

CHURCHES TOMORROW

CHURCH OF ENGLAND

S. PETER'S CATHEDRAL Anglican Rochford Square The Reverend Canon G. E. Moffatt M.A., B.D. Rector The Reverend W. G. Hogg Honorary Assistant Priest. Organist and Choir Director. Miss Suzanne Brenton, Lic. Music. Sexagesima Sunday 7.30 a.m. Mattins 8 a.m. Holy Eucharist 10 a.m. Holy Eucharist (6-15) 11 a.m. Choral Eucharist 11 a.m. Church School (under 6) 7 p.m. Evensong 8 p.m. Adult Confirmation Class

S. PAUL'S ANGLICAN CHURCH

The Parish Church Established 1769 by Royal Foundation. The Reverend Canon J. T. Ibbott. Rector. Choir Master: Paul Cudmore, A.Mus. (McGill). Organist and Choir Director: R. S. 8.30 a.m. Holy Communion 10.00 a.m. Sunday School 11.00 a.m. Morning Prayer and Sermon. (Broadcast F.C.V.) Subject: "Thy Neighbour and thyself" 5.00 p.m. Evening Prayer and Sermon. Subject: "A Sower"

PRESBYTERIAN

THE KIRK OF S. JAMES The Reverend T. H. B. Somers, M.A., S.T.M. Minister. Miss E. Lillian McKennis Mus. B., F.M.C.M. Organist and Director of the Chorus. 10 a.m. Church School 11 a.m. Divine Service and Sermon: "The Yoke of Christ" Soprano Solo: O Divine Redeemer. —Gounod. Miss Greta Skoog (of New York) 5.00 p.m. Vespers and Meditation: "Heaven's Light on Human History" Anthems: All Beautiful The March of Days. —(Traditional Tune). —Himmel 7.00 p.m. Vespers and Meditation: "Heaven's Light on Human History" Anthems: All Beautiful The March of Days. —(Traditional Tune). —Himmel 7.00 p.m. Vespers and Meditation: "Heaven's Light on Human History" Anthems: All Beautiful The March of Days. —(Traditional Tune). —Himmel

ZION PRESBYTERIAN CHURCH

Cor. Prince and Grafton Sts. The Reverend W. Harold Brown, M.A., Minister. Mr. Frank Johnson, A.T.C.L. Organist and Choir Director. Morning Services 10.00 Church School 11 a.m. Morning Worship Sermon: "Fathfinders" Anthem: "Vale" —Kennedy Russell. Evening Worship 7 p.m. Sermon: "This Enlightened Age" Anthem: "Holy Spirit, Truth Divine" —Handel-Whitaker. "Come, let us worship."

The Salvation Army

Great George Street "HOME OF EVANGELISM" Since 1865 St. Captain and Mrs. Les Titcombe Corps Officers. 7 a.m. Call to Prayer 10 a.m. Band Open Air 11 a.m. Youth Holiness Meeting. Topic: "Out of Darkness." 2 p.m. Directory Class 2.30 p.m. Sunday School 6 p.m. Young Peoples Meeting 6.30 Open Air (Maritime Electricity) 7 p.m. Salvation Rally Topic: "For Such a Time as This." Special Guests for this week-end. Senior Capt. Leonard Knight

WORDS FOR THE WORLD

Consider the symbolical meanings of the words and teachings of Christ. His Holiness said, 'I am the living bread which came down from heaven; if any man eat of this bread he shall live forever.' The spiritual truth which Christ wished to convey was that the reality of Divinity within Him was like a blessing which had come down from heaven and that he who partook of this blessing should never die. That is to say, 'bread' was the symbol of the perfection which has descended upon Him from God, and he who ate of this bread or endowed himself with the perfections of Christ would undoubtedly attain to life everlasting." From the Sacred writings of the Baha' World Faith

The Lively Oracles of God

* Some people think of the Bible as dull and out of date, but it is in truth the lively Oracles of God. The word "lively" means "full of life" and "indicating or imparting activity." Jesus said "I am come that they might have life." Those who realize that the Bible does contain a Divine Revelation turn to it again and again, that they may come to know more fully the Eternal God who is the source of strength and life. * Believing, therefore, that all the people of our country need the Divine Word of God, the British and Foreign Bible Society has made a Recall to the Bible and to Prayer one of the principal aims of the Third Jubilee Celebration, (March 7, 1954). For further information about Bible Society work in Canada and overseas please apply to THE BIBLE HOUSE 100 Charlzot Street, Charlottetown

GOSPEL HALL

(Corner Prince & Hurd Sts.) ORDER OF MEETINGS Lord's Day—Sunday School—10:00 a.m. Breaking of Bread—11:00 a.m. Special Evangelistic Service at 7:30 p.m. Everybody Heartily Invited To These Meetings. "Christ Jesus came into the world to save sinners." — I Tim. 1:15.

CLEAN CLOTHES WEAR LONGER

For Your Dry Cleaning Needs RITE-WAY Phone 2887

ASTHMA

Hundreds report excellent results from "Davis Asthma Remedy No. 7695" for Asthmatic attacks. Taken internally, gives prompt relief, builds up resistance against further attacks. \$3.00 for 3 weeks' supply — At Reddin Bros., Jenkins and all druggists.

CENTRAL GUARDIAN

CRASWELL for Better Photographs.

JIMMY'S TAXI — Dial 7378 1370 or 5252.

"YOUR DOLLAR BUYS MORE" at the HUGHES DRUG STORE.

BELANGER RANGES for coal wood or oil. Bryenton & MacKay.

KEROSENE, Electric and Propane Gas, Refrigerators. Bryenton and MacKay.

ADAM—First name in Hats — only \$4.95 at Henderson & Cudmore.

"WE TREAT THE SICK WELL." Giggey's Pharmacy, next Stewart's Bakery.

VISIT HI-STYLE MILLINERY 163 1/2 Great George Street. Every style Hi-style.

ARRIVING DAILY — Suits, coats, shorts and raincoats. Kennedy's Ladies' Wear.

RUMMAGE SALE at Beaton's Auction Rooms, Saturday, February 20th, 3 p. m., Trinity Junior W. A.

C. W. L. RUMMAGE SALE, Saturday, February 20th, 1.30 p. m. at the Clover Club.

JUST ARRIVED — Cardigans in new spring shades. Kennedy's Ladies' Wear.

SERVICE TO SICK, Dial 5132. Cantwell's Pharmacy, next to Gloria.

SAVE on your new Spring Hat by Adam—now \$4.95 at Henderson & Cudmore.

KENMORE WASHERS are Canada's finest value. See them today. Simpsons—Sears.

GOSPEL HALL, Upper Prince Street, Meeting Lord's day evening at 7.30 p. m.

MAKES JUST about the best treat ever! Stewart's Lots of Raisins! Bread chalk full of plump juicy raisins.

ISLAND GRILL, Queen Street, Dial 5228. Serving full course dinners. Specializing Chinese dish.

ARRIVING DAILY — Spring dresses in price and plains. Kennedy's Ladies' Wear.

MEN—\$4.95 will buy a new Adam Hat for Spring. Henderson & Cudmore.

JUST ARRIVED. — Large shipment 1954 Model Silver-tone Radios, priced from \$19.95. Simpsons — Sears.

JUST ARRIVED.—A large shipment of Mufflers, Tail Pipes and Exhaust Pipes. Tanton's Accessories. Wholesale and Retail.

SPECIAL TODAY at Stewart Bakeries. Sunny Orange Cake, true orange flavor, moist, tender eating qualities. Try one today.

THE FIRST in a weekly series of community planning talks will be given by F. Walter Hyndman on Sunday, February 21st, at 2 p. m. over CFCY.

MACDONALD RADIO SERVICE Radio repairing. Amplifiers and sound systems. Disc and tape recording. 180 Kent Street. Phone 9915.

EASY TO INSTALL.—Coil Spring Lifters. Set of 4—\$1.50. Genuine replacement Coil Spring Spacers. Tanton's Accessories. Wholesale and Retail.

EVERY DAY Stewart Bakeries have a tempting selection of Breads in variety. Sweet Goods, Cakes and Pastries. Make your menu more inviting by visiting their store today.

HEAR TALK on Community Planning by F. Walter Hyndman, Chairman, F. E. I. Community Planning Association, on Sunday, February 21st, at 2 p. m. over CFCY.

BEACH POINT.—The regular Sunday evening service in the Beach Point meeting house Sunday, February 21st, at 7.30 p. m. Mr. Wilford McLean will be bringing the message, Special singing, Louis Harris.

MILTON—RUSTICO PARISH.—Rector, Rev. A. E. Piercey. Services for Sunday, February 21st, are: St. John's, Milton, 11.00 a. m. Morning Prayer and sermon, 7.30 p. m. Evening Prayer and Sermon. St. Mark's, Rustico, 2.30 p. m. Evening Prayer and Sermon. "Come and bring the whole family."

Y. F. U. ORGANIZED AT HIGHFIELD — A large group of enthusiastic young people gathered at the home of Eva and Ralph Frizell recently to organize a Young Peoples' Union. Singing of many favorite hymns opened the meeting, followed by an impressive worship service led by Mrs. Hardy. A well planned program was outlined for the year and it was decided that future meetings consist of a half hour period for each of the following: Worship, study, business, and recreation. Next meeting to be held at the home of Norma and Janet Gay. A lively singsong followed by the benediction closed the meeting. The many remarks which followed showed that the young people would look forward with interest to many more enjoyable evenings together.

IN MEMORIAM

In loving memory of my dear husband, Alfred Smith, died February 21st, 1951.

With broken heart I watched you And saw you pass away, Although I loved you dearly, I could not make you stay.

Sadly Missed and Ever Remembered by Wife.

IN MEMORIAM

MRS. J. J. MacGILLIVRAY

In the list of Masses in the obituary of the late Mrs. J. J. MacGillivray the following Masses were inadvertently omitted: Mr. and Mrs. J. J. Barrett, Glenroy. Mr. J. Aneas MacDonald, Allisary. Mr. and Mrs. Ted MacDonald, Charlottetown. Mr. and Mrs. Cecil Nolan, Ottawa. Mr. John A. MacKinnon, Ottawa. Miss Anita Kepp, Ottawa. Mr. and Mrs. Alex Farant, Ottawa. Mr. and Mrs. N. Cherry, Montreal.

Card Of Thanks

We wish to express our heartfelt thanks to our many kind friends and neighbours for their expressions of sympathy and for the beautiful floral offerings received during our recent bereavement.

The Family of Mrs. Kenneth MacLeod

YOUNG GENIUS Johann Herbart, German philosopher who died in 1841, began study of logic at 11 and metaphysics at 12

St. Dunstan's---One Hundred Years

REVEREND ANGUS MACDONALD The First Rector (1855-1869)

To choose as the guiding hand of a new-born institution a man of twenty-four years, weak of constitution, unwise in the wisdom of the world and inexperienced in the art of management appears to us as the zenith of folly. To Bishop Bernard MacDonald when he appointed Angus MacDonald, a student of Theology, as the first Rector of Saint Dunstan's College it probably did not appear as such. He knew his man. He knew "the qualities of mind and spirit which must accompany a man on this responsible mission. He knew that Angus MacDonald possessed those qualities.

Bishop MacDonald could ill afford to spare even a theological student from the active life of the missions to the more sedentary life of teaching. He was himself the pastor of Rustico from where he attended to the spiritual needs of the people for miles around. For him it must have been a difficult decision to make — to open an institution which would require the services of some of the clergy who were so sorely needed among the ever-increasing population.

The decision to found such an institution and to place at its head a person so inexperienced could have been made only after long prayer and meditation. His decision has never been regretted.

Father Angus was born in St. Columba parish, East Point, in 1831. His exceptional abilities were early recognized and he was sent from his home school to the Central Academy in Charlottetown where he excelled in his studies. Soon we find him beginning the long trek to Quebec to commence his theological studies in the Seminary of Quebec. His stay there, however, was destined to be a short one for his health broke down and he was forced to return home.

When he arrived he took up residence with the Bishop at Rustico. Under the kind tutelage of the Bishop he continued the study of Theology. This was his preparation for the heavy responsibility which developed upon him as the first Rector of St. Dunstan's College.

We can only imagine with what strange forebodings he set out for his new post. The trip from Rustico by horse and sleigh in the dead of winter must have been a long one, affording him ample opportunity to look into the future. His fears were probably somewhat allayed by the ready wit of his Irish assistant — James Phalen. Mr. Phalen had come to Prince Edward Island the previous fall and was appointed to assist the new

College. There was the continuous task of providing a staff in a Diocese where there was a continuous shortage of clergy. There was the continuous task of obtaining funds from a people who were continuously poor. There was the continuous task of providing accommodations for a continuously growing student body. This is a work which does not catch the public eye. It is the work of a man devoted to duty, of a man who is willing to exchange mortal tears and hardships for eternal joy.

If Father Angus was busy at the College, and busy he was, it did not prevent him from entering the lists in defense of the Church — both local and universal. A perusal of the local newspapers of the day shows that here was no mediocre man in matters controversial. His clarity of expression and logical approach combined with his power of invective to make him a man feared by his enemies. His brilliant insight into matters theological is but another indication of his intellectual calibre.

When the autumn of 1869 came around, Father Angus could look back on fourteen years of hardship and suffering but also on fourteen years of achievement. The institution which had been born on that day in 1855 with 18 students had now grown from an infant to an adolescent with an enrollment of 59. The future was bright for the College. Although still a young man he was preparing to relinquish the reins to another. With the accession of his successor, Father James MacDonald, a new chapter was begun in the history of St. Dunstan's College.

After his retirement as Rector, Father Angus set out for Rome where he assisted as theologian to the Bishop at the Vatican Council. Upon his return from Rome he was appointed as the first resident pastor of Fort Dunstan's College. Bishop MacDonald and a number of the clergy were present to welcome the students and to give encouragement to the young Rector and his Assistant. When the tumult had subsided, Father Angus laid out the situation. Eighteen students of the building was filled to capacity. There was the prospect of the long, cold winter ahead. There was the feeling of insecurity which anyone must feel on the commencement of a new position. But the work must go on. Tomorrow, classes begin.

The first winter must have been a particularly trying one for the new Rector. Coupled with the heavy schedule of teaching was the even heavier burden of administration. The building had to be heated — not an easy task in the days of wood-burning stoves. Light and food had to be supplied for the students. Plans had to be laid for the completion of the building. Needless to say, the funds were not plentiful. Father Angus was possessed of an indomitable spirit but this could not take the place of a robust physical constitution and before the winter had passed his health broke down completely.

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The following summer finds him with his beloved Bishop at Rustico. Here, the fresh air and salt water combined with freedom from care helped him to recoup his physical resources. Indeed, his health improved so much that he was able to return to St. Dunstan's as Rector. This time, however, he came as "Father" Angus for on Nov. 21st, he had been ordained to the Priesthood by Bishop MacDonald.

The next fifteen years in the life of Father Angus were not uneventful. He was not a person who could for long be forgotten by the public. Yet the greatest part of his work will never be told for it consisted of the quiet, everyday task of guiding the destiny of the

College. There was the continuous task of providing a staff in a Diocese where there was a continuous shortage of clergy. There was the continuous task of obtaining funds from a people who were continuously poor. There was the continuous task of providing accommodations for a continuously growing student body. This is a work which does not catch the public eye. It is the work of a man devoted to duty, of a man who is willing to exchange mortal tears and hardships for eternal joy.

If Father Angus was busy at the College, and busy he was, it did not prevent him from entering the lists in defense of the Church — both local and universal. A perusal of the local newspapers of the day shows that here was no mediocre man in matters controversial. His clarity of expression and logical approach combined with his power of invective to make him a man feared by his enemies. His brilliant insight into matters theological is but another indication of his intellectual calibre.

When the autumn of 1869 came around, Father Angus could look back on fourteen years of hardship and suffering but also on fourteen years of achievement. The institution which had been born on that day in 1855 with 18 students had now grown from an infant to an adolescent with an enrollment of 59. The future was bright for the College. Although still a young man he was preparing to relinquish the reins to another. With the accession of his successor, Father James MacDonald, a new chapter was begun in the history of St. Dunstan's College.

After his retirement as Rector, Father Angus set out for Rome where he assisted as theologian to the Bishop at the Vatican Council. Upon his return from Rome he was appointed as the first