

Churches Tomorrow

Church Of England

PRESBYTERIAN

S. PETER'S CATHEDRAL

Anglican
Rochoford Square
The Reverend Canon G. E. Moffatt
M.A., B.D.
Rector.

The Reverend W. G. Hogg
Honorary Assistant Priest.
Organist and Choir Director
Miss Suzanne Brenton, Lic. Music

Fourth Sunday in Advent.
7.30 a.m. — Mattins.
8.00 a.m. — Holy Eucharist.

10.00 a.m. — Church School (6-15)

11.00 a.m. — Choral Eucharist.

11.00 a.m. — Church School (under 6).

7.00 p.m. — Evensong and Litany.

Daily Services at usual hours.

S. PAUL'S ANGLICAN CHURCH

The Parish Church

Established 1769 by Royal

Foundation

The Reverend Canon J. T. Dobb

Rector

Organist and Choir Director:

Mrs. V. L. Dingwell

8.30 — Holy Communion.

10.00 — Junior and Senior Classes

Sunday School.

11.00 — Beginners and Primary

Classes Sunday School.

11.00 — Morning Prayer and Sermon.

(Broadcast C.F.C.V.)

Subject: "Thou Shalt call His

Name. JESUS."

Antiphon: "O Come, O Come, O

Emmanuel."

5.00 — Evensong and Sermon

Subject: "Christ's Coming."

THE BAPTIST CHURCH

Corner Prince and Fitzroy Streets

Minister:

Rev. H. L. Milton, B.A., B.D.

Organist:

Mrs. G. Elliott Full

11 a.m. — Morning Worship.

Sermon: "Jesus, the Promised

One."

Antiphon: "Sing, O Heavens,"

(Maunder).

12 noon — Sunday School: Adult

Classes

7 p.m. WHITE GIFT SERVICE:

Religious Drama, "Come to the

Manger," followed by presenta-

tion of White Gifts by representa-

tives of every organization in the

church.

You are cordially invited to

attend

FREE CHURCH OF SCOTLAND

Birchwood Street

Minister: Rev. J. H. Bishop, B.A.

10 a.m. Sabbath School.

11 a.m. — Worship.

Sermon: "THE FERVENT IN

SPIRIT."

2.30 Service in Stanchel.

7 p.m. — Worship.

Sermon: "AT HIS FEET."

Midweek Service each Wednes-

day evening at 8 o'clock.

All are Welcome

UNITED PENTECOSTAL CHURCH

37 Elm Avenue

Rev. Quincy Stairs, Minister

Phone 8676

SERVICES

10 a.m. Sunday School and Bible

Class.

11 a.m. Praise and Worship.

7 p.m. Evangelistic Meeting.

You are very welcome to our

meetings.

"The Church That is Different"

THE SALVATION ARMY

Great George Street

"HOME OF EVANGELISM"

Since 1865

Sr. Major and Mrs. W. Stanley

Corps Officers.

7.30 p.m. — Open Air Meeting.

8.00 p.m. — Prayer and Praise

Meeting.

Sunday

10.30 a.m. — Prayer Meeting

11.00 a.m. — Holiness Service

2.00 p.m. — Young Peoples Direc-

tory Class.

2.30 p.m. — Sunday School and

Bible Class.

7.00 p.m. — Young Peoples Meet-

ing

8.30 p.m. — Open Air Service

9.00 p.m. — Evangelistic Service.

All services will be conducted

by Sr. Major and Mrs. W. E.

Stanley, come and bring your

friends.

Worthwhile

Reading ...

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in the world-famous pages

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ternational news coverage,

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Financial Report On Centennial Activities

Mr. A. Waithen Gaudet, general manager of the Centennial Year celebration submitted a detailed financial statement at the closing meeting of the Centennial activities held at the Charlottetown Hotel on Wednesday night. The audited report indicates the receipts were \$45,274.46, to which the city of Charlottetown contributed \$27,776.87 and the Provincial Government \$5,000.00. Expenditures totalled \$44,408.42, leaving a surplus of receipts over expenditure of \$866.04.

Outstanding receipts from Centennial events commissions was an amount of \$1,629.50 from the Pageant, \$520.00 from Mart Kenny dance, \$261.00 from Square Dance Festival, Float Parade \$965.00. The Centennial Beauty Contest accounted for \$150.00. Other items under "Events" brought the total to \$3,851.80 in this category.

The sale of articles in the Centennial Booth accounted for \$383.00 and Centennial booklets brought \$975.42. Other items sold brought the total to \$1,453.72. The sale of tickets for the Legislative dinner, Charlotte Whitton dinner and the Civic dinner accounted for \$393.00. Booklet advertising added to the receipts to the extent of \$4,321.69.

A donation of \$300.00 was received from the Co-op Super Market and the Centennial Street Lighting receipts amounted to \$1,720.00.

EXPENDITURE

Under expenditure an item of \$1,223.00 for School Crests is indicated in Children's Events, \$128.90 New Glasgow Pipe Band, \$162.18 Track and Field Meet. Other events brought the total up to \$1,712.03.

Decorations were headed by Lighting listed at \$4,909.56 and the Centennial Cake at \$706.37. The Welcome Sign on Elm Avenue cost \$328.00 and flower baskets were \$322.66. The total expenditure in this category was \$6,944.86.

CITY AND CENTRAL

ROY'S TAXI—Dial 6560-5369

"YOUR DOLLAR BUYS MORE

at the Hughes Drug Store.

ISLAND colored views for Christ-

mas. Craswell Studio.

ELECTROLUX Dealer, Sydney

H. Jeffrey, Dial 7038.

JUST ARRIVED—Pullovers and

Cardigans. Kennedy's Ladies' Wear.

ONE RACK LADIES' coats val-

ues to \$37.50 for \$25 at S. A. Mc-

Donald's.

THIS CHRISTMAS give an Un-

derwood portable typewriter. R. Ivo

Cudmore, 55 Queen Street.

BEST QUALITY tree Lights and

window decorations The Brown

Electric.

JUST ARRIVED — Campus

Sweaters. Kennedy's Ladies' Wear.

SUNBEAM Frypans, Automatic

Irons, Toasters and Mixmasters

The Brown Electric.

WE TREAT THE SICK WELL

Giggy's Pharmacy open 8 a.m.

to 8 p.m.

THE BROWN ELECTRIC have

just received a shipment of trili-

te Floor Lamps at \$17.95 up.

TOY FAIR OPEN — Lay away

for Christmas. Firestone Home

& Auto.

GIVE HER — a Sunlamp for all

year round tan. The Brown Elec-

tric.

"CAROLS BY THE CANDLES

GLOW"—Kirk of S. James, Sun-

day afternoon, Dec. 18th, 4.30 o'

clock. Welcome.

HOBBY SETS for the whole

family, oils, water, colors, wood

burning, numbered painting, etc.

Sherwin-Williams Co. Ltd.

RADIO - TELEVISION sales

service. Prompt repairs, pick-up

and delivery. Television aerials

installed. Vail's Radio, 204 Kent

St. Dial 3537.

HOYT'S BEAUTY Salon Specials

on Creme Cold Permanent

Waves and Machineless Creme

Permanent Waves. All experi-

enced operators. Dial 6311. 183

Queen Street.

WHITE GIFT SERVICE — Sun-

day evening at 7 p.m. the annual

white gift service is being held at

the Charlottetown United

Baptist Church. As a prelude to

the presentation of gifts by repre-

sentatives of over thirty of the

church's organizations, "Come to

the Manager," a Christmas play

starring the general direction of

Henry M. Yeo as narrator. The

senior choir, under the direction

of Mrs. G. Elliott Full, organist,

will be heard in several well-known

and loved Christmas carols. The

story of the Nativity will be depicted

in five scenes by sixteen members

of the congregation and will con-

clude with the beautiful and effec-

tive candle-light service. The

church will be decorated for the

occasion in keeping with the set-

ting of the play. Rev. Harold L.

Milton, pastor, will conduct the

services of the day.

IN MEMORIAM

In loving memory of a dear mother, Mrs. Milton J. White, who passed away December 17, 1947. "Too dearly loved to ever be forgotten"

Ever remembered by Vivian and Ross.

In loving memory of George Cole who passed away Dec. 17th., 1954.

Marion, Douglas, Duncan, Elizabeth and William.

In loving memory of our dear mother, Mrs. Margaret C. White, who passed away Dec. 17, 1947.

Looking back with memories, Upon the path you trod, We bless the years we had with you And leave the rest with God.

Fondly remembered by Doris, Anita and Fern.

In memory of Mrs. Margaret Cole who died on Dec. 18, 1951.

If you ever have a mother Please cherish her with care For you will never know the real heartache Until you find that she is not there.

Lovingly remembered by daughter Winnie, also Arthur Gordel.

In loving memory of A. Roy Mills, who passed away, Dec. 17th., 1954.

He was the best friend anyone could have. Only God knows how we miss him.

Fondly remembered by Elsie, Francis and Children.

John Lea-Morgan (M. A., B. Mus.) Oxa who will be joined by Mr. William K. Rogers, pianist, in music for pianoforte and organ; this part of the service will begin at 8.15. Rev. W. H. Brown, minister, will read passages chosen from the scriptures.

DIES IN CALIFORNIA—Mrs. Leo MacDonald, Orwell, received word of the death in San Francisco, California, of Austin D. MacDonald born at Orwell, Oct. 5, 1880, son of Mr. and Mrs. Douglas J. MacDonald. He left his native province several years ago. Besides his two sons, one sister (Katie) sister Miriam of Magdala, St. Joseph Adairway, Yokima, Washington, survives him.

HERE FOR FUNERAL—Amongst the many who travelled to the Island for the funeral of the late Rev. Fr. Emmett Dougan were Mr. and Mrs. F. L. Dougan, Moncton; His Grace the Most Rev. J. Gerald Bray, Archbishop of Halifax; Rt. Rev. Msgr. James Granville, Halifax; Very Rev. Francis Carroll, Rector of St. Mary's Cathedral, Halifax; Rev. Fr. J. J. Lannigan, Halifax; and Rev. Ronald MacLean, R. C. N., Command Chaplain, Halifax.

PERSONALS

Mrs. J. A. Drysdale and Mrs. William Palmer of Moncton, sisters of Mrs. J. A. Webster, have arrived by plane to attend the funeral of the late Mr. J. A. Webster. Mr. Allison Webster arrives this morning by plane from Edmonton.

COOLER WATERS

True salmon are found only in the waters of the northern hemisphere, after spawning in streams.

DELICIOUS Master Fed TURKEYS With Milk Fed Finish PHONE 5455 After 6 P.M.

FREDERICTON and Bradalbane Church of Christ, Dec. 18th. Fredericton Sunday School 10.30 a.m. Worship and Communion 7.30 p.m. Bradalbane Sunday School 10.30 a.m. Worship and Communion 3.00 p.m. Special music at both services: Monday, Dec. 19th. Mr. Walter E. Stram will hold a special service in Fredericton at 8.00 p.m. Byard Thurber, Minister.

SERVICE OF MUSIC - A service of Christmas music will be presented by the choir of Zion Presbyterian Church on Sunday evening, Dec. 18 at 8.30 p.m. Carols and choral arrangements will be sung by the choir soloists will be Mr. H. A. Roper; Mrs. Olive MacDonald, Noreen Auld, Nancy MacNeil and Norma Dalziel. The choir will be under the direction of Mr.

THOUGHTS FOR OUR TIME

By His Eminence Cardinal McGuigan

MUST DISTINGUISH LIBERTY, LICENSE

Last week we were inspired by the thought of Christmas to say a word on the significance of Advent. We finished with a word on the notion of freedom. Today, we have chosen to develop this latter idea, especially because the approaching anniversary of the birth of Jesus Christ reminds us to reflect on the reasons why God became man.

"It prophesied, He had been called the Prince of Peace and we know that indeed the angels sang to the shepherds on that first Christmas morn... on earth peace to men of good will." Years later, during the period of His public preaching, Christ revealed Himself as eternal, divine Truth, whose doctrine was to free men from their enslavement to sin. "The truth" He said "shall make you free."

Peace! Liberty! Freedom! Words which fill the air these days. Men grasp eagerly at them; propagandists, knowing men's deep yearning for liberty, exploit this eagerness in order to ensnare them to their own particular ideology or political party. Rare is the person who knows the true meaning of these words; the rarer is the one who has found the secret of achieving them.

It will not be a waste of time for us — guided by the teaching of Christ — to dwell for a moment upon this notion of liberty, distinguishing liberty from mere license, freedom from its counterfeit.

Among the various degrees of liberty, the lowest form consists in the ability to choose between good and evil. That alone is a tremendous privilege; just to be free to choose the good as known to one's conscience is a God-given right; there are innumerable people today in various parts of the world who have not even that amount of liberty wherein they can serve God as they will.

CAN SELECT EVIL

However, we call this the lowest form of freedom, because it is still able to select the evil. An evil choice really destroys freedom; the devil, for example, can do much evil, but he enjoys no freedom. God, on the contrary, is utterly incapable of doing anything except good and that is why He is infinitely free: he alone enjoys perfect liberty.

Now, no person in his right senses chooses evil as evil. All men have an innate desire for happiness, so that all they do is in the expectation of attaining happiness. The objects they seek may turn out to be an evil, but it was always some aspect of good which attracted them. They make a mistake regarding what is good for them. They may even be perfectly aware of the evil involved but risk the evil in order to possess the thing which draws them.

It is really a false good, and the evil is great enough, as in a serious offense against the law of God, they may think they are acting freely, whereas in reality they are endangering their true eternal happiness and acting as slaves. "He who commits sin," says Christ, "is the slave of sin."

Thus freedom does not lie in a

balance between good and evil, but in the clear knowledge of what constitutes man's true goodness as revealed by Christ, in a hearty love and full acceptance of that goodness, in a serious endeavor to reduce that goodness into one's daily, practical life and in a firm rejection of what one recognizes as evil.

INNER CONTROL

He alone is really free who has acquired the inner control whereby he turns aside from the siren call