CHURCHES TOMORROW

CHURCH of ENGLAND

S. PETER'S CATHEDRAL
Anglican
Rochford Square
The Reverend Canon E. M. Malone M.A., L.Th. Incumbent
Miss Suzanne Brenton, Lic. Music, Organist

Commemoration of the 400th anniversary of the First Book of Common Prayer, in English.
8.00—Holy Communion
10.00—Matins
11.00—Choral Eucharist and sermon
2.30—Sunday School
7.00—Evensong and sermon
All seats are free. Everybody welcome.

S. PAUL'S ANGLICAN CHURCH
THE PARISH CHURCH
Established 1769 by Royal Foundation.
The Reverend J. T. Ibbott, Rector
Mr. Royston F. Mugford, A.R.C.O. Organist and Choir Marter

First Sunday After Trinity
8.30 a.m. Holy Communion.
(A.Y.P.A. Corporate)
11.00 Morning Prayer and Sermon: Preacher: Rev. S. J. Davies, B.A.
7.00 p.m. Evening Prayer and Sermon. Preacher: Rev. S. J Davies, B.A.
Visitors will receive a cordial welcome at St. Paul's Church.

PRESBYTERIAN

THE KIRK OF S. JAMES
The Reverend T. H. Bussell Somers, M.A., S.T.M., Minister
Miss E. Lillian McKenzie, Mus. Bac. Organist

10 a.m. Church School.
11 a.m. Morning Worship and Sermon: "What Christ Means by Greatness"
Solo: "The Lord is My Shepherd" Malotte—Mrs. B. W. Patterson.
Anthem: "Immortal, Invisible", Whiman.
7 p.m. Evening Worship and Sermon: "Living in the Sunshine."
Solo: "O Lord, Correct Me" — Handel — Miss Nancy MacNevin
The Minister will conduct the Services and deliver the Sermons.

ZION PRESBYTERIAN CHURCH
Prince and Grafton Streets
Reverend G. Carlyle Webster, Minister
Mr. Frank Johnston, A.T.C.L. Organist and Choir Director
MORNING WORSHIP
11.00 a.m. Theme: "Now Is The Day."
Hymns: 32, 437, 400.
Anthem: Selected.
EVENING WORSHIP
7.00 p.m. Theme: "Where Your Treasure Is."
Hymns: 330, 606, 481.
Anthem: Selected.
The Sabbath School meets at ten o'clock in the morning.
You are cordially invited to worship with us.

SALVATION ARMY

GREAT GEORGE STREET
Major and Mrs. E. Hutchison
SUNDAY
11 a.m. Holiness Meeting.
Subject: "Fishing".
2.30 Sunday School.
7 p.m. Salvation Meeting.
Subject: "Why Bother."
Duet.
All are invited.

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NOTICE

ANNUAL MEETING

The Annual Meeting of P. E. I. Protestant Orphanage will be held in St. Paul's Parish Hall, Prince St., Charlottetown, P. E. I., on TUESDAY EVENING, JUNE 28th, 1949, at 8 P.M. Sharp.

A number of trustees are to be appointed to the board and all contributors present will have a vote; complete, printed, financial reports will be distributed and the work of the institution freely discussed.

The meeting is wide open to the public and all are cordially invited to attend. The Clergy are asked to make this announcement on the Sunday previous.

IRA M. BROWN,
Sec'y.-Treas.

UNITED CHURCH of CANADA

TRINITY UNITED CHURCH
The Reverend William E. Dudley, LL.D., Guest Minister
The Reverend H. C. Rice, D.D., Visiting Minister
Mr. A. Roy Kendal, A.C.C.O., L.R.A.M., Organist and Choir Director

10 a.m. Closing session of Senior School.
11 a.m. Closing session of Primary and Beginners' Departments.
(All departments of the Church School are closing tomorrow for vacation period. Due notice will be given of re-opening date.)
11 a.m. Divine Worship (Broadcast over Station CFCY)
Sermon: Seeing Life Whole Ps. 23:1—Dr. Dudley.
Vocal solo: "My Task" (E. L. Ashford)—Miss Betty Beers.
7.00 Divine Worship.
Sermon: "The Best Way to Exert a Good Influence" Matt. 13:35—Dr. Dudley.
Choir selection: Evening Hymn. "I was glad when they said unto me, let us go unto the House of the Lord."

BAPTIST

THE BAPTIST CHURCH
Corner Prince and Fitzroy Sts.
The Reverend James D. Davison, B.A., B.D., Pastor.
Mrs. W. Allison MacRae, A.T.C.M. Organist and Director of Choir.

11 a.m. Father's Day Worship Service.
Sermon: "Man Has a Place of Great Dignity"—Pastor Davison.
Trio: "The Lord Is My Shepherd" Koschat—Misses Marilyn, Barbara and Janet Rupert. Special service for Dedication of Children.
12 noon—Church School Session.
7 p.m. Evening Worship Service.
Sermon: "It Is Tempting to Give Good Advice"—Pastor Davison.
Duet—"Come Holy Spirit" — Messrs. Keith and Ivan Robertson.
Come and participate in these inspiring Worship Services.

CENTRAL CHRISTIAN CHURCH
Kent Street
Marvel D. Dunbar, B.Th., Minister
Miss Thelma Burns, Acting Organist

10.00 a.m. Sunday School and Family Hour.
11.00 a.m. Morning Worship Service.
Sermon: "He's My Dad" — Message for Father's Day.
Fathers, bring your son to this service.
Soloist—Mr. Stanley Lancaster.
7.00 p.m. Evening Worship Service.
Sermon: "Jumping the Hurdles"
Soloist—Miss Shiela MacInnis.
Central Christian Church invites you to worship on the Lord's Day.

United PENTECOSTAL CHURCH
37 Elm Avenue
Reverend Quincy Stairs, Pastor

Services
10 a.m. Sunday School with classes for all ages.
11 a.m. Worship and Praise
7 p.m. Evangelistic Meeting.
We believe the Bible
"The Church That's Different"

NOT HORNS AT ALL

The so-called horns on a giraffe's head are really soft tufts of skin and fat.

CENTRAL GUARDIAN

This column is reserved for news of local interest, but advertising of a newsy nature may be inserted at five cents a word, strictly payable in advance.

TOYS at The Bike Shop.

COOKS for photographs.

CONFEDERATION LIFE INSURANCE.

AT YOUR SERVICE — Arnfast Coal Company. Phone 2498.

HOUSE AWNINGS at The Bike Shop.

HOWARD MacINNIS Fitted Footwear at 175 Queen Street.

MRS. JOHNSTON'S LADIES WEAR. Beautiful dresses, coats, suits, raincoats, skirts; also clearance sale rack.

RUMMAGE SALE Saturday, June 18, 2 p.m. in C.W.L. Hall, 162 Richmond St., (over Provincial Bank).

CELEBRATED ANNIVERSARY. —Congratulations are being extended to Mr. and Mrs. Nickerson who celebrated their 54th Wedding Anniversary on June 6th.

LEAVES ON HOLIDAY TRIP. —Miss Valerie Rogers of Charlottetown is leaving this morning for Montreal to meet her aunt, Mrs. Wilson Hunt, for a week's cruise by steamer up the Saguenay River.

THE PRESBYTERIAN Church in Canada. Brookfield Charge. Services next Lord's Day are as follows: Brookfield 11 a.m., S.S. 10 a.m.; Hartsville 3 p.m., S.S. 2 p.m.; Hunter River 7.30 p.m.; Glasgow S.S. 11 a.m. Rev. Donald Nicholson, Minister.

CHRISTIAN CHURCH, New Glasgow, P. E. I. Sunday, June 19th. 10 A.M. Bible School. 11 A.M. Worship. Speaker will be Bro. G. A. Jeffrey of Summerside. No preaching service at Cavendish Baptist Church, 7.30 owing to absence of Minister. P. L. Richardson, Minister.

MILTON — RUSTICO PARISH. —Services for Sunday, June 19th are as follows: St. John's, Milton—10.00 A. M. Sunday School. 11.00 Morning Prayer and Sermon. 7.30 Evensong and Sermon. St. Mark's, Rustico—3.00 Evensong and Sermon. Observe Fathers' Day by going to church. The Rector Rev. A. E. Piercey welcomes you.

SAD NEWS—Word was received by William Morgan, 95 Kent Street Thursday morning of the sudden passing in New Glasgow, N. S., of his brother Arthur, who was well known in Charlottetown. He is survived by his wife and eight children. Also surviving in addition to William of this city, is a brother James, Boston and a sister, Maud, in New York.

WILL SPEAK AT DUNDAS UNITED CHURCH. — Peter A. Reilly of Boston, will give a talk in the United Church of Dundas on July 3, at 3 P. M. on the subject,—A Layman's Concept of Immortality, as a guest speaker of the Rev. M. D. MacLeod. Mr. Reilly's ability to handle this subject is a well known fact in the public forums of Boston where is is a speaker of some moment in that city, where his talks are in much demand. He will be happy to meet his many Island friends and fans who follow his contributions to the newspapers of his native P. E. I. His talk will consume about thirty-five minutes of time to present. Those who have heard him here and in Boston and in other parts, both from the platform, and thru the press in prose and poetry, agree that it will be time well spent to listen to his presentation of the subject of immortality as it appears to him in his approach and remarks on the subject that seems to be so intriguing to his listeners.

PRINCE EDWARD ISLAND TUBERCULOSIS LEAGUE

MOBILE X-RAY UNIT SCHEDULE

MONDAY, 20 JUNE—
HEAD HILLSBORO SCHOOL ..... 1:00 to 2:30
MORELL REAR CHURCH ..... 6:00 to 8:30

TUESDAY, 21 JUNE—
ST. PATRICK'S SCHOOL ..... 1:00 to 2:30
FANNING BROOK SCHOOL ..... 6:00 to 8:00

WEDNESDAY, 22 JUNE—
PEAKES STATION SCHOOL ..... 1:00 to 2:30
ST. TERESA CHURCH HALL .... 7:30 to 9:00

THURSDAY, 23 JUNE—
ELLIOTVALE SCHOOL ..... 1:00 to 2:30
BALDWIN'S ROAD SCHOOL ..... 7:30 to 9:00

FRIDAY, 24 JUNE—
AUBURN SCHOOL ..... 1:00 to 2:30

Newfoundland Shipping Service

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Next sailing from Charlottetown, Wednesday, 22nd June, for Newfoundland South Coast Ports, including:—

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Calls will be made at other South Coast ports if cargo is offered and sufficient notice given by shippers. For Rates and Information apply SHIPPING OFFICE, Lower Prince St. Wharf or Phone Charlottetown 1605.

Literature And Life

By BOOKMAN

BREAKING THE MICROSCOPE

Macaulary in one of his essays tells of an Hindoo who had a conversation with a European about the sacred river Ganges. The man in India was given a microscope to look at the water of the river. It showed many impurities. What was the reaction of the Hindoo to that revelation? He simple broke the microscope! That solved nothing. The polluted river rolled on to the sea.

There are many people like that Hindoo — that is they will not listen to criticism; they are afraid of facts. Life has many glasses that reveal what we should be willing to look at and govern ourselves accordingly. Robert Louis Stevenson says somewhere that no matter what a person undertakes to write about there will be something in the Bible to shed some light on it. The apostle James says that some men are like those who behold their face in a glass and then go away and forget what the glass told them — it may have said that their face needed washing, or that they were pale and tired looking and needed a rest. Many of them might as well have no glass or break it because it did not flatter.

I will endeavour to name some glasses which we break because we do not like them. Surely the Christian Church is an agency to tell us we "Thou allest here and here." Johathan Edwards was a great man. His people drove him away because he held up the glass for them to behold themselves in. They broke it. John the Baptist held the glass up for Herod to look in and it cost John his head. The Hebrew prophets held a glass up to the people of their day, told them that the nation was doomed, but they would not listen. Isiah was sawn in two and Jeremiah was put in a filthy pit. The glass was broken.

Joseph Addison brought out the "Spectator". He defined his purpose in an early issue — "to take philosophy out of closets and libraries, schools and colleges, to dwell in clubs and assemblies, at tea tables and coffee houses, he was to hold a mirror up to life." He criticized life and treated of manners and customs. The press is a mirror, we see life in it every morning. It is an educator of public opinion. Occasionally one breaks or would break the glass because he does not like its revelation.

A friend may be a mirror. He may tell us in a kind way our faults. I heard of a young clergyman who had a friend who listened each Sunday night to his sermon, — told him wherein it was lack in homiletic, in the contents and in the delivery. The criticism was received kindly and the result was good. The glass was not broken. In the minister's room after the service the criticism was dealt with. Flattery would have done him no good whatever.

A man told me once about his schooldays, how that one day he had been punished by the teacher and said upon arriving home that he would never return. Whereupon the mother said to the offended youth, "Eat your dinner and then we shall see about it." She enquired about the circumstances, then when her mind was satisfied followed the boy to the door of the school. He did not break the glass. Had she done as some often are inclined to do, imagine that their children can do no wrong, he might have grown up without any education. We have known such cases. The man to whom I refer said that it was the best thing that ever happened to him.

The story is told of a Scottish shepherd who was minding his sheep out on the hills. A scientist came along and told the shepherd to look through the microscope at the heather. The old man put it to his eyes and looked at the dainty heather flower, then he said —"to think that I have been tramping them under my clumsy feet!" He did not break the glass. Every home has a looking glass into which we look before we go out to face the world. If we have any aesthetic sense we obey its behests. We go to our physician and he tells us how we are to conduct ourselves if we expect to regain our health. To ignore his advice is to break the glass and court disaster. He that is above criticism is above improvement.

FRIZZELL - RADMORE WEDDING

Stewarton United Church, Ottawa, was the scene of a very pretty wedding on Saturday, June 4, 1949, at 4 o'clock in the afternoon when Birdena May Elizabeth Frizzell, daughter of Mr. and Mrs. A. Stillman Frizzell, West Royalty, P.E.I., became the bride of Mr A. Henry Radmore, son of Mr. and Mrs. A. P. Radmore, Gatineau, Quebec.

Rev. Dr. F. S. Milliken officiated in the flower decorated church. The wedding music was played by Mr. W. Allister Crandall and the soloist, Miss Shelah Thompson sang O Perfect Love while the register was being signed.

The bride, who was given in marriage by her father looked charming in a gown of white satin designed with a tight-fitting bodice, Queen Anne neck line, long sleeves coming to points over the hands and a full skirt extending into a short train. Her full-length veil was held by a coronet of orange blossoms and she carried a semi-cascade bouquet of red roses and white sweet peas.

Miss Christine Currie, formerly of P.E.I., was bridesmaid and she wore a gown of pale green taffeta with contrasting finger tip veil and mittens, she carried a semi-cascade bouquet of pink roses and sweet peas.

Mr. Lorne M. Radmore was best man for his brother and the ushers were Mr. Ralph S. Frizzell, brother of the bride, and Mr. Harcourt Moffatt, cousin of the groom.

The bride's mother wore a pale blue afternoon dress with black accessories, her corsage being pink roses, while the groom's mother chose a gown of steel blue with white accessories and a corsage of pink roses.

The reception was held at Kobbminster and later the bride and groom left on a motor trip to P.E.I.

For travelling the bride chose a white gabardine suit with navy blue hat and accessories and wore a corsage bouquet of pink roses.

Upon their return they will reside at Gatineau Mills, Quebec.

Prior to her marriage the bride was entertained by her girl friends at several showers at which she received many useful and lovely gifts for her home.

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Be On Time
SALE STARTS
8 p.m. Sharp

HOLMAN'S

"WHERE OLD FRIENDS MEET"

Africa Flight

By Val Gielgud

Larrimore stiffened all over. It was as if his face lighted up in the most curious way, achieving at the instant what was almost beauty. He moved forward, lifting his hands. But just as they were about to clasp the girl's shoulders, he checked himself with a violent effort.

"Of course, Daddy might prefer us to get the flight over before the engagement was announced," went on Carol quietly.

"Carol—please!"

Larrimore thrust his hands into his pockets, as though otherwise he could not trust them not to betray him. The girl smiled.

"Oh, I know it's old-fashioned of me and all that, but I've got to be serious for a minute or two. Of course I love you. But I never meant to tell you."

"I know. Rupert, why?"

"Because it's all wrong." He picked up a silver snuff-box off the mantel-piece behind him, and twisted it in his fingers. "In my bones I know it's all wrong!"

Carol's face did not change.

"Because of that stupid business of the court-martial?"

Larrimore scowled.

"If you don't listen to me quietly for a minute, Carol, I'll probably break your pretty neck! This isn't amusing for me, you know. For you it's just another scalp. But for me it's—"

"Do you think that I've just been amusing myself with you?" cried Carol indignantly.

"No, Carol, I don't. Which only makes it worse. I believe you do love me. And I don't give a hoot for your father, or for all the court-martials in England!"

She put her hand gently on his sleeve but he jibbed away from her.

"What is it, my dear? Tell me."

He put back the snuff-box, and made a cramped, baffled little gesture with one hand.

"It just won't do, Carol. We don't—fit in. We'd never be happy in a hundred years!"

"We shan't be bothering about happiness in a hundred years," laughed the girl.

But Larrimore was not to be put off his stroke. He suddenly achieved fluency, sluicing out his words, and hammering home his points with one clenched fist:

"Will you listen to me? You, or your image are with me all the time— ever since the day I let you handle those controls. I ought to have been shot for doing that! I don't suppose that you realize that I expected you to send us both to everlasting smash! I'd no right on earth to take that risk —but I didn't care!"

"Go on, Rupert," she whispered. His mouth twisted savagely.

"You see—you're just loving it, aren't you?" he said bitterly. "You've got between me and my job, between me and my sleep. You're set so firm and deep in my heart that I'm scared and humble. Me humble! You've made me incompetent, and unreliable, and you're glad! Glad, because you've won your game; you've changed me. And the worst thing about it all is that I still love you most desperately—even when I know what you've done, and what sort of a person you are!"

He turned his back on her, his face working. Then he heard her voice over his shoulder, so charmingly steady and clear, that his fretted nerves responded as a horse will to the hands of a rider who knows his business.

"You're only imagining things again, Rupert. Just as you did after the Hendon smash. But I'm terribly glad you still love me — if that helps at all."

"No, Carol, it won't do! I'm not fit—that's the long and the short of it. I'm not talking about money and position and all that nonsense. I'm simply not the right person to marry. I'm an everlasting adventurer, and I always shall be to the end of the chapter."

"So am I — inside me," said the girl firmly.

Larrimore forced a smile. "That's gallant, but absurd."

"Is it? Incidentally I've had one adventure — sort of semi-engagement that didn't work out."

"What!"

"Oh, no names in the mess, my dear. And please stop looking quite so grim, Rupert. Are you forgetting that we've admitted to loving each other? I think it would be quite appropriate if you were to kiss me."

(To be continued)

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