect of London. The most popular Whisky at the London Clubs and West End Hotels.

CRYSTOGRAPHS,

A new and most popular device to imitate STAINED GLASS, for decorating Churches, Clubs, Hotels, Dwellings, etc., etc. The designs are most beautiful and artistic, giving a tone of richness, warmth and color to the interior of the edifice, resembling heaven's own hues. CRYSTOGRAPHS offers a scope for the amateur, or flying heaven's enthusiasts, or for those who desire a hobby to reproduce. CRYSTOGRAPHS are unaffected by atmospheric influence.

J. E. ALBRO, Halifax, N. S.,
SOLE AGENT.

WILLIAMS' PIANOS

ARE IN EVERY WAY FIRST CLASS, appealing to the highest musical culture. OVER FIFTEEN THOUSAND IN USE. They make their way with the general public.

By Force of Merit Alone.

The WILLIAMS PIANOS are scarcely more expensive than ordinary instruments sold every day all over Canada, yet they will last ten times longer and give perfect satisfaction, and are fully warranted by a Company whose guarantee means something.

WILLIS PIANO & ORGAN CO.,

SOLE AGENTS FOR NOVA SCOTIA AND P. E. ISLAND.

ap19—dy cod & wky

Johnston's The Great Fluid Beef Strength-Giver.

The Most Perfect Form of Concentrated Nourishment.

STIMULATING! STRENGTHENING! INVIGORATING!

may2

"The Next Step in Christianity."

[The following is the abstract of the "notable address" given before the Contemporary Church of Philadelphia, by the Rev. S. D. McCone, D. D., rector of St. Stephen's (Episcopal) Church.]

The phases through which Christianity has passed have been substantially these three, viz.: the dogmatic, the ecclesiastical, and the mystical, or evangelical. What will the next one be? I venture to think that it is very near, if not already here, though unrecognized. This paper is an attempt to identify it in the midst of many phenomena which, without the clue, seem meaningless and hopeless. The importance of doing this, if it can be done, is obvious. But to do so it will be necessary briefly to review the past. It was both inevitable and right that Christianity should at first put on a dogmatic dress. The little group of men who had been profoundly impressed by the person and word of their Jewish Master, proposed to themselves to be missionaries. But this fact made it necessary that they should cast, in some portable and transmissible form, their beliefs about the person and doctrine of their Principal. This was not easily nor readily done. It is clear from their record that the Master was one of the most perplexing characters imaginable. Besides that, the impression which he left upon them was the result of years of companionship. For them to state clearly just what the impression was, was not easy. It did not get itself done completely for several centuries.

Much conferring with one another, and much interchange of opinion by converts drawn from all parts of the province, were necessary to formulate a working creed. It was an absolute, necessary thing to do, but it was also natural that when the Christian community had been engrossed for three or four centuries in formulating their belief, an accepted way of stating that belief were the most important of all possible things. Christianity came in their minds to be identified with doctrine. A large section of Christendom stopped at that point, and has ever since refused to move. The Eastern Church rests on Orthodoxy. She takes that word for her official title, and so it is a spectacle in her Bibles.

But the Western Church, with its creed in its hand, passed on into the next phase. It became a great organization. It inherited the constructive spirit of the great empire and bettered its instruction. It sent forth Christianity with a church. For the first four centuries all lived by the same doctrine; for the next ten all received about the same organization. Slowly and powerfully the structure was built. No institution, probably, has ever been formed of as intractable material, under as unfavorable circumstances, and has commanded the unqualified services of so many generations of astute and earnest men. Within its walls, and guarded by its ever-watchful sentinels, the theological system builders continued to elaborate their ends, their schemes of dogma. They overlaid the missionary creeds, and buried them out of sight under a grotesque mass of derivative doctrines. But it was the churchmen, and not the theologians, who guided the movement of Christianity during this period. But, long before the period ended, their task had also been completed. The simple missionary organization, which had been necessary to carry out the simple mission-ary creed, was enlarged and buried out of sight in the mighty structure of the Roman Church.

Then came the third phase, known popularly as the Reformation. The phase is misleading. It was not a reformation, but a development. It was the successful issue of a long series of efforts made by the most earnest, sagacious, virile and devout men in the Western Church to carry their religion into the realm of dogma and organization into the realm of personal experience. Jerome of Prague, Arnold of Brescia, Wycliffe, Huss, Luther, Calvin, Colet, More, Cranmer, George Fox, Tauler, William Law, John Wesley, all sought the same end. In the modern era they would all be called Evangelists! The secret spirit which they all held in common was the belief that Christianity is essentially the establishment by the individual of a conscious, personal relation with God.

Now, there are unmistakable signs on every hand that a farther step is about to be taken. What will it be? That it will still be Christianity no candid man can doubt. But it is equally plain that it will be as unlike any phase of it heretofore seen as these have been, and in their survivals are unlike each other.

It is clear, in the first place, that Christianity has already broken out of the bounds of the old bounds of Dogma, doctrine, of the Church, and will no longer submit to conventional experiences. There is not a single "Confession of Faith" which is now believed in its entirety by even the most conservative members of the ministry of any church which is supposed to accept such a confession. They are all in the same boat. A profound change has come about, against which they are helpless. They are honestly trying to readjust the conditions with earnestness and singleness of heart. Some think to find relief by formally abolishing doctrinal formulas, which have ceased to be credible. Some think to find it by "revising," so as to accommodate the doctrinal statements to the actual beliefs current. Both methods will fail.

In the second place, functions which once belonged to organized Christianity have, one by one, been taken in hand by others. Notable among these are education and the administration of charity. In the distribution of their alms, rich men do not now, as once, make the Church their almoner. Wise men bring gold, frankincense and myrrh to the King, but they appoint their own agents for its distribution. To speak of those near at hand, and notable, I name the Girard College, the Williamson school, the Drexel Institute and

THE CONQUEROR HAS COME!

Heart Trouble, Dyspepsia, DIZZINESS, AND Muscular Rheumatism CURED!

REV. W. L. BROWN, FOR YEARS A MEMBER OF THE M. E. CHURCH, BUT FOR THE LAST TEN YEARS AN EVANGELIST IN THE CHURCH OF GOD. HE IS WELL KNOWN BY THOUSANDS WHO WILL VOUCH FOR THE TRUTH OF THE FOLLOWING:

GENT—I write to inform you that the TWO COURSES OF BROWN'S DISCOVERY AND LITTLE TABLETS have done wonders for me. I have been cured of my heart trouble, my dyspepsia, my muscular rheumatism in Chest so I had to lie in bed for several weeks at a time; my heart trouble, which would cause my pulse to run at 98 for days at a time. I was treated by very eminent Physicians, but would be compelled to leave my home and return to my home weeks at a time. In fact I have had 19 fits of sickness in the last 29 years, and several times have been given up for dead.

I feel that I am completely cured of all my bodily ailments, and I am now able to do my usual work, and I am greatly benefited. I shall take another course which I think will cure me entirely. Yours with gratitude,
W. L. BROWN.
Atkinson, Me.

THE ONLY MEDICINE SOLD WITH A GUARANTEE CONTRACT WITH EACH BOTTLE. THEY A COURSE (6 BOTTLES) AT OUR RISK, IF NOT BENEFITED RETURN BOTTLES AND GET YOUR MONEY. PAY ONLY FOR THE GOOD YOU RECEIVE.

ASKODA DISCOVERY CO., Wolfville, N.S.

P. E. Island Electric Co.

NOTICE is hereby given that the Annual General Meeting of the stockholders of the above Company will be held at their office in Charlottetown on Wednesday, the 11th day of May next, A. D. 1892, at the hour of twelve o'clock, noon.

Dated 29th day of April, 1892.

JAMES WADDELL,
Superintendent.

ap29—2aw tl mg

WOODRIDGE'S GERMAN BAKING POWDER

If you suffer with a cough, especially in the morning, HACKNOMORE is a sure relief. If you cannot sleep try HACKNOMORE—it often relieves, sometimes cures. Try it before you resort to opiates. If you use it once you will realize why so much has been said. Don't be duped by taking a substitute when it is as easy to get HACKNOMORE. If you always insist upon having HACKNOMORE, and never accept a substitute, you will not be disappointed.

tl 15th—m y2

CAUTION.

EACH PLUG OF THE Myrtle Navy IS MARKED T. & B. IN BRONZE LETTERS. NONE OTHER GENUINE.

jan2—dy & wky

the secular society for the organization of charity.

In the third place, good men are in an increasing number of cases unmoved by the conventional "experience" of religion. A century ago "the great awakening" swept over America like a spiritual cyclone. So sturdy a man as Benjamin Franklin could not keep his feet against it. The masses were by it thrown into a religious frenzy. Fervid gushes, more local and less intense, have been present ever since. But men are less impressible by them twenty years ago. Mr. Moody, the evangelist, could produce "conversion" as it was at will. Now Mr. Moody has become the educator. What do these changes mean? What is to be done?

To these questions some can give a short and easy answer. "It means," say they, "that we are in a day of apostasy. It is all due to the hardness of men's hearts. We live in the midst of stiff-necked and rebellious generations. When these are called upon to say what should be done, they give different answers. The theologian says: 'Let us restore to its old completeness our confession, bating of it no word or phrase; and if we must perish, let us fall like our fathers, with the old blue banner in our hands!' The ecclesiastical says: 'Let us restore the Church of that period when it had the power to guide the steps and control the conduct of all men.' The evangelist says: 'Let us pray.'

They all misread the situation. It has always been true, of course, that a large portion of the community have been indifferent or hostile to Christianity. They are "irreligious" men. They are, therefore, usually thought of as immoral men; for religion and morality are, in the common mind, so intimately associated that they are thought of as present or absent together. This view would be very simple. But a large, and increasingly larger, proportion of good men cannot now be called Christian, if to be a Christian means any one, or all, of these things, which it has, thus far, been defined to mean. They are good men and women, tried by any test which may fairly be applied to goodness. They are sober, kindly, earnest, sympathetic, clean, charitable; but they are "unsond" in doctrine; they are not "church members"; they are not aware of having undergone any subjective "experience."

This class is increasing at a rate which few realize. The leaders of science and art are already almost entirely in their hands. They are the guides and pioneers in political and social reform. They are a large minority—promising soon to be a majority in the management of charitable and reformatory institutions. They are the professors in colleges and the teachers in normal schools. They are kind husbands, faithful wives, good sons, and devoted friends. What is their relation to Christianity? The answer is, they are Christians in fact, but they are waiting for Christianity to pass into the new phase: which will include them in form.

Like every hour hold, the Church is compelled, at times, to the necessity of house-cleaning to elaborate their ends, their schemes of dogma. They overlaid the missionary creeds, and buried them out of sight under a grotesque mass of derivative doctrines. But it was the churchmen, and not the theologians, who guided the movement of Christianity during this period. But, long before the period ended, their task had also been completed. The simple missionary organization, which had been necessary to carry out the simple mission-ary creed, was enlarged and buried out of sight in the mighty structure of the Roman Church.

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House Moving.

SIR,—If the removal of old buildings is to continue to be a feature of our civilization, would it not be well to compel continuous work, and not the ten hour system as at present observed. It is unnecessary that our principal thoroughfares should be for days obstructed in this manner when a little energy on the part of those interested would lessen the blocking season.

DAN.

May 7.

THE LADIES DELIGHTED—The pleasant effect and the perfect safety with which the ladies may use the liquid fruit laxative, Syrup of Figs, under all conditions make it their favorite remedy. It is pleasing to the eye and to the taste, gentle, yet effectual in acting on the kidneys, liver and bowels.

ATTENTION.—Gentlemen's clothing of all kinds repaired, pressed, cleaned and turned. Satisfaction guaranteed. All work finished when promised, and done for cash at reasonable rates so that the customer can keep the profit in his own pocket.—C. BELL, Dorchester Street, two doors west of Queen.

ap26—dy cod

SHIP NEWS.

ENTERED.

May 5—Minnie Scott, Kennedy, S' side, bal; W. D. B. Craig, Pictou, coal; Florence M. A. Brown, Charlottetown, N. B., 135 m shingles, 150 m 1/4th, 500 cedar posts; L. G. Marshall, Smith, Buctouche, 25 m 2 inch hemlock, 25 m 3 inch do.

CLEARED.

May 5—Minnie Scott, Kennedy, S' side, 2) tons old iron; Sturgeon, Lawson, Wallace, 1700 bush oats, 10 b's pork, 3 puncheons molasses, 10 b's bran; Florence May, Breat, Pictou, bal.

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SYRUP OF FIGS



ONE ENJOYS

Both the method and results when Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, headaches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 75c bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Manufactured only by the

CALIFORNIA FIG SYRUP CO.,
SAN FRANCISCO, CAL.
LOUISVILLE, KY. NEW YORK, N. Y.

W. R. WATSON, Wholesale Druggist,
Charlottetown. mwf jyl3

The Eastern Steamship Co.

BEG TO ANNOUNCE AS FOLLOWS:

THEIR New, First-Class Steamer PREMIER, Captain A. H. Kelley, will sail from Halifax every Wednesday evening, at 6 o'clock, to Canso, Port Mulgrave, Ladysmith and Port Hood, thence to Souris, Charlottetown and Summerside returning will leave Summerside and Charlottetown every Saturday for Port Hood, Mulgrave, Canso and Halifax, arriving at Halifax every Monday night or Tuesday morning, connecting with Steamer Halifax which leaves for Boston every Wednesday morning at 8 o'clock.

This boat has superior accommodation for passengers. Fare from Charlottetown to Summerside, either way, 50 cents.

Through bills of Lading to Boston, New York, London, Liverpool, Havre, Hamburg, Antwerp. For further particulars apply to

PEAKE BROS. & CO.,
Agents,
Charlottetown, May 6, 1892—1w cod

SCOTT'S EMULSION

OF PURE COD LIVER OIL WITH Hypophosphites of Lime & Soda

IS NOTHING UNUSUAL. THIS GREAT HAS BEEN PERFORMED OVER AND OVER AGAIN. PALATABLE AS MILK. ENDORSED BY PHYSICIANS. SCOTT'S EMULSION IS PUT UP ONLY IN SALMON COLOR WRAPPERS. SOLD BY ALL DRUGGISTS AT 50c AND \$1.00.

SCOTT & BOWNE, Belleville.

SALT! SALT!

WE have now on the way direct from Liverpool 5,000 bags salt, due here about the middle of May, which we offer to the trade at lowest prices while landing.

MATHEW, McLEAN & CO.,
Souris, April 29th, 2w.

Children's Carriages

JUST RECEIVED, of best makers. Will be closed out at once very cheap.

JOHN NEWSON,
ap14—lf