A Proven Cure For Indigestion

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An unhealthy stomach is either too weak to properly churn the food or it does not give up enough gastric juice to make digestion complete.

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(OR FRUIT LIVER TABLETS.)

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SUNDAY SCHOOL LESSON

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THE GOLDEN CALF.

Exod. 32,1-8 30-35. Memorize vs. 34,35.

GOLDEN TEXT.

Little children, guard yourselves from idols.—1 John 5. 21.

EXPLANATIONS.

1. Moses delayed—From Deut. 9. 11, 12, we learn that Moses was more than forty days and nights on the mountain. Make us gods—Or, a god. The word "god" is here to be understood in the sense of idol, as in many other passages in the Old Testament. We know not what is become of him—Having apparently lost their leader, and apparently also the manifestation of the Divine Presence, the pillar of cloud, which during this time rested on the mountain heights, the people grew impatient and demanded some other symbol of that Presence, which should henceforth be carried before them in their journeyings.

2. Aaron said—The one thing Aaron was especially distinguished for was his power of speech. This rightly used on thi occasion might have averted the idolatry into which the people were led. Break off—In the sense of remove. Of your sons—The men are not mentioned though at an earlier time, as appears from Gen. 35, 4, they too wore rings.

3. Brake—The old form of the past tense, broke. Brought them—Apparently, contrary to the real desire and expectation of Aaron.

4 Fashioned it with a graving tool—The meaning of the original is uncertain, but in 2 Kings 5. 23 the same Hebrew verb is translated "bound (the gold) in bags." This seems more in harmony with the sense of the following clause, and made it a molten calf.

5. Built an altar before it—Thus encouraging the idolatry he had failed to restrain.

6. Sat down to eat and to drink, and rose up to play—In the manner of heathen tribes and nations.

7. Go, get thee down—The phrase implies the urgency of the command—"make haste." Thy people, that thou broughtest Moses was their leader, and as such deeply attached to them. Some see in this expression also an implied rejection of the people by God, because of the idolatry into which they had fallen.

8. Turned aside quickly—Breaking the pledges they had so recently made (Comp. Exod. 19. 8; 24. 3.)

30. Sinned a great sin—Gross ingratitude and the breaking of a definite promise and pledge were both involved. Verses 9-29, which intervene, describe the anger of Moses on reaching the camp and beholding the evidences of idolatry, and also the summary punishment visited upon the most guilty.

32. Forgive their sin—and if not, blot me, I pray thee, out of thy book—The ellipsis indicated by the dash is to be supplied in thought by some such words as "well and good," or "I am content," or "I have no more to say." For similar ellipsis, compare Luke 13. 9; John 6. 62; Rom. 9.22.

33. Him will I blot out of my book—Every man shall be accountable for his own sin in the final reckoning with a righteous God.

34, 35. The place—The promised land. I will visit their sin upon them—We are left in doubt whether the threatened visitation of punishment followed immediately, as some have thought from the readings of the next verse. And Jehovah smote the people, or whether the punishment referred to here was inflicted at some later time. (Comp. Num. 14 35.)

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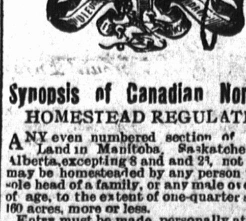

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W. W. CORY,
Deputy of the Interior.

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7-11d10ipd.

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Butter per lb (dairy)	18
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Hay per ton, loose	$16 00
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Calfskins, per lb	8
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Hay pressed	$11 00 to 12 0
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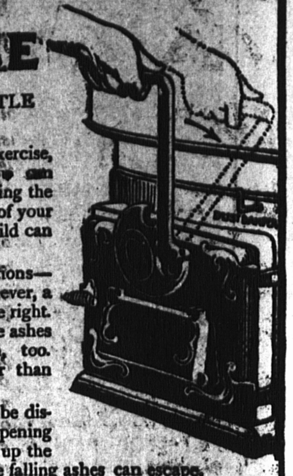

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