

Scriptures—1 Samuel 12; Hebrews 11:23-32, 39, 40.



Samuel delivers a farewell address to Israel, reviewing the honesty and uprightness of his judgeship, and recalling the great acts of God's love in their past history.—1 Samuel 12:1-12.

He rebukes them for choosing a mortal king—though God approved—and invokes a great thunderstorm on the day of harvest as a sign that their demands for a king had been wrong.—1 Samuel 12:13-18.

Samuel comforts his momentarily repentant people by promising to pray for them, but warns that if they insist on disobeying God in the future, they will be consumed.—1 Samuel 12:19-25.

A New Testament writer reviews the achievements through faith of Old Testament characters, promising better things for Christians.—Hebrews 11:22-32, 39, 40.

MEMORY VERSE—"And these all, having obtained a good report some better thing for us, that they without us should not be made through faith, received not the promise; God having provided perfect."—Hebrews 11:39, 40.

REVIEWS HIS REIGN

Samuel Lived Close With God

(Editor's note:—The following material relating to the "morning's" Sunday School lesson is based on copyrighted outlines produced by the Division of Christian Education, National Council of Churches in the U.S. and is used by permission.)

By R. H. RAMSEY

ABOUT 14 more years have elapsed in the life of Samuel at the time of his farewell address to his people. While Samuel will be a participant in the early, tragic exploits of Saul, this, as far as we know, is the last time he addresses the entire nation.

Samuel opens the address

with a short review of his years as Israel's judge, stressing the honesty of his administration and his righteousness. This is not egotism on Samuel's part; it is a mere statement of fact. Commonly, other judges used their position to exploit the people and increase their personal wealth. This was not true in Samuel's case. He lived much too close to God to be overly concerned with self.

After reviewing his own life in the midst of his people, Samuel recalls to their minds some of the great acts of God in their past history. He mentions the exodus as a great manifesta-

tion of love on the part of the Eternal God. Using this as a basis, Samuel pleads with the nation to obey the Lord and his appointed king, promising home the exhortation with a warning of what will happen if they refuse. Just as disobedience on former occasions brought tragedy to Israel, so will future disobedience.

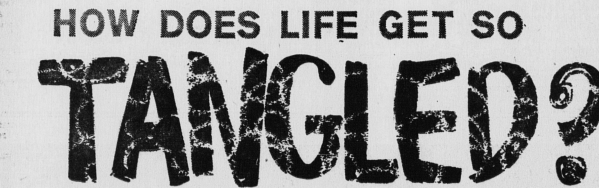
As a sign that the people had been wrong in demanding a king, Samuel called upon the Lord to send a terrible thunderstorm on harvest day, and the Lord did so. Coming, as it did in direct answer to the seer's invocation, the people were struck with great fear and momentarily repented.

thoroughly of the past, and begged Samuel—who, they felt, stood on strangely familiar terms with that awful yet loving Eternal—to intercede for them.

Samuel comforts them by telling them of God's mercy and promising to pray for them, but warns that if, after all, they still insist on disobeying God, then they will be consumed.

Faith in and with God is the theme of the verses from Hebrews selected for our lesson. The unknown writer describes the life and faith of the patriarchs, in chronological order, shifting from Genesis to Exodus, from Palestine to Egypt, from Abraham to Moses. Each gained final victory and reward through their faith and submission to precepts which may have seemed meaningless.

The writer concludes that at these Old Testament saints did not have such a revelation of God as He provided a finished atonement had not been accomplished, and the resurrection from the dead, though believed in, had not been demonstrated; nor had the Holy Spirit been given to all who believed. These are the "better things" which belong to us as believers.



Interesting thing about a rope—It rarely becomes tangled when it's serving some useful purpose. It stretches firm and taut...reaching...holding.

But lay the rope aside...waiting without a purpose...and it becomes tangled you can't even find the ends.

Life is like that! For some folks it seems an impossible tangle of conflicts, worries and disappointments. They haven't discovered how to devote their strand of years to a vital, constant purpose.

But for other life stretches firm and taut from birth to Eternity. The tangles disappear as men reach across time to hold certain the truths by which God would have us live.

Life without tangles...life with purpose...discover it in Church next Sunday!

THE CHURCH FOR ALL...ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and righteousness. It is a stream of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four essential reasons every person should attend services regularly and support the Church: (1) For his own sake. (2) For his children's sake. (3) For the sake of the Church itself. (4) For the sake of the world.

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Prayer has its own between God, Soul

By CARDINAL McGUIGAN

Prayer is the barometer of the Christian life. How and why a Christian prays often indicates the depth of his spiritual life.

Like the spontaneous conversation that arises even amid the staid admiration of lovers, prayer is a result of a deep union of love.

Prayer in any of its genuine forms expresses the love existing between God and the Christian soul.

It is important to observe the life of prayer in the mortal life of Christ. Thirty years of reflection and solitude, then 40 days of retreat and penance are the prelude to his brief evangelical career.

Journeys we shall participate in how often during his apostolic journeys we see him repairing to the mountains or the desert to pray: "He retired into the desert and prayed," or passing the night in prayer." He passed the whole night in the prayer of God.

BETTER PART

Still more striking is the example of our Lord's reply to Martha who, desiring Jesus to condemn the supposed laziness of her sister, said that she could proclaim the superiority of the active life.

But Jesus said: "Mary has chosen the better part," a reply which definitely established the pre-eminence of the interior life of prayer.

Unhappily, many Christians have false ideas about prayer. There is the story of the man who stopped praying when his paralytic daughter's condition grew worse. He prayed only as long as God gave him what he wanted.

He reminds us of the immature person who will not play hockey until he starts to lose.

Then there is the lady who

struggle of life the more he did not attend the going-away party and a gift was given Mr. Hill by R. Gooden Robertson, clerk of the Privy Council. The retirement party was held in the minister's east block office, clustered monk.

As assistant clerk of the Privy Council, Mr. Hill headed the secretary of the cabinet secretary which prepares orders-in-council and sees that they are registered and relayed to departments of a government concerned, carrying out cabinet instructions.

WRONG-WAY TRAIN

LIVINGSTON, Mont. (AP)—Curtis Glen Mennt had one day sentence for vagrancy when he got a hole in the rear of the age of 18, and was caught. Mennt boarded a train he thought was headed for Great Falls, Mont., but it was the wrong train and he arrived back in Livingston. Police jailed him again after he was stepped off the train Saturday.

The Salvation Army
"Home of Evangelism Since 1865"
Great George Street
55 Villa Avenue Major Ronald H. Walker
Salvatory: Director Class—9:30 a.m.
Sunday School—10 a.m.
Hollies Meeting—11 a.m.
Salvation Meeting—7 p.m.
Friday: Young People's Hobby Class—4:15 p.m.
A WELCOME AWAITS YOU AT THE ARMY!

TRINITY UNITED CHURCH
Charlottetown, P.E.I.
Ministers: Rev. J. G. E. Ball, B.A.,
Rev. G. W. Wyrras, B.A., B.D.
Organist & Director of Chorus: Royston F. Magford, A.R.C.O.

CHURCH SCHOOL
9:30 a.m.—Bible Classes (15-18 years) Church Sanctuary
9:30 a.m.—Intermediate (18-25 years) Church Sanctuary
9:30 a.m.—Junior (9-11) Hearts Memorial Hall
11:00 a.m.—Primary (6-8) Hearts Memorial Hall
11:00 a.m.—Nursery including Cr. room for infants
Basement Hearts Memorial Hall
11:00 a.m.—SEVEN (7) BIRTH DINGS (D'ANGER)
—Rev. John G. E. Ball
Anthem: "Hymn To The Trinity" (Tchaikovsky)
7:10 p.m.—Organ Recital—Mr. Royston F. Magford
7:30 p.m.—Presbytery Study Rally
Prof. J. P. Corston, M.A., B.D., Ph.D., D.D.
Anthem: "Send Out Thy Light" (Gounod)
A Welcome Awaits You At Trinity!

First Baptist Church
Corner of Prince and Fitzroy Streets
Rev. J. H. Hartley, F.A.S., Minister
Mrs. V. L. Dingwall, Organist and Choir Director
9:45 a.m.—Sunday School for all ages
11:00 a.m.—Sermon: "CHRIST AT THE CENTER"
Anthem: "A Song of Hope and Peace"
7:30 p.m.—SERMON: "MAN AS GOD MADE HIM"
—Gently Lord O Gently Lead Us"
7:30 p.m.—Wednesday, Midweek Service
A CORDIAL WELCOME AWAITS YOU

St. Peter's Cathedral
Rochford Square
Anglican Church of Canada
The Ven. Archdeacon J. R. Davies, M.A. Rector
The Reverend Canon E. M. Malone, M.A., D.D. Honorary Assistant Priest
Miss Suzanne Breakey, L.M., Organist
Mrs. B. W. Patterson, Choir Director

Sept. 27—The Eighteenth Sunday after Trinity
8:00 a.m.—Holy Eucharist
8:45 a.m.—Matins
9:45 a.m.—Sunday School
11:00 a.m.—Choral Eucharist and Sermon,
7:00 p.m.—Evensong and Sermon.

Visitors are most welcome at all services.

The Kirk of St. James
The Reverend T. B. Somers, M.A., S.T.M., Minister
Organist and Director of the Choirs
Christopher Gladhill, M.A., B.Mus., A.R.C.C.O.
9:45 a.m.—Church School Rally Day Service
and Enrollment of new pupils
11:00 a.m.—Church School, Summerdays School
11:00 a.m.—DIVINE SERVICE AND SERMON BY THE MINISTER:
"WHY DOES GOD ALLOW EVIL SO MUCH SCOPE AND SWAY? WHY DOESN'T HE OVERTHROW AND DESTROY ITS HIDED POWERS?" (S. Matthew 27:46)
Anthem: "From all that dwell below the skies"
—Walmesley
"IT WAS GLAD WHEN THEY SAID UNTO ME, LET US GO INTO THE HOUSE OF THE LORD"

CALVARY TEMPLE
Pentecostal Assemblies of Canada
Upper Prince Street
Rev. C. K. Benn, Pastor
9:45 a.m.—Radio Broadcast, Summerdays Session
9:15 a.m.—Sunday School, Enlargement Campaign
11:00 a.m.—Morning Service, Dedication Service for Sunday School
7:30 p.m.—Evangelistic Rally, Pastor will give his life story.

ATTEND CHARLOTTETOWN'S FULL GOSPEL CHURCH

Zion Presbyterian Church
Corner Prince and Grafton Streets
The Rev. Donald A. Campbell, B.A., Minister
Miss Roberta Shaw, Deaconess
Mrs. Harvey MacKinnon, L.M., B.Mus., Organist and Choir Director

9:45 a.m.—Sunday School, Classes for all ages.
9:45 a.m.—Bible Class 11:00 a.m.—Nursery School.
11:00 a.m.—DIVINE WORSHIP
Sermon: GOD'S AMAZING GRACE
Anthem: Heart Be Still—J. C. Warre
7:00 p.m.—DIVINE WORSHIP
Sermon: HELP THOU MINE UNBELIEF
Anthem: The Night Now Is Falling
—Haugen
A CORDIAL WELCOME TO ALL

GOSPEL MEETINGS
FOURTH GREAT WEEK
Sunday 11 a.m. and 7:30 p.m.
Mon. - Fri. 8 p.m.
Speaker
Wallace Cadmore
Angus, Ont.
Charlottetown Bible Chapel
235 Cumberland St., at Longworth Ave.

St. Paul's Anglican Church
Established 1769 by Royal Foundation
The Rev. F. Louis Elias, L.S.T., Rector
George A. Thompson, F.R.C.O., (CHM) A.R.C.M.
Class
18th Sunday after Trinity
8:45 a.m.—Holy Communion
9:30 a.m.—SUNDAY SCHOOL: Junior, Senior, & Bible Class
11:00 a.m.—SUNDAY SCHOOL: Beginners, Primary etc. (Crib Nursery in Rectory)
11:00 a.m.—MORNING PRAYER AND SERMON
GUEST PREACHER: THE REV'D DALE JONES (Montreal)
OFFY GANT: Rector
7:00 p.m.—EVENING PRAYER AND SERMON
Subject: LORDSHIP OVER OUR MATERIAL GOODS AND ABILITIES
Preacher: The Rev'd L. Elias
IMMEDIATELY FOLLOWING THE EVENING SERVICE, YOUNG PEOPLE WHO ARE INTERESTED IN A FELLOWSHIP HOUR, WE EXTEND A WELCOME TO ALL YOUNG PEOPLE.
A CORDIAL WELCOME AWAITS YOU AT ST. PAUL'S

PARK ROYAL UNITED CHURCH
13 Christie Drive, Parkdale
Rev. J. H. Tye, B.A., B.D., Minister
Mr. Leslie Biscoe,
Organist and Director of Chorus

9:45 a.m.—Junior, Intermediate and Senior Church School
11:00 a.m.—Nursery and Kindergarten Classes
Sermon: MEET YOUR NEIGHBOUR
Anthem: "Praise Ye The Lord"—W. G. Darst
11:15 a.m.—Primary Classes
7:00 p.m.—EVENING WORSHIP
Sermon: PACING A FLOOD
Music by the Junior Choir
Installation of Mid-Week Group Leaders
You Are Welcome To Worship With Us

SPRING PARK UNITED CHURCH
(Corner Dunkirk Street and Kirkwood Drive)
Minister: Rev. Clayton C. Lewis
Soloist: Mrs. Ron H. Atkinson

9:30 a.m.—Church School Rally Day
11:00 a.m.—Nursery
11:00 a.m.—"FELLOWSHIP IN THE GOSPEL"
—Rev. George W. Wyrras
"A Welcome Awaits You"

Central Christian Church
219 Kent Street Charlottetown, P.E.I.

MORNING
Sermon: "THE HAZARDS OF PRAYER"
Speaker: Mr. Glen B. Watterson
Anthem: Sanctus (Schubert)

EVENING
Sermon: "BELIEVE IT OR NOT, THE BIBLE IS TRUE."
Speaker: Mr. Kenneth T. Norris
Soloist: Mr. Delroy Watson
Minister—Mr. William G. Wells
Organist—Mrs. Allison MacRae, A.R.C.M.
A warm welcome awaits you.

Sunday Evensong 5:15-6:15	Monday Nehemiah 6:2-11	Tuesday Acts 2:7-40	Wednesday Acts 9:7-26:31	Thursday Romans 2:1-11	Friday Romans 13:1-14	Saturday I Corinthians 1:16-23
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Freight Rates On Coffee Cut

RIO DE JANEIRO (AP)—The Canada-Brazil-U.S. freight conference has approved a reduction of 25 cents a sack on coffee shipped to the United States and Canada, it was announced Thursday.

The rates will go into effect Oct. 1. The new price will be \$2.75 for a 130-pound sack of coffee.

The measure was viewed here as an attempt to stimulate Brazilian coffee exports, which have been running lower this year following an all-time record last year of 19,300,000 sacks.

SELL CHINA WHEAT

BUENOS AIRES (Reuters)—The sale of 400,000 metric tons of genuine wheat to Communist China was formally confirmed by the Chinese government at the weekend. Refusing to disclose prices for the sale of trade secrecy, it said China agreed to purchase 300,000 tons of the coming crop and another 100,000 tons the following year.